

R/. Be it done to me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

**R/. That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known the Incarnation
of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

We remain STANDING to sing the following hymn as the priest leaves the sanctuary:

**Eternal Father, strong to save,
Whose arm does bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Saviour, whose almighty word
The winds and waves submissive heard,
Who walked upon the foaming deep,
And calm amid the rage did sleep;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Holy Spirit, who did brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give for wild confusion peace;
O hear us when we cry to Thee
For those in peril on the sea.**

**O Trinity of love and pow'r,
Our brethren shield in danger's hour;
From rock and tempest, fire, and foe,
Protect them where-so-e'er they go;
Thus, evermore shall rise to Thee
Glad hymns of praise from land and sea.**

Communion Reflection:

May God the Father bless us. Amen.
May God the Son heal us. Amen.
May the Holy Spirit send the angel of peace
to watch over us
and lead us at last by our Lord's gift
to the kingdom. Amen.

(Ancient Dominican Blessing, adapted)

Hymn texts authorised by:

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**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

**THE SOLEMNITY OF
THE MOST HOLY TRINITY**

7th June AD 2020

PARISH MASS SHEET



Prayer Thought: Throughout history men and women have searched for the truth and yearned to know God. Today's liturgy celebrates the Christian belief that God in compassion searched for us and yearned to tell us about himself. Today we rejoice that God revealed himself to us first in the Old Testament but more completely in his son Jesus, and so we gratefully praise God who loved us so much he wished to be better known by us that he fully revealed himself to us.

(STAND) **THE INTRODUCTORY RITES**

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which art, and wert, and evermore shall be.**

**Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name,
in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in Three Persons, blessed Trinity!**

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite (STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
In thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

May almighty God have mercy upon us, forgive us
our sins, and bring us to everlasting life. **Amen.**

The Kyries:

**Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison
Christe, eleison. Christe, eleison.
Christe eleison, eleison
Kyrie, eleison. Kyrie, eleison. Kyrie eleison, eleison.**

The Gloria in excelsis

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
you are seated at the right hand,
the right hand of the Father, have mercy on us.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*During the distribution of Holy Communion, the following
hymn is sung:*

**Wherefore, O Father,
we thy humble servants
here bring before thee
Christ thy well-beloved,
all perfect Offering,
Sacrifice immortal,
spotless Oblation.**

**See now thy children,
making intercession
through him our Saviour,
Son of God incarnate,
for all thy people,
living and departed,
pleading before thee.**

Prayer after Communion (STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the
silence has just been observed. Then the priest, with hands
extended, says the Prayer after Communion; at the end of
which the people acclaim: Amen.*

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

(STAND) **THE CONCLUDING RITE**

The Lord be with you. **And also with you.**

*For the dismissal, the Priest faces the people and uses a form
of blessing appropriate to the season.*

God the Holy Trinity, make you strong in faith and
love, defend you on every side, and guide you in truth
and peace; and the blessing of God almighty, the Fa-
ther, and the Son, ✠ and the Holy Spirit, come down
upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

*Before we conclude with the Recessional Hymn we recite 'The
Angelus' (The Memorial of the Incarnation).*

The Angelus

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

The Eucharistic Prayer

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

**Holy, holy, holy Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: When we eat this bread and drink this cup,
we proclaim your Death, O Lord,
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world,

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity; keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Exodus 34: 4b-6, 8-9

(New Testament Page 66 in the Bibles) Israel tells Moses that he is a God of tenderness and compassion, rich in kindness and faithfulness. The infinite love of the Father is shown to us in Jesus his Son who died for us, and in the Holy Spirit who inspires us to love God and all mankind.

The Responsorial Psalm (from Daniel 3)

R/. To you glory and praise for evermore.

You are blest, Lord God of our fathers. ®

Blest your glorious holy name. ®

You are blest in the temple of your glory. ®

You are blest on the throne of your kingdom. ®

You are blest who gaze into the depths. ®

You are blest in the firmament of heaven. ®

The Second Reading 2 Corinthians 13: 11-13

(New Testament Page 156 in the Bibles) St Paul prays that the grace of each of the Three Persons of the Blessed Trinity may be with the Church.

Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:
to God who is, who was, and who is to come.

Alleluia!

The Gospel John 3: 16-18

(New Testament Page 80 in the Bibles) Our Lord speaks of the Father's great love for men. It is shown in the coming of Christ among us.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed (STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(it is customary for all those present to bow during the next three lines)

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: My brothers and sisters, through the grace of the Son, we learn the love of the Father, and are drawn into the fellowship of the Holy Spirit. Through the Son, we come to the Father with prayers inspired by the Spirit.

For the one, holy, catholic and apostolic Church, that we may be one in our faith in the Triune God...

V/. Let us pray to the Lord.

R/. **Lord, hear our prayer.**

For this world, that it may be saved through the Son sent by the Father, let us pray to the Lord...

For those who do not accept the true God, that they may come to the peace and love of the Father, Son and Holy Spirit...

For our Parish, as we celebrate this Eucharist, that we may help one another with the love which reflects the Holy Trinity...

That the love and compassion of God may strengthen and sustain all those in need...; and all those who are sick.....for all those suffering with COVID-19, and generally amongst the Sick we pray by name for.....Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Jean, Fr Joseph, Lilith, Peter, Rosie, Stacey, Isa, Wendy, Janet, Gren, David, Adam Viard...for all those in hospital; those awaiting the results of medical tests; the housebound, those convalescent at home or in residential care; and

all those in need.

For those who have died, that they may rejoice for ever in the glorious life of the Father, Son and Holy Spirit, especially.....*amongst those who have died recently we pray for...* Beau Brandie (*Priest*), Mike, Andy, Bill Barrett, Phyllis Burnett, Betty Green, Alan Goodridge, Bet Jones, Joyce Gunstone, Ivy MacFarlane, Florence Ononeme, Detcho Stoyanov, Jonny Thorp, Irwin Walker, Paul Woodfield..... *and for those whose anniversaries of death occur during this week...* **8th** Susanna Hutchings, Irene Beardmore, Sarah Mason, Michael Booden; **11th** Margaret Fountaine, Ronald Mansfield; **12th** Ray Jordan, Francis Halliwell, Shaun Dytham, Gerald Goodridge; **13th** Raymond Martin and for all victims of COVID-19, all involved in disasters and accidents, for the victims of violence in our own country. May they enjoy the reward of eternal life....

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

For ourselves during the week ahead, that, sustained by the love of almighty God, we may offer an acceptable sacrifice....

Priest: Eternal Father. Receive the prayers of this people, filled with the Holy Spirit, offering in him, your only Son, who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE EUCHARIST

**Father, Lord of all Creation,
Ground of Being, Life and Love;
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is every hour's existence,
Sovereign Lord of time and space.**

**Jesus Christ, the Man for Others,
We, your children, make our prayer:
Give us grace to love as brothers
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love may all men see.**

**Holy Spirit, rushing, burning
Wind and flame of Pentecost,
Fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known**

As the priest says the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Church.

The priest says the Prayer over the Gifts to which all respond: Amen.