

## THIS WEEK IN OUR PARISHES

**Today:** THE 17th SUNDAY IN ORDINARY TIME

*World Day of Prayer for Grandparents & the Elderly*

**9:30am** PARISH MASS at *St Mary & St Giles*

**11:15am** Family Mass at *All Saints*

**12:00noon** Holy Baptism at *St Mary & St Giles*

Charles Parsons

*Our Parishes*

*Intention:*

**Monday:** *Ss Joachim & Anne, Parents of The BVM*

9:30am 'Squeals on Wheels' in the Parish Church

8:00pm Bellringing Practice (from August)

No Mass today. *Pray for the Sick, Housebound & Handicapped*

**Tuesday:** *Feria*

*Norfolk Day*

**10:30am** Mass followed by 'Elevenses' at **All Saints**

*Intention: For the all those facing martyrdom today*

**Wednesday:** *Feria*

**6:00pm** Mass for the Sick

with the Laying on of Hands

at *St Mary & St Giles*

6:45pm Rector available in SMSG for arranging the

Occasional Offices & Parish Business

*For those who need spiritual help*

*Intention:*

**Thursday:** *St Martha*

*Buckinghamshire Day*

6:45pm Handbell Ringing Practice at *All Saints*

7:30pm The Band - Practice at *All Saints*

Please pray for: *For the Lay Apostolate of Women.*

**Friday:** *St Peter Chrysologus, Bishop & Doctor*

**12:00n** The Angelus & Mass

*Intention: For those who teach The Faith*

**Saturday:** *St Ignatius of Loyola*

No Mass today. *Pray for all visitors to our Parish Churches*

**Next Sunday:** THE 18th SUNDAY IN ORDINARY TIME

*Yorkshire Day*

8:00am Mass at *St Mary & St Giles*

**9:30am** PARISH MASS at *St Mary & St Giles*

**11:15am** Family Mass at *All Saints*

*Intention: Our Parishes*

### Readings next week: 18th Sunday in Ordinary Time

1st Reading: Exodus 16: 2-4, 12-15

Psalms: Psalm 78 (part)

2nd Reading: Ephesians 4: 17, 20-24

Gospel: John 6: 24-35

**Rector:** Fr Ross Northing SSC - Tel: 01908 562148

Email: r.northing@btinternet.com - Mobile: 07484 643542

#### Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607

Fr Joseph Loveday

#### Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148

Email: jf.northing@btinternet.com

#### Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

**Confessions:** May be made after Masses or by appointment.

**Parish Website:** <http://parishstonystratfordcalverton.com>

**Hire of Parish Hall:** Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

# Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles, Stony Stratford  
with All Saints, Calverton**

**THE 17th SUNDAY  
IN ORDINARY TIME**

25th July AD 2021



The multiplication of the loaves and fishes should surely convince us that Christ is interested in our daily needs too, just as he was interested in those of his contemporaries in Palestine. Our principal and only real purpose in life is to be saved and Christ is ever ready to help us. However, we have first to travel through our earthly life so, of necessity, we have to take a passing interest in the affairs of this world. We have to provide for our earthly needs and for those of any others who may depend on us. For many, in fact for the vast majority of people, this has always been and will be a struggle against great odds. Here, too, Christ is ever ready to help us. He has a true interest in our progress through life and if we turn to him trustfully and sincerely, he will help us over our difficulties.

*Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)*




# INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


**AA** Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

## At St Mary & St Giles this week:

Sidesmen	Team 4
Serving Team:	Team ?
Readers at SMSG	Susie Whitehouse & Anna Page
Reader at All Saints	?
Intercessor at SMSG	Fr Ross
Offertory bearers:	Bellringers
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please
Benefice Worshipping Numbers Last Sunday: 84	
Benefice Weekday Worshippers in the preceding Week 113	

## Prayer Thought

If we celebrate the Eucharist with attention, we will learn to recognize our total dependence on God for every breath we draw and every bite of food we eat. Today, we turn to him with appreciation for all his gifts.

## Organ Voluntary before Mass: 'Toccatina for flutes' - Pietro Yon

(STAND) **THE INTRODUCTORY RITES**

**Longing for light, we wait in darkness.  
Longing for truth, we turn to you.  
Make us your own, your holy people,  
light for the world to see.**

Refrain:

**Christ, be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.**

**Longing for peace, our world is troubled.  
Longing for hope, many despair.  
Your word alone has pow'r to save us.  
Make us your living voice.**

**Longing for food, many are hungry.  
Longing for water, many still thirst.  
Make us your bread, broken for others,  
shared until all are fed.**

Refrain after final verse:

**Sing with joy in ev'ry home :  
"Christ our King, thy kingdom come!  
To the King of ages, then,  
honour, glory, love : Amen!"**

## Recessional Voluntary:

**Toccatina 'Songs of Praise' - Robert Prizeman**

## Communion Reflection:

*Here I am with you, my Saviour Jesus Christ, and you are here with me. It is good to be here, in spite of my faults and worries. It is good that others are here too, sharing at your table, like the crowd you fed on that day long ago. We are glad to belong to you, as your followers and friends. Help us to live up to our Christian ideals, and make our proper contribution to the life and happiness of others.*

*You, O Lord, yourself remind us we can make our lives sublime; and departing leave behind us footprints in the sands of time*

## PARISH NEWS AND NOTICES

### Restrictions having been eased...

We return to a full celebration of Mass. Whilst no one is required to wear a mask, you may continue to do so if you prefer to, or if it would be sensible for you to do so because of a suppressed immune system. Whilst social distancing is no longer required please be considerate to those who request that distance still be observed.

