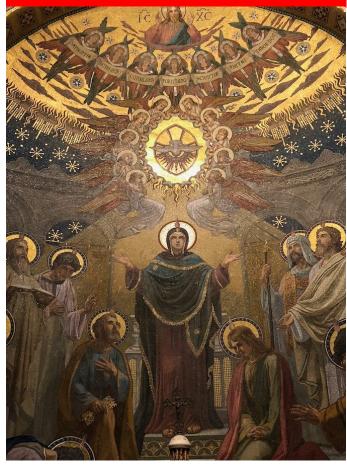




THE SOLEMNITY OF PENTECOST

31st May AD 2020

PARISH MASS SHEET



Prayer Thought: Pentecost (Whitsunday), with Christmas and Easter, ranks among the great feasts of Christianity. It commemorates not only the descent of the Holy Spirit upon the Apostles and Disciples, but also the fruits and effects of that event: the completion of the work of redemption, the fullness of grace for the Church and its children, and the gift of faith for all nations.

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace.
Keep far from foes, give peace at home: where thou art guide, no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song:

Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

(STAND) THE INTRODUCTORY RITES

As the priest approaches the altar all say together:

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

In the name of the Father, **▼** and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father and the Lord Jesus Christ.

and also with you.

<u>Penitential Rite</u>

(STAND)

The priest invites the people to call to mind their sins and repent of them.

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The priest pronounces the general absolution

May almighty God have mercy upon us, forgive us our sins, and bring us to everlasting life. **Amen.**

The Kyries:

Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison Christe, eleison. Christe, eleison. Christe eleison, eleison Kyrie, eleison. Kyrie, eleison. Kyrie elison, eleison.

The Gloria in excelsis

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
you are seated at the right hand,

the right hand of the Father, have mercy on us.

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will. Amen. Amen.

The Collect

O God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Acts of the Apostles 2: 1-11

(New Testament Page 100 in the Bibles) tells of the coming of the Spirit upon the disciples assembled in Jerusalem after the Ascension. This event may be called the birth of the Church.

The Responsorial Psalm

(from Psalm 104)

R/. Send forth your Spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are! How many are your works, O Lord! The earth is full of your riches. ®

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. ®

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. ®

The Second Reading

1 Corinthians 12: 3-7, 12-13

(New Testament Page 145 in the Bibles) speaks of the gifts of the Spirit in the Church. Though varied, they all serve one end in the Church which is the one body of Christ.

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give. Come, Thou Father of the poor, Come with treasures which endure, Come, Thou Light of all that live.

Thou, of all consolers best, Thou, the soul's delightsome Guest, Dost refreshing peace bestow. Thou in toil art comfort sweet, Pleasant coolness in the heat, Solace in the midst of woe. Light immortal, Light divine, Visit Thou these hearts of Thine, And our inmost being fill. If Thou take Thy grace away, Nothing pure in us will stay; All our good is turned to ill.

Heal our wounds; our strength renew; On our dryness pour Thy dew; Wash the stains of guilt away. Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray.

Thou, on those who evermore
Thee confess and Thee adore,
In Thy sevenfold gifts descend:
Give them comfort when they die,
Give them life with Thee on high;
Give them joys that never end.

Gospel Acclamation

Alleluia, alleluia!

Come, O Holy Spirit, fill the hearts of your faithful; and kindle in them the fire of your love.

Alleluia!

The Gospel

John 20: 19-23

(New Testament Page 98 in the Bibles) tells us that the risen Christ breathes the new Spirit of life into his disciples and sends them out to bring life to the world.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Apostles' Creed

(STAND)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

(STAND)

Priest: My brothers and sisters, since God endows us with the gift of his own life, by imparting the Holy Spirit, let us come to him with prayers inspired by the Holy Spirit.

For all who have been signed and sealed with the Holy Spirit, that the Church may be united as one body made of many parts....

Above all, we give thanks to you because you are mighty; to you be glory for ever. Remember, Lord, your Church: to you be glory for ever. You almighty Master, created all things for your name's sake; you gave food and drink to men for their enjoyment, so that they might give thanks to you; and on us you have bestowed spiritual food and drink, and eternal life through your child. Above all, we give thanks to you because you are mighty; to you be glory for ever. Remember, Lord, your Church: deliver it from all evil, make it perfect in your love; make it holy and gather it together from the four winds into your Kingdom which you have prepared for it: for the power and the glory are yours for ever.'

(From the Didache - late first century).

As it is Mary's month of May we conclude with the Regina Caeli (The Memorial of the Resurrection) and conclude with a hymn in honour of Our Lady:

Joy to thee, Queen, within thine ancient dowry joy to thee, Queen, for once again thy fame is noised abroad and spoken of in England and thy lost children call upon thy name.

Refrain:

Ladye of Walsingham, be as thou hast been -England's Protectress, our Mother and our Queen!

In ages past, thy palmer-children sought thee from near and far, a faith-enlightened throng, bringing their gems, and gold and silver love-gifts where tapers gleamed,

where all was prayer and song.

Countless the signs and wonders that men told there, for not in vain did any pilgrim kneel before thy throne to seek thy intercession but thou didst bend to listen and to heal.

