

THIS WEEK IN OUR PARISHES

Today:	THE 19th SUNDAY IN ORDINARY TIME <i>Yorkshire Day</i>
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
<i>Intention:</i>	<i>Our Parish and its People</i>
Monday:	St Teresa Benedicta of the Cross, V & M
9:30am	'Squeals on Wheels' in the Parish Church
8:00pm	Bellringing Practice (from August)
No Mass today.	Pray for the Sick, Housebound & Handicapped
Tuesday:	St Laurence, Deacon & Martyr
10:30am	Mass followed by 'Elevenses' at All Saints
12:00noon	Funeral Rite & Burial of Joyce Tracey R.I.P. <i>at All Saints</i>
<i>Intention:</i>	<i>For those who have recently been Ordained</i>
Wednesday:	St Clare, Virgin
6:00pm	Mass at St Mary & St Giles
6:45pm	Rector available in SMSG for arranging the Occasional Offices & Parish Business
<i>Intention:</i>	<i>For the Order of the Poor Clares</i>
Thursday:	Feria
6:45pm	Handbell Ringing Practice <i>at All Saints</i>
7:30pm	The Band - Practice <i>at All Saints</i>
<i>Please pray for:</i>	<i>For the recently bereaved</i>
Friday:	Ss Pontianus, Pope & Hippolytus, Priest, Martyrs
12:00	The Angelus & Mass
<i>Intention:</i>	<i>For the Bishops of the Church</i>
Saturday:	St Maximilian Kolbe, Priest & Martyr
3:30pm	Confessions <i>at St Mary & St Giles</i>
4:00pm	Vespers <i>at St Mary & St Giles</i>
No Mass today.	Pray for all visitors to our Parish Churches
Next Sunday:	THE ASSUMPTION OF THE BLESSED VIRGIN MARY
8:00am	Mass <i>at St Mary & St Giles</i>
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
11:30am	Holy Baptisms - Holmes & Vegas Eales
12:30pm	Holy Baptism - Batty
<i>Intention:</i>	<i>Our Parish and its People</i>

Readings next week: 19th Sunday in Ordinary Time

1st Reading:	I Kings 19: 4-8
Psalm:	Psalm 34 (part)
2nd Reading:	Ephesians 4: 30 - 5: 2
Gospel:	John 6: 41-51

Rector: Fr Ross Northing SSC - Tel: 01908 562148
Email: r.northing@btinternet.com - Mobile: 07484 643542

Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607
Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
Email: jf.northing@btinternet.com

Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

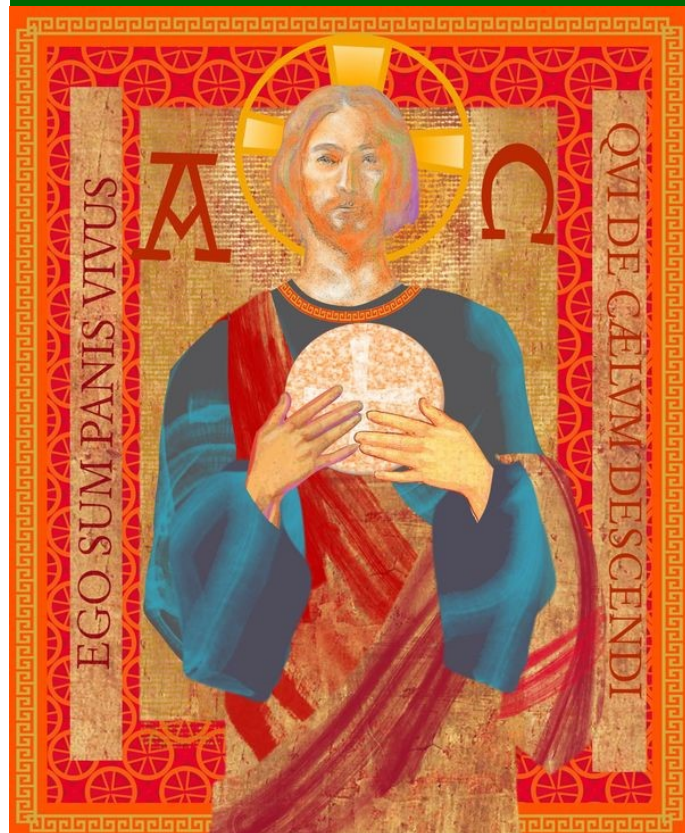
To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE 19th SUNDAY
IN ORDINARY TIME**

8th August AD 2021



He Scriptures this morning inspire us to thank God from the bottom of our hearts for giving us the Christian faith. This faith means that God out of the abundance of his love, speaks to men as friends and lives among them so that he may invite and take them into fellowship with himself. He did not put us on earth and leave us on our own with nowhere to go except to the grave. He sent his beloved Son on earth. He made us heirs to heaven and left to us, in his Church, all the instruction and aids we need to reach our inheritance. The unbelievers and free-thinkers may feel that they are free to do what they will here on earth, but we know that we have been given the freedom of the children of God for all eternity, and it is this that inspires us to order our lives according to the faith Christ has given us.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)



Anointing | Baptism | Communion | Confirmation | Holy Orders | Marriage | Reconciliation


INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 2
Serving Team:	Team 2
Readers at SMSG	Tricia Brassington & Lydia Jones
Reader at All Saints	?
Intercessor at SMSG	Fr Ross
Offertory bearers:	David & Fiona King
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 79

Benefice Weekday Worshippers in the preceding Week: 12

Prayer Thought

Today's liturgy invites us to reflect on the mystery and paradox of God's love; to give over to God our doubts, fears, and bad habits; and to partake in faith of the gift God gives us in Jesus, the bread of life.

An Organ Voluntary is played before Mass.

(STAND) THE INTRODUCTORY RITES

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.

Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.

Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish then thy new creation
Pure and spotless let us be;

foods which cannot nourish your life in us. Raise us up that we might complete the Journey to which we are called for the good of ourselves, our church, and our world.

PARISH NEWS AND NOTICES

All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm -4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of new bottles of wine, water, juice, books, cakes and other delicious eats. If you want to book a table for £10 to sell your own things, or if you can donate clean books or new tombola things ring 01908 883349

Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. *Thank you so much.*

N.B. Posters and flyers are available in both our parish churches from this morning.

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Church Cleaning: Currently, for understandable reasons, the cleaning of St Mary & St Giles has become intermittent. It has been suggested that fortnightly on a Wednesday morning at 9:30am we have a session where people simply volunteer and turn up to help with church cleaning. This would essentially be on the first and third Wednesdays of each month, so this Wednesday 18th August would be the next session. Obviously, many hands make light work, and the more volunteers we have the more areas there are that can be cleaned. It would be much appreciated if you could help. *Thanking you in anticipation.*

At All Saints, the situation is very similar, and perhaps the answer is to seek volunteers to help clean the church every first and third Tuesday after the Mass and coffee. So, Tuesday 17th August would be the next session of a new arrangement. It would be much appreciated if you could help. *Thanking you in anticipation.*

Rotas: I am continuing to compile a rota of Scripture Readers and leaders of the Prayer of the Faithful. So far only few people have confirmed to me that they wish to continue. It would be unfair to ask those persons to do it every week or two, as good as they are! It would be really good if I could have the names of volunteers as soon as possible.

Again for this week, I have taken the liberty of assigning duties as follows. If you are amongst those chosen and cannot be there, please could you find someone who might cover for you, or perhaps someone will have a word with me if they were willing to cover during tomorrow's celebration of Mass. Thank you.

I would be grateful if the Sidesmen's Teams, the Tea and Coffee Teams and the Sound System volunteers could all recommence their monthly rota system. I am very grateful to those who volunteered on an ad hoc basis over the past few weeks, but a more customary arrangement is needed as we go forward.

Sunday 2th September: The Archdeacon of Buckingham has kindly agreed to accept my invitation to preach at the Parish Mass in St Mary & St Giles on this day. The Archdeacon will play a very important role in determining the future of the Parish after my retirement, so I thought that this would be a good opportunity for you to meet him beforehand.

and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!**

**Jesus! the Name that charms our fears
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.**

**He breaks the power of cancelled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood availed for me.**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold, your Saviour come;
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy Name.**

A Recessional Voluntary will be played.

Communion Reflection:

Lord Jesus, bread of heaven, in the mystery of God's love we are called to see your death as a gift of life. Nourish and sustain in us the confidence that we have been given all that is necessary. Fill the hungers of our hearts with your truth and compassion. Help us not to get side-tracked by the wrong questions or by seeking

**Let us see thy great salvation,
Perfectly restored in thee,**

**Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!.**

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.

you are seated at the right hand,
the right hand of the Father, have mercy on us.
**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading 2 Kings 19: 4-8

(Old Testament Page 290 in the Bibles) tells how God provided the tired and hungry prophet Elijah with food for his journey. This food was a type of the Eucharist.

The Responsorial Psalm (from Psalm 34)

R/. Taste and see that the Lord is good.

- 1 I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. ®
- 2 Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. ®
- 3 Look towards him and be radiant;
let your faces not be abashed.

Glory be to God the Father,
praise to his co-equal Son,
adoration to the Spirit,
bond of love, in Godhead one.
Blest be God by all creation
joyously while ages run. Amen.

* * * * *

O Bread of Heaven, beneath this veil
Thou dost my very God conceal:
My Jesus, dearest treasure, hail!
I love Thee and, adoring, kneel;
Each loving soul by Thee is fed
With Thine own Self in form of Bread.

O food of life, Thou Who dost give
The pledge of immortality;
I live, no 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.

O Bond of love that dost unite
The servant to his living Lord;
Could I dare live and not requite
Such love - then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.

Beloved Lord, in Heaven above
There, Jesus, Thou awaitest me,
To gaze on Thee with endless love;
Yes, thus I hope, thus shall it be:
For how can He deny me Heaven,
Who here on earth Himself hath given?

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei

(KNEEL)

When said, and at All Saints:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

When sung at SMSG:

(Page 8 of Mass Setting)

Jesus, Lamb of God, you take away the sins of the world, have mercy on us.

Jesus, Bread of Life, you take away the sins of the world, have mercy on us.

Jesus, Cup of Hope, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, have mercy on us.

Jesus, Word of Love, you take away the sins of the world, have mercy on us.

Jesus, Lamb of God, you take away the sins of the world, grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**Come, adore this wondrous presence,
bow to Christ, the source of grace.**

**Here is kept the ancient promise
of God's earthly dwelling-place.**

**Sight is blind before God's glory,
faith alone may see his face.**

This poor man called; the Lord heard him
and rescued him from all his distress. ⑥

- 4 The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. ⑥

The Second Reading

Ephesians 4: 30 - 5:2

(New Testament Page 163 in the Bibles) we are reminded that as Christians we belong to the family of God. As worthy members of that family we must love one another.

Gospel Acclamation

Alleluia, alleluia! I am the living bread which came down from heaven, says the Lord; if anyone eats of this bread, he will live for ever. **Alleluia!**

The Gospel

John 6: 41-51

(New Testament Page 84 in the Bibles) Jesus tells us that he is the bread of life. In the Eucharist Jesus nourishes our spiritual life

The Lord be with you.

And also with you.

As the Gospel is announced the people, FACING the Book of the Gospels, respond:

✠ ✠ ✠ Glory to you, O Lord.

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

(SIT)

The Nicene Creed

(STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: My brothers and sisters, through the Spirit's gift of prayer let us intercede for the church and the world.

Intercessor: That the grace of the Holy Spirit will enable church leaders and theologians to discern God speaking through the signs of our times, we pray:

V/. Lord, in your mercy.

R/. **Hear our prayer.**

That we may recognise our faith community as one of the Spirit's gifts and be of service to it through ordained and lay ministries or religious life, we pray:

That the Spirit's gifts of wisdom and knowledge will be with all those who are facing career choices, particularly those seeking employment for the first time, we pray:

That the seriously ill will be helped by the Spirit's gift of right judgement as they face medical treatment and care choices, amongst the sick we pray for... Malcolm, Christel, Robin, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Dee Stobie, Adam Viard, Davida Wiseman...

That through our celebration of Eucharist the transforming love of the Spirit will draw us into deeper bonds of unity and peace, we pray:

That our beloved dead will be received into the wedding feast of heaven, ... Paul Harrison, Joyce Tracey..... and for those whose anniversaries of death occur this week, amongst them...**8th** Irene Beardmore, Michael Booden; **9th** Mary Downing; **10th** Anne Clark; **11th** Walter Rofe; **12th** William Read, Francis Halliwell, Ray Jordan, Shaun Dytham; **14th** Ethel Foolkes...we pray:

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Lord God, hear our prayers and accomplish in us your saving will through the working of the Holy Spirit. Grant this through Christ, our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

All that I am, all that I do,

All that I'll ever have

I offer now to you.

Take and sanctify these gifts

For your honour, Lord.

Knowing that I love and serve you

Is enough reward.

Refrain:

All that I am, all that I do,

All that I'll ever have, I offer now to you.

All that I dream, all that I pray,

All that I'll ever make

I give to you today

Take and sanctify these gifts

For your honour, Lord.

Knowing that I love and serve you

Is enough reward. (Refrain)

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When sung at SMSG:

(Page 5 of Mass Setting)

Holy, holy, holy Lord God of hosts.

Heaven and earth are full, are full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes,

who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.