There is still the opportunity to use the QR Code to register your attendance or the sheet upon which you can write your name and telephone number for those without a smartphone. However, no one is required to make use of them.

Shared Hymn Books and Mass Cards will remain out of use for the time being. All that you need to participate fully in the Mass can be found in this leaflet.

Kneelers have been replaced at the altar rails for those who are desirous of kneeling when receiving the Blessed Sacrament. A few of you indicated that you were desirous to resume consuming the Precious Blood of Christ from the Chalice. The priest will administer the Host at the centre of the altar rail, and a Chalice Assistant will administer the Precious Blood at the North Side of the altar rail. Both the priest and the chalice assistant will wear masks whilst distributing the Blessed Sacrament.

N.B. at All Saints, the priest will administer both forms of the Blessed Sacrament - to indicate your desire to receive the Precious Blood: having consumed the Host, look at the priest and bow your head, and he will then administer the Chalice to you.

**All Saints Fete & Open Day:** It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm -4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of books, cakes and other delicious eats. Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. *Thank you so much.*

**Young Christians:** we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine.  
Sweet Sacrament divine.

**Prayer after Communion**

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.*

*All then pray:*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.*

**THE CONCLUDING RITE**

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

**Thanks be to God.**

**Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine;  
King, whose reign shall never cease,  
Prince of everlasting peace.**

*Refrain:*

**Angels, saints and nations sing :  
"Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!"**

**King most holy, King of truth,  
guard the lowly, guide the youth;  
Christ the King of glory bright,  
be to us eternal light.**

**Shepherd-king, o'er mountains steep  
homeward bring the wandering sheep;  
shelter in one royal fold  
states and kingdoms, new and old.**

**Crimson streams, O King of grace,  
drenched thy thorn-crowned head and face;  
floods of love's redeeming tide  
tore thy hands, thy feet, and side.**

**Eucharistic King, what love  
draws thee daily from above,  
clad in signs of bread and wine :  
feed us, lead us, keep us thine!**

**King, whose name creation thrills,  
rule our hearts, our minds, our wills;  
till in peace, each nation rings  
with thy praises, King of kings.**

**Longing for shelter, many are homeless.  
Longing for warmth, many are cold.  
Make us your building, sheltering others,  
walls made of living stone.**

**Many the gifts, many the people,  
many the hearts that yearn to belong.  
Let us be servants to one another,  
making your kingdom come.**

In the name of the Father, ✠ and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets the people*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
**and also with you.**

**Penitential Rite**

(STAND)

*The priest invites the people to call to mind their sins and repent of them.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the general absolution*

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)*

**The Kyries:** *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

*When sung at SMSG:*

*(Page 1 of Mass Setting)*

**Kyrie, eleison.**

**Kyrie, eleison.**

**Christe, eleison.**

**Christe, eleison.**

**Kyrie, eleison, eleison.**

**Kyrie, eleison, eleison.**

*The Gloria in excelsis is said or sung:*

**The Gloria in excelsis**

*When said, and at All Saints:*

**Gloria to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world,  
receive our prayer.

you are seated at the right hand,  
the right hand of the Father, have mercy on us.

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will. Amen. Amen.**

### **The Collect**

Let us pray.

*And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:*

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern, both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **THE LITURGY OF THE WORD (SIT)**

**The First Reading** 2 Kings 4: 42-44

*(Old Testament Page 276 in the Bibles) tells how the prophet Elisha fed a hundred men with twenty barley loaves. This miracle prefigured the miracle of Christ of which we read in today's Gospel.*

**The Responsorial Psalm** (from Psalm 145)

R/. You open wide your hand, O Lord,  
and grant our desires.

