

*Priest:* Loving God, keep us faithful to our covenant with you, sealed by the blood of Christ. May we who receive his Body and Blood come to taste our eternal reward with all the saints. We ask this through the same Christ our Lord. **Amen.**

**Therefore we, before him bending,  
this great sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes the inward vision clear.**

**Glory let us give, and blessing,  
to the Father and the Son;  
honour, might and praise addressing,  
while eternal ages run;  
ever too his love confessing,  
who from both, with both is one.**

*The Priest rises, genuflects, and prays:*

Lord our God, in this great sacrament,  
we come into the presence of Jesus Christ, your Son.  
Born of the Virgin Mary  
and crucified for our salvation.

May we who declare our faith  
in this fountain of love and mercy  
drink from it the water of everlasting life.

We ask this through Christ our Lord.

**Amen.**

*The Priest kneels, is vested in the Humeral Veil once again, rises, genuflects, and taking the Blessed Sacrament in the Monstrance makes the Sign of the Cross over the People imparting BENEDICTION upon them.*

*After Benediction, the Monstrance is replaced upon the altar, and the Priest kneels, is divested of the Humeral Veil, and leads the People in the 'DIVINE PRAISES' - the People repeating each petition after him:*

Blessed be God.  
Blessed be his holy name.  
Blessed be Jesus Christ, true God and true man.  
Blessed be the name of Jesus.  
Blessed be his most Sacred Heart.  
Blessed be his most Precious Blood.  
Blessed be Jesus in  
the most Holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in his angels and in his saints.

*Following which, as the Blessed Sacrament is replaced in the Tabernacle, all sing:*

**Blessed and praised be Jesus Christ  
in the most Holy Sacrament.  
Hosanna, hosanna! Hosanna in excelsis.**

*(Sung three times)*

The Parish of  
**STONY  
STRATFORD**  
with  
**CALVERTON**

## Corpus et Sanguis Christi

14th June AD 2020



### Prayer Thought

*Each time we gather to share the Word of Scripture and to break the Bread of the Eucharist, we do it as a people of faith. Today we celebrate one of the central aspects of that faith: the redeeming presence of Christ in the Eucharist.*

### Introit Hymn

**All for Jesus! All for Jesus!  
This our song shall ever be;  
For we have no hope nor Saviour  
If we have not hope in thee.**

**All for Jesus! Thou wilt give us  
Strength to serve thee hour by hour:  
None can move us from thy presence  
While we trust thy love and power.**

**All for Jesus! At thine altar  
Thou dost give us sweet content;**

There, dear Saviour, we receive thee  
In thy holy Sacrament.

All for Jesus! Thou hast loved us,  
All for Jesus thou has died,  
All for Jesus, thou art with us,  
All for Jesus! Glorified!

All for Jesus! All for Jesus!  
His the Church's song shall be,  
Till at last the flock is gathered  
One in love, and one in thee.

#### THE INTRODUCTORY RITES

In the name of the Father, ✠  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

*The priest greets the people*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
**and also with you.**

#### Penitential Rite

*The priest invites the people to call to mind their sins  
and repent of them.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the general absolution*

May almighty God have mercy upon us, forgive us  
our sins, and bring us to everlasting life. **Amen.**

**Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison  
Christe, eleison. Christe, eleison.  
Christe eleison, eleison**

**Kyrie, eleison. Kyrie, eleison. Kyrie eleison, eleison.**

#### The Gloria in excelsis

**Glory to God, Glory to God,  
Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God, Glory to God,  
Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,**

**O food of life, thou who dost give  
the pledge of immortality;  
I live; no, 'tis not I that live;  
God gives me life, God lives in me:  
he feeds my soul, he guides my ways,  
and every grief with joy repays.**

**O bond of love, that dost unite  
the servant to his living Lord;  
could I dare live, and not requite  
such love, then death were meet reward:  
I cannot live unless to prove  
some love for such unmeasured love.**

**Belovèd Lord in heaven above,  
there, Jesus, thou awaitest me;  
to gaze on thee with changeless love,  
yes, thus I hope, thus shall it be:  
for how can he deny me heaven  
who here on earth himself hath given?**

*During this hymn the priest removes the Chasuble and  
is Vested in the Cope.*

**O saving Victim, opening wide  
The gate of heaven to man below,  
Our foes press on from every side,  
Thine aid supply, Thy strength bestow.**

**All praise and thanks to Thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with Thee.**

*The Prayer of the Faithful then follows:*

#### The Prayer of the Faithful

*Priest:* Christ is our mediator with the Father, and to  
him we bring all our needs. We, the people of the  
New Covenant, are confident of Christ's saving help.

*Intercessor:* We ask that we may be more faithful  
to our covenant with God, that we may play our full  
part in the salvation of the world.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

We ask that truth and justice will flourish in all places,  
amongst all people, that God's kingdom may come.

We ask that all who fear for their health and their lives  
may know God's healing presence, and find fullness  
of life, especially.....Jane, Cecilia, Joan Carrigan, Rene  
Hazlewood, Jean, Fr Joseph, Lilith, Peter, Rosie,  
Stacey, Isa, Wendy, Janet, Gren, David, Adam Viard...

We ask that those who have died may find healing in  
the presence of God, especially...Beau Brandie (*Priest*),  
Mike, Andy, Bill Barrett, Ethel Blake, Phyllis Burnett,  
Betty Green, Alan Goodridge, Bet Jones, Joyce Gun-  
stone, Ivy MacFarlane, Florence Ononeme, Detcho  
Stoyanov, Jonny Thorp, Irwin Walker, Paul Wood-  
field...and for those whose anniversaries of death oc-  
cur during this week, amongst them..14th William  
West; 15th John Williams, Freda Smith, Edward Walk-  
er; 16th Harry Rose, Leonard Fairclough; 19th Antho-  
ny Cave, Philip Stock, David Chittenden; 20th Agnes  
Broughton, Percy Edwards, Jean Bates, David Barker...

✠ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

her peace and unity in accordance with your will.  
Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

**The Agnus Dei** (KNEEL)

*When sung at SMSG: (Page 8 of Mass Setting)*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*The priest shows the consecrated Host to the people, saying:*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called  
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion.*

**Communion Hymn**

**Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded:  
for with blessing in his hand,  
Christ our God on earth descendeth,  
our full homage to demand.**

**King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture -  
in the Body and the Blood.  
He will give to all the faithful  
his own Self for heavenly Food.**

**Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of Light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.**

**At his feet the six-winged Seraph;  
Cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
alleluia, alleluia,  
alleluia, Lord most high.**

**Prayer after Communion** (STAND)

Let us pray.

*Silence is kept and the priest leads us in prayer to  
which all respond: Amen.*

**Post Communion Hymn** KNEEL

**O bread of heaven, beneath this veil  
thou dost my very God conceal;  
my Jesus, dearest treasure, hail;  
I love thee and adoring kneel;  
each loving soul by thee is fed  
with thine own self in form of bread.**

**have mercy on us;  
you take away the sins of the world,  
receive our prayer.  
you are seated at the right hand,  
the right hand of the Father, have mercy on us.**

***Glory to God, Glory to God,  
Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.***

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

***Glory to God, Glory to God,  
Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will. Amen. Amen.***

**The Collect**

Let us pray.

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE LITURGY OF THE WORD (SIT)**

**The First Reading** Deuteronomy 8:2-3, 14-16  
*(Old Testament Page 136 in the Bibles) the People of God are not to forget what God has done for them.*

**The Responsorial Psalm** (from Psalm 147)

**R/. O praise the Lord, Jerusalem!**

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates,  
he has blessed the children within you. ®

He established peace on your borders,  
he feeds you with finest wheat.

He sends out his word to the earth  
and swiftly runs his command. ®

He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees. ®

**The Second Reading** 1 Corinthians 10:16-17

*(New Testament Page 144 in the Bibles) that there is only one loaf means that, though there are many of us, we form a single body.*

**Gospel Acclamation** (STAND)

**Alleluia, alleluia!**

I am the living bread which came down from heaven,  
says the Lord;

if anyone eats this bread he will live for ever.

**Alleluia!**

**The Gospel** John 6:51-58

*(New Testament Page 84 in the Bibles) Jesus teaches*

us that his flesh is real food and his blood is real drink.

The Lord be with you.

**And also with you.**

As the Gospel is announced the people respond:

✠✠✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### The Homily

#### The Nicene Creed

(STAND)

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(all bow during the next three lines)*

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### Offertory Hymn

**My God, and is thy table spread,  
and does thy cup with love o'er-flow?  
Thither be all thy children led,  
and let them all thy sweetness know.**

**Hail, sacred feast, which Jesus makes!  
Rich banquet of his flesh and blood!  
Thrice happy those, who here partake  
that sacred stream, that heavenly food.**

**O let thy table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.**

(STAND)

#### **THE LITURGY OF THE EUCHARIST**

Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Church.**

*The priest says the Prayer over the Gifts to which all*

*respond: Amen.*

#### The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Priest sings the Preface, at the end of which the People KNEEL.... all join in the acclamation:*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes,**

**who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

*The Priest says the Eucharistic Prayer of Thanksgiving, recalling the command of the Lord Jesus, 'Do this in memory of me.'*

Priest: The mystery of faith:

*(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The Priest continues the Eucharistic Prayer thanking God for all he has done for us in Jesus Christ. At the end of the Doxology, all join in the Great Amen: Amen.*

*We sing KNEELING:*

**Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here.**

#### **THE COMMUNION RITE**

#### The Lord's Prayer

*The priest introduces the Lord's Prayer: (STAND)*

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

*Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.*

**For the kingdom, the power and the glory are yours,  
now and for ever.**

*Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant*