

Hail Mary, full of grace, the Lord is with thee;
 blessed art thou among women,
 and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
 now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
 R/. **That we may be made worthy
 of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, to pour thy grace into our hearts;
 that as we have known the Incarnation of thy Son Jesus
 Christ by the message of an angel, so by his ✠ Cross and
 Passion, we may be brought unto the glory of his resurrec-
 tion. Through the same Christ our Lord. **Amen.**

Recessional Voluntary: 'Gran Jeu' - Pierre DuMage :

*During the Organ Voluntary please leave via the Parish Hall,
 where we gather to sing:*

**O praise ye the Lord! praise Him in the height;
 Rejoice in His Word, ye angels of light;
 Ye heavens, adore Him by Whom ye were made,
 And worship before Him in brightness arrayed.**

**O praise ye the Lord! Praise Him upon earth,
 In tuneful accord, ye sons of new birth;
 Praise Him Who hath brought you His grace from above,
 Praise Him Who hath taught you to sing of His love.**

**O praise ye the Lord! All things that give sound;
 Each jubilant chord re-echo around;
 Loud organs, His glory forth tell in deep tone,
 And sweet harp, the story of what He hath done.**

**O praise ye the Lord! Thanksgiving and song
 To Him be outpoured all ages along!
 For love in creation, for Heaven restored,
 For grace of salvation, O praise ye the Lord! Amen. Amen!**

Reflection after Mass:

*Jesus was amazed and saddened as his neighbours and relatives
 rejected him. He did not try to stop them. Following him is a free
 choice, borne out of love. He once even asked his closest disciples 'Do
 you also wish to go away?' We are asked the same question each
 day. Like Peter, may we answer, 'Lord to whom shall we go? You have
 the words of eternal life.'*

THIS WEEK'S PARISH DIARY

TODAY: 9:30am 11:15am Intention:	THE 14th SUNDAY IN ORDINARY TIME PARISH MASS at <i>St Mary & St Giles</i> Family Mass at <i>All Saints</i> <i>The Parish</i>
Tuesday 10:30am Intention:	St Maria Goretti, Virgin & Martyr Mass at <i>All Saints</i> <i>The Protection of all Young People</i>
Wednesday 6:00pm 6:45pm Intention:	Feria Mass at <i>St Mary & St Giles</i> Rector available in the Parish Office to arrange the Occasional Offices & Parish Business <i>For Vocations to the Sacred Ministry</i>
Thursday 6:45pm 7:30pm Please pray for:	Feria Handbell Ringing Practice at <i>All Saints</i> The Band - Practice at <i>All Saints</i> <i>All Parish Priests</i>
Friday 12:00noon Intention:	St Augustine Zhao Rong & Companions, Martyrs The Angelus & Mass <i>The Church in China - for her life and liberty</i>
Next Sunday: 9:30am 11:15am Intention:	THE 15th SUNDAY IN ORDINARY TIME PARISH MASS at <i>St Mary & St Giles</i> Family Mass at <i>All Saints</i> <i>The Parish</i>

Omnia Christus est nobis!

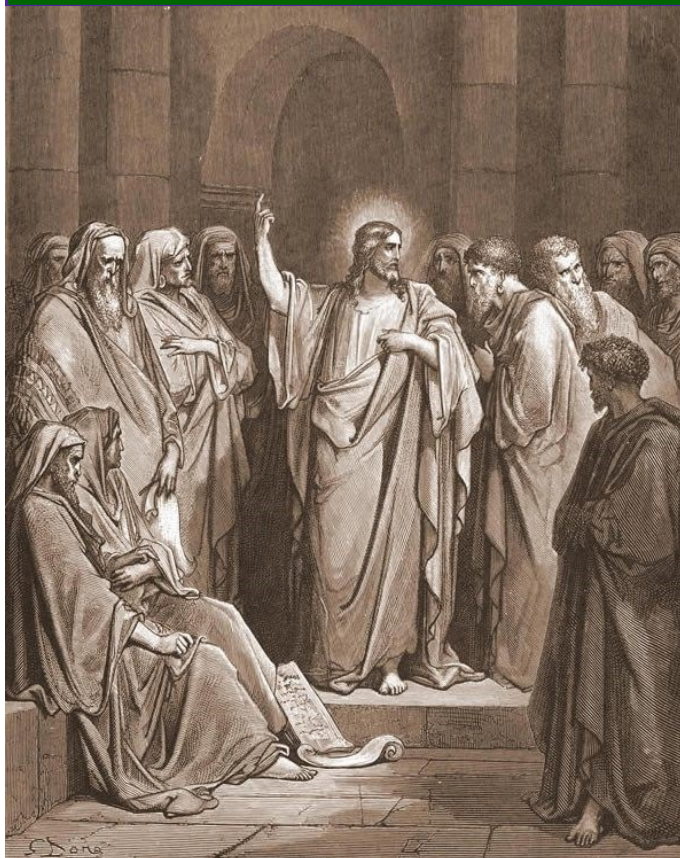
To us Christ is all!



**St Mary & St Giles with All Saints,
 Parish of Stony Stratford with Calverton**

**THE FORTEENTH SUNDAY
 IN ORDINARY TIME**

4th July AD 2021



Would that all the opposition to Christ and his teaching, caused by human pride and envy, had ended with the Scribes and Pharisees! Far from it. Pride and envy are still rife among us. All through the twenty centuries of Christianity, there have been proud men, high in their own esteem. Not only would they not have Christ to reign over them, but they have tried to prevent his reign over even those who are gladly and proudly his subjects. Not content with dethroning Christ in their own hearts and minds, they have devoted all their energies to abolishing him and his Church from the face of our earth. Such enemies of Christ are still among us, more numerous than ever. However, just as such people failed in the past, they will fail today - even if for a short time it may seem otherwise. Christ will continue to reign and his Church will continue its mission of leading to heaven all whose minds are free from sinful pride and therefore open to the truth.

*Welcome to the Parish Church where, after the example
 of the early church, we celebrate the Eucharist: the
 "apostles teaching and fellowship, the breaking of
 bread and the prayers" (Acts 2:42)*



INFORMATION



Safeguarding: Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

Restrictions During the Current Pandemic:

Unfortunately, we are required to observe the following restrictions:

- ◆ **FACE MASKS: MUST BE WORN** by all attending worship as required by Law, apart from the Priest and any Lay Ministers assisting him. **N.B. IF YOU CANNOT WEAR A MASK FOR MEDICAL REASONS YOU MUST WEAR A FACE SHIELD.**
- ◆ Only 3 or 4 **Church Bells** are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ **Entry and exit** to our Parish Churches - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be an **social gathering** in either of our Parish Churches before or after Mass - brief social intercourse may take place in the churchyards before or after Mass.
- ◆ 'Shared' **Mass cards** are not permitted. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ Until further notice all **communal singing**, singing rehearsals and concerts are prohibited in all places of worship. It is now possible to have a small choir and Organ Music played - a recessional hymn may be sung within the churchyard.
- ◆ **Collections:** Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ **'The Peace'** may not be shared physically. We may however join our own hands and bow to each other at The Peace, whilst saying the customary greeting.
- ◆ **When going forward to receive Holy Communion** - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ **'Receiving Holy Communion'** is in one kind, i.e. The Host. This must be received in the palms of our hands - not on the tongue.
- ◆ **Please maintain a two metre distance** from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ **Lavatory Facilities.** Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there is a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that we are able to receive the Lord in his Blessed Sacrament.

Please take this Service Sheet home with you and use as part of your devotions during the week.

Reflection before Mass:

Christ came into our world to change it. Yet it seems to be the very same. We come Sunday after Sunday and we offer his sacrifice, and we welcome him in Holy Communion. Yet, little seems to change or to get better. In our readings today we are reminded that God is working through the very ordinariness of our lives. Even though we may not feel that he is active, he is there, and yes, he is changing us.

(STAND) THE INTRODUCTORY RITES

Organ Voluntary before Mass: 'Canon in B' - Pachelbel.

As the Sacristy Bell is rung we STAND; and the priest and ministers enter the Sanctuary, the Cantor sings the **Antiphon**:

We have waited, O God, for thy loving kindness. In the midst of thy temple, according to thy name, O God, so is thy praise also to the end of the world. Thy right hand is full of righteousness.

Ps. Great is the Lord and highly to be praised * in the city of our God, even upon his holy hill.

Glory be to the Father, and to the Son, and to the Holy Ghost * as it was in the beginning, is now, and ever shall be, world without end. Amen.

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father and the Lord Jesus Christ.
And also with you.

the humble shall hear and be glad.

3. O magnify the Lord with me * and let us exalt his name together.
4. I sought the Lord and he heard me * delivered me from all my fears.
5. The angel of the Lord encampeth * round those that fear him, and delivereth them.
6. O fear the Lord, ye his saints * for there is no want to them that do fear him.

Organ Voluntary during the Distribution of Holy Communion: 'Trio' - Pierre DuMaje.

It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

Prayer after Communion (STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed.

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord. **Amen.**

All then pray:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

(STAND) THE CONCLUDING RITE

The Lord be with you.
And also with you.

Bow down for the blessing.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in The Faith; and the blessing of God almighty, the Father, and the Son ✠, and the Holy Spirit come down upon you and remain with you for ever. **Amen.**

Go in the peace of Christ.
Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer. (STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives Holy Communion, sanitises his hands and then as the Cantor sings the Communion Antiphon, the people come forward to receive the Blessed Sacrament.

O taste and see * how very gracious is the Lord;
blessed is he that putteth his trust in him.

1. I will bless the Lord at all times *
his praise shall always be in my mouth.
2. My soul shall boast in the Lord *

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyries:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Gloria in excelsis is said:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray.

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that each in their vocation and ministry may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Ezekiel 2: 2-5

(Old Testament Page 696 in the Bibles) tells how Ezekiel received the difficult task of preaching to the obstinate and rebellious Israelites.

The Responsorial Psalm

(from Psalm 123)

**R/. Our eyes are on the Lord
till he show us his mercy.**

To you have I lifted up my eyes,
you who dwell in the heavens:

my eyes, like the eyes of slaves
on the hand of their lords. ®

Like the eyes of a servant
on the hand of her mistress,
so our eyes are on the Lord our God
till he show us his mercy. ®

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
with the scorn of the rich,
with the proud man's disdain. ®

The Second Reading

2 Corinthians 12: 7-10

(New Testament Page 156 in the Bibles) tells how Paul prayed to be cured of an unpleasant sickness. He was not healed. But God promised him every grace that he truly needed.

Gospel Acclamation

Alleluia, alleluia!

The Spirit of the Lord is upon me;
he has sent me to preach good news to the poor.

Alleluia!

The Gospel

Mark 6: 1-6

(New Testament Page 34 in the Bibles) tells us that the fellow-townsmen of Jesus were struck by the beauty of his teaching. But they refused to recognize him as the Messiah

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed

(STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

(STAND)

Priest: My brothers and sisters, Jesus was rejected by his

own people, and is denied by many in this age. As those who accept him as our Lord and Saviour, let us pray in his name...

Intercessor: That Jonathan, our Bishop and all the Bishops, mindful of their apostolic ministry may be bold in proclaiming and teaching the Gospel....

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

That those afflicted by warfare, civil strife, terrorism, famine, disaster or disease may be rescued from all that causes them harm, and all that work to preserve peace and justice in our communities may be strengthened and protected....

For our families and friends, and all who live in our parish, especially for those who are weak and vulnerable, that they may find in Christ their strength...

For the sick and suffering, those suffering in silence and fear with undiagnosed or treated ailments; those in hospital, in residential care or convalescent at home; and generally amongst the sick we pray by name for...Malcolm, Christel, Rene Hazlewood, Fr Joseph, Nina May, Sr Janet, Adam Viard, Davida Wiseman...that they know the redeeming love of Christ...

For the souls of the departed, especially...Margaret Barker, Freda Douglas... and for those whose anniversaries of death occur at this time...**4th** David Thorn, Margaret Missenden; **5th** George Lovell, Edith Goodridge, Lionel Stobie; **6th** Billy Pickering, Patricia Doolan; **7th** Robert Vincent, Alice Read; **9th** Trevor Brown, Violet Hanrahan; **10th** Mary Bull... that they may be raised up to eternal joy in heaven...

✠ Rest eternal, grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Heavenly Father, fount of all holiness, wisdom and goodness, we beseech you to hear the petitions we make with faith in you. We ask this through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

*The Gifts of Bread and Wine are placed upon the altar, as the Cantor sings the **Offertory Antiphon:***

The people who are brought low * thou shalt make safe, O Lord, and the high looks of the proud, thou shalt bring down, for who is God besides thee, O Lord.

Then priest says the Offertory Prayers to which the people respond:
Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Offerings:

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory. Hosanna in the highest.