**world, grant us peace.**

*The priest shows the consecrated Host to the people, saying:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called  
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.*

**Be still for the presence of the Lord  
The Holy One is here  
Come bow before Him now  
With reverence and fear  
In Him no sin is found  
We stand on holy ground  
Be still for the presence of the Lord  
The Holy One is here**

**Be still for the glory of the Lord  
Is shining all around  
He burns with holy fire  
With splendour He is crowned  
How awesome is the sight  
Our radiant King of light  
Be still for the glory of the Lord  
Is shining all around**

**Be still for the power of the Lord  
Is moving in this place  
He comes to cleanse and heal  
To minister His grace  
No work too hard for Him  
In faith receive from Him  
Be still for the power of the Lord  
Is moving in this place**

\* \* \* \* \*

**SWEET Sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise:  
Sweet Sacrament divine.  
Sweet Sacrament divine.**

**Sweet Sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease  
And sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet Sacrament of peace.  
Sweet Sacrament of peace.**

**Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.  
Sweet Sacrament of rest.**

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.*

*(Page 7 of Mass Setting at SMSG)*

Priest: .....for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

*The priest introduces the Lord's Prayer:* (STAND)

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

### The Agnus Dei (KNEEL)

*When said, and at All Saints:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*When sung at SMSG: (Page 8 of Mass Setting)*

**Jesus, Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the  
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the  
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of  
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the  
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the**

1 All your creatures shall thank you, O Lord,  
and your friends shall repeat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. ®

2 The eyes of all creatures look to you  
and you give them their food in due time.  
You open wide your hand,  
grant the desires of all who live. ®

3 The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. ®

### The Second Reading Ephesians 4: 1-6

*(New Testament Page 162 in the Bibles) is an exhortation to the followers of Christ to live in peace and to preserve Christian unity among themselves.*

### Gospel Acclamation (STAND)

**Alleluia, alleluia!**

A great prophet has arisen among us,  
and God has visited his people.

**Alleluia!**

### The Gospel John 6: 1-15

*(New Testament Page 83 in the Bibles) recounts the miracle of the loaves and fishes.*

The Lord be with you.

**And also with you.**

*As the Gospel is announced the people, FACING the Book of the Gospels, respond:*

✠ ✠ ✠ **Glory to you, O Lord.**

*At the conclusion of the Gospel Reading:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### The Homily (SIT)

### The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us men and for our salvation he came down  
from heaven,**

*(all bow during the next three lines)*

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayer of the Faithful** (STAND)

*Priest:* In the power of the Spirit and in union with Christ, let us pray to the Father

Intercessor: For the peace of the whole world, for the welfare and unity of the Holy Church of God, .....

V/. Let us pray to the Lord.

R/. **Lord, have mercy.**

For *N* our bishop, for all Bishops and leaders of other churches, and for all clergy and people.....

For *Elizabeth our Queen*, for the leaders of the nations, and for all in authority.....

For this community, for every city, town and village, and for all the people who live within them.....

For good weather, and for abundant harvests for all to share.....

For those who travel by land, air, or water, for the sick and the suffering, especially... Paul, Malcolm, Christel, Rene Hazlewood, Fr Joseph, Nina May, Sr Janet, Adam Viard, Jake & Davida Wiseman... for prisoners and captives, and for their safety, health and salvation.....

For our deliverance from all affliction, strife and need, and for the absolution of our sins and offences,

For those who have died, especially...*those who have died recently*... and for those whose anniversaries of death occur during this week...**25th** Zillah Full, Mary Bodley, Iris Mathers; **26th** Fanny Downing, Charles Perceval (*priest*), Clara Read, Michael Viard; **27th** Karen Dare; **28th** Edward Worley, Alan Rose; **30th** Iris Morgan.... all who have gone before us in faith...

✠ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

*And on this World Day of Prayer for Grandparents and the Elderly we pray...*

Lord Jesus, you were born of the Virgin Mary, the daughter of Saints Joachim and Anne. Look with love on grandparents the world over. Protect them! They are a source of enrichment for families, for the Church and for all of society. Support them as they grow older. May they continue to be for their families strong pillars of Gospel faith, guardians of noble domestic ideals, living treasuries of sound religious traditions. Make them teachers of wisdom and courage, that they may pass on to future generations the fruits of their mature human and spiritual experience.

*Priest:* Heavenly Father in communion with [... *and*] all the saints, we commit ourselves, one another, and our whole life you through Christ our Lord. **Amen.**

**THE LITURGY OF THE EUCHARIST**

*The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.*

**Through blessed Mary Magdalene,  
Our faith in you, Lord, we confess;  
We in this church that bears her name  
Are joined in love and holiness.**

**She was our witness when she brought  
Rich spice at daybreak to his grave.  
God's shining angel seated there  
Proclaimed the truth: Christ ever lives!**

**In dawn's half-light we view, O Lord,  
The open tomb with bated breath.  
We mark the great stone rolled aside,  
The shattered prison-house of death.**

**Now seek we not our living Lord  
Among the dead. Our opened eyes  
Discern throughout this sin-dark world  
The Light and Truth of Paradise.**

**In this, Christ's triumph, stand we firm,  
His glorious victory profess.  
Through blessed Mary Magdalene  
Our faith in you, Lord, we confess.**

*Tune: Ulster by Stephanie Martin 2010  
Words translated from the Latin by Ann Dalzell*

*If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:*

**Blessed be God for ever.**

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

*The priest says the Prayer over the Gifts to which all respond:*  
**Amen.**

**The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)*

*When said, and at All Saints:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*When sung at SMSG: (Page 5 of Mass Setting)*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'*

*Priest:* The mystery of faith: (Page 5 of Mass Setting at SMSG)