The Martyrs' blood, like heavenly seed, is scattered; the harvest now is ripe for us to reap; the Faith dishonoured now is held in honour; O help thine own this precious gift to keep!

Unto thy Son - unto our sweet Redeemer, Source of our Hope, our Life, our Joy, once more we bring the love and loyalty of England and in his Sacrament we him adore.

Henry T. Smart, 1868. Tune: Pilgrims

Hymn texts authorised by:

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extended, says the Prayer after Communion; at the end of which the people acclaim: **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

(STAND)

THE CONCLUDING RITE

The Lord be with you. And also with you.

For the dismissal, the Priest faces the people and uses a form of blessing appropriate to the season.

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, and the Son, and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ, alleluia, alleluia! Thanks be to God, alleluia, alleluia!

We remain STANDING to sing the following hymn as the priest leaves the sanctuary:

The Spirit lives to set us free, walk, walk in the light.
He binds us all in unity, walk in the light of the Lord.

Refrain:

Walk in the light (x3) walk, walk in the light.

Jesus promised life to all, walk, walk in the light. The dead were wakened by his call, walk, walk in the light.

He died in pain on Calvary, walk, walk in the light, to save the lost like you and me, walk, walk in the light.

We know his death was not the end, walk, walk in the light.
He gave his Spirit to be our friend, walk, walk in the light.

By Jesus' love our wounds are healed, walk, walk in the light.
The Father's kindness is revealed, walk, walk in the light.

The Spirit lives in you and me, walk, walk in the light.
His light will shine for all to see walk, walk in the light.

Communion Reflection:

We give thanks to you, Holy Father, for your holy name, which you have made to dwell in our hearts, and for the knowledge and faith and immortality which you have made known to us through Jesus your child: to you be glory for ever. You, almighty Master, created all things for you name's sake; you gave food and drink to men for their enjoyment, so that they might give thanks to you; and on us you have bestowed spiritual food and drink, and eternal life through your child.

V/. Let us pray to the Lord.

R/. Lord, hear our prayer.

For all the peoples of the world who do not know God, that the Spirit of truth proclaimed to every nation may indeed 'renew the face of the earth'....

For the outpouring of the Spirit of peace, that all may know the forgiveness of their sins....

For our Parish, and ourselves as we gather in prayer, that the Spirit who makes holy our eucharistic gifts may strengthen and renew us in faith, hope and love....

That the Holy Spirit may strengthen and sustain all those in need...; and all those who are sick......for all those suffering with COVID-19, and generally amongst the Sick we pray by name for......Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Jean, Fr Joseph, Lilith, Peter, Rosie, Stacey, Isa, Wendy, Janet, Gren, David, Adam Viard...for all those in hospital; those awaiting the results of medical tests; the housebound, those convalescent at home or in residential care; and all those in need.

For the souls of the departed, that they may be made perfect in the life-giving Spirit, especially.....amongst those who have died recently we pray for... Beau Brandie (Priest), Mike, Andy, Bill Barrett, Phyllis Burnett, Betty Green, Alan Goodridge, Bet Jones, Joyce Gunstone, Ivy MacFarlane, Florence Ononeme, Detcho Stoyanov, Jonny Thorp, Irwin Walker, Paul Woodfield...... and for those whose anniversaries of death occur during this week...31st Edith Tompkins; 2nd June Lilian Emms, Rebecca Flatley; 3rd Emeric Ware, Ronald Andrews; 4th Elsie Reynolds, Nancy Colborne; 5th William Smith; 6th Ethel Braggins, Nellie Jesson, John Haycock and for all victims of COVID-19, all involved in disasters and accidents, for the victims of violence in our own country. May they enjoy the reward of eternal life....

■ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

For ourselves during the week ahead, that, sustained and guided by the Holy Spirit, we may offer an acceptable sacrifice....

Priest: Father all-powerful, receive these prayers from a people made one by the Holy Spirit, who always dwells within us. We ask this through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

Come down, O love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming. Let holy charity mine outward vesture be, and lowliness become mine inner clothing; true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling

As the priest says the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Church.

The priest says the Prayer over the Gifts to which all respond: **Amen.**

The Eucharistic Prayer

The Lord be with you and also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

Holy, holy, holy Lord God of hosts, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

All: Save us, save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer.

(STAND)

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mer-

cy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always. **And also with you.**

Let us offer each other the sign of peace.

The Agnus Dei

(KNEEL)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,

behold him who takes away the sin of the world. Blessed are those who are called to the supper of the Lamb.

■ Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

During the distribution of Holy Communion, the following hymn is sung:

Gracious Spirit, Holy Ghost, taught by thee, we covet most of thy gifts at Pentecost, holy, heavenly love.

Love is kind, and suffers long, love is meek, and thinks no wrong, love than death itself more strong; therefore give us love.

Prophecy will fade away, melting in the light of day; love will ever with us stay; therefore give us love.

Faith will vanish into sight; hope be emptied in delight; love in heaven will shine more bright; therefore give us love.

Faith and hope and love we see joining hand in hand agree; but the greatest of the three, and the best, is love.

From the overshadowing of thy gold and silver wing shed on us, who to thee sing, holy, heavenly love..

<u>Prayer after Communion</u>

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands