

Thou didst leave Thy throne and Thy kingly crown,
When Thou camest to earth for me;
But in Bethlehem's home was there found no room
For Thy holy nativity.

*O come to my heart, Lord Jesus,
There is room in my heart for Thee.*

Heaven's arches rang when the angels sang,
Proclaiming Thy royal degree;
But in lowly birth didst Thou come to earth,
And in great humility.

The foxes found rest, and the birds had its nest
In the shade of the cedar tree;
But Thy couch was the sod, O Thou Son of God,
In the desert of Galilee.

Thou camest, O Lord, with the living Word,
That should set Thy people free;
But with mocking scorn and with crown of thorn,
They bore Thee to Calvary.

When the heavens shall ring,
and the angels sing,
At Thy coming to victory,
Let Thy voice call me home,
saying "Yet there is room,
There is room at My side for thee."

Communion Reflection:

Grant me Thy grace, most merciful Jesus, that it may be with me, and work with me, and continue with me even to the end. Grant me ever to will and desire what is most pleasing to Thee. Let Thy will be mine, and my will ever perfectly follow Thine, that so I may neither choose nor reject, save that Thou choosetest and rejectest. Grant me to die to all that is in the world, and for love of Thee to be content to be despised and unknown in this life. Grant me, above all things, to rest in Thee, and to still my heart to perfect peace in Thee. For Thou art the true peace of the heart, Thou art its only rest, and of the Thee there is no rest. In this peace, that is in Thy self alone, my chief and eternal good, may I lie down and take my rest. Amen.

Hymn texts authorised by:

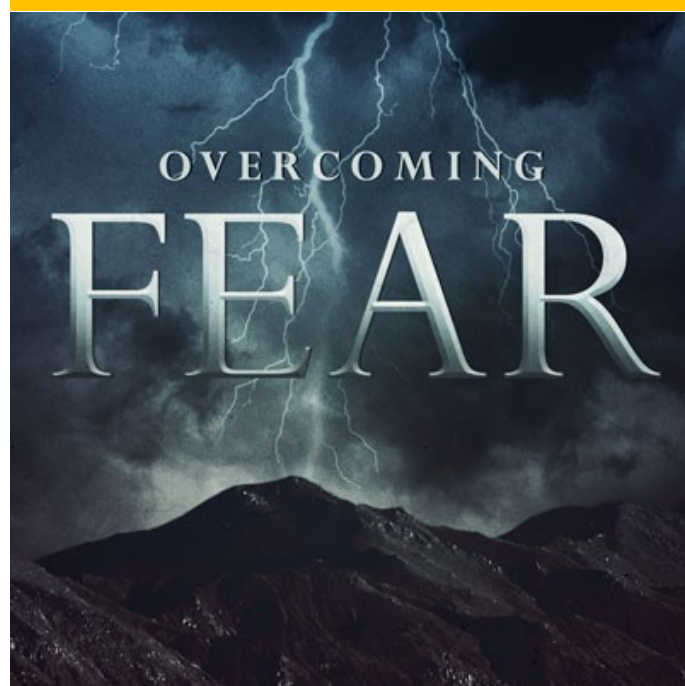
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12th SUNDAY IN ORDINARY TIME

21st June AD 2020



Prayer Thought

My dearly beloved, is it not beyond human power to express the ineffable delicacy of this sacrament in which spiritual sweetness is tasted in its very source, in which is brought to mind the remembrance of that all-excelling charity which Christ showed in His sacred passion? Surely it was to impress more profoundly upon the hearts of the faithful the immensity of this charity that our loving Saviour instituted this sacrament at the last supper when, having celebrated the Pasch with His disciples. He was about to leave the world and return to the Father. It was to serve as an unending remembrance of His passion, as the fulfilment of ancient types — this the greatest of His miracles. To those who sorrow over His departure He has given a unique solace."

St Thomas Aquinas.

Introit Hymn

**Timeless love! We sing the story,
praise his wonders, tell his worth;
love more fair than heaven's glory,
love more firm than ancient earth!
Tell his faithfulness abroad:
who is like him? Praise the Lord!**

By his faithfulness surrounded,
north and south his hand proclaim;
earth and heaven formed and founded,
skies and seas, declare his Name!
Wind and storm obey his word:
who is like him? Praise the Lord!

Truth and righteousness enthrone him,
just and equal are his ways;
more than happy, those who own him,
more than joy, their songs of praise!
Sun and Shield and great Reward:
who is like him? Praise the Lord!

THE INTRODUCTORY RITES

In the name of the Father, ✠
and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

May almighty God have mercy upon us, forgive us our sins,
and bring us to everlasting life. **Amen.**

Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison
Christe, eleison. Christe, eleison.
Christe eleison, eleison

Kyrie, eleison. Kyrie, eleison. Kyrie eleison, eleison.

The Gloria in excelsis

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
you are seated at the right hand,
the right hand of the Father, have mercy on us.**

Living Lord.

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

(STAND)

THE CONCLUDING RITE

The Lord be with you.

And also with you.

For the dismissal, the Priest faces the people and uses a form of blessing appropriate to the season.

.....; and the blessing of God almighty, the Father, and the Son, ✠ and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Before we conclude with the Recessional Hymn we recite 'The Angelus' (The Memorial of the Incarnation).

The Angelus

V/. The Angel of the Lord brought tidings to Mary;
R/. And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. Be it done to me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
**R/. That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known the Incarnation
of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

We remain STANDING to sing the following hymn as the priest leaves the sanctuary:

as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion.

Communion Hymn

Lord Jesus Christ
You have come to us
You are one with us,
Mary's Son.
Cleansing our souls from all their sin.
Pouring Your love and goodness in.
Jesus our love for you we sing,
Living Lord.

Lord Jesus Christ
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance Lord of you
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ
You have come to us
Born as one with us,
Mary's Son.
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus help us see
You are Lord.

Lord Jesus Christ
I would come to you
Live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Jeremiah 20: 10-13

(Old Testament Page 651 in the Bibles) Jeremiah is persecuted for declaring God's message, but continues to profess his faith in the deliverance God will bring.

The Responsorial Psalm (from Psalm 69)

R/. In your great love, answer me, O God.

It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my brothers,
an alien to my own mother's sons.
I burn with zeal for your house
and taunts against you fall on me. ®

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion turn towards me. ®

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. ®

The Second Reading Romans 5: 12-15

(New Testament Page 129 in the Bibles) though sin has entered the world through man's disobedience, God gives us the free gift of eternal life through Jesus Christ.

Gospel Acclamation

Alleluia, alleluia! The Spirit of truth will bear witness to me, says the Lord; and you also are witnesses. **Alleluia!**

The Gospel Matthew 10: 26-33

(New Testament Page 9 in the Bibles) If we are loyal to Christ and faithful in proclaiming his message, he will declare himself for us in the presence of God the Father.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠✠✠ Glory to you, O Lord.

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

The Homily

The Nicene Creed (STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

Priest: My brothers and sisters, the Lord listens to the needy. He is always ready with help that never fails. We have only to ask - therefore, let us seek the compassion of the Lord who cherishes even the smallest sparrow.

Intercessor: For the Church which is called to spread forth the abundant free gift of divine grace....

V/. Let us pray to the Lord.

R/. **Lord, hear our prayer.**

For nations enslaved by sinful systems of oppression and terror....

For those who are tormented by fear and worry....

For young people called to the priesthood, the religious life and other lay vocations, that their fear of so great a calling may be dispelled by the grace of the Lord....

For all those who fear for their health and their lives, that may know God's healing presence, and find fullness of life, especially....Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Jean, Fr Joseph, Lilith, Peter, Rosie, Stacey, Isa, Wendy, Janet, Gren, David, Adam Viard...

For those who have died and come into the presence of our heavenly Father, especially...Beau Brandie (*Priest*), Mike, Andy, Bill Barrett, Ethel Blake, Phyllis Burnett, Betty Green, Alan Goodridge, Doreen Hart, Bet Jones, Joyce Gunstone, Ivy MacFarlane, Florence Ononeme, Detcho Stoyanov, Jonny Thorp, Irwin Walker, Paul Woodfield...and for those whose anniversaries of death occur during this week, amongst them...**21st** Bertram Holman, Alfred Reynolds; **22nd** Carolyn Adams; **24th** Doris Rodwell, Rene Phillips; **25th** Harry Cox; **26th** Marjorie Wilde; **27th** Eva Griffith, Winifred Lunn...

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Father of all creation, we commit our cause to you, and praise you for caring for us in our need, by giving us your own Son, who lives and reigns for ever and ever.
Amen.

Offertory Hymn

**Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.**

**Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.**

**Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.**

**Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.**

(STAND)

THE LITURGY OF THE EUCHARIST

Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Priest sings the Preface, at the end of which the People KNEEL... all join in the acclamation:

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The Priest says the Eucharistic Prayer of Thanksgiving, recalling the command of the Lord Jesus, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Priest continues the Eucharistic Prayer thanking God for all he has done for us in Jesus Christ. At the end of the Doxology, all join in the Great Amen:

Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**