

THIS WEEK IN OUR PARISHES

Today:	THE ASSUMPTION OF THE BLESSED VIRGIN MARY PARISH MASS at St Mary & St Giles Family Mass at All Saints Holy Baptisms - Holmes & Vegas Eales Holy Baptism - Batty <i>Our Parish and its People</i>
9:30am 11:15am 11:30am 12:30pm <i>Intention:</i>	
Monday:	St Stephen of Hungary 8:00pm Bellringing Practice (from August) <i>No Mass today. Pray for the Sick, Housebound & Handicapped</i>
Tuesday:	Feria 10:30am Mass followed by 'Elevenses' at All Saints <i>Intention: For those who have recently been Ordained</i>
Wednesday:	Feria 6:00pm Mass at St Mary & St Giles 6:45pm Rector available in SMSG for arranging the Occasional Offices & Parish Business <i>Intention: For the Order of the Poor Clares</i>
Thursday:	Feria 6:45pm Handbell Ringing Practice <i>at All Saints</i> 7:30pm The Band - Practice <i>at All Saints</i> <i>Please pray for: For the recently bereaved</i>
Friday:	St Bernard, Abbot & Doctor 12:00n The Angelus & Mass <i>Intention: For the Bishops of the Church</i>
Saturday:	St Pius X, Pope 3:30pm Confessions <i>at St Mary & St Giles</i> 4:00pm Vespers <i>at St Mary & St Giles</i> <i>No Mass today. Pray for all visitors to our Parish Churches</i>
Next Sunday:	THE 21st SUNDAY IN ORDINARY TIME 8:00am Mass <i>at St Mary & St Giles</i> 9:30am PARISH MASS at St Mary & St Giles 11:15am Family Mass at All Saints <i>Intention: Our Parish and its People</i>

Readings next week: 21st Sunday in Ordinary Time

1st Reading:	Joshua 24: 1-2a, 15-17, 18b
Psalms:	Psalms 34 (part)
2nd Reading:	Ephesians 5: 21-32
Gospel:	John 6: 60-69

Rector: Fr Ross Northing SSC - Tel: 01908 562148
Email: r.northing@btinternet.com - Mobile: 07484 643542

Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607
Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
Email: jf.northing@btinternet.com

Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE ASSUMPTION
OF THE BLESSED VIRGIN MARY**

15th August AD 2021



Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 3
Serving Team:	Team 3
Readers at SMSG	David Froggatt & Lydia Jones
Reader at All Saints	?
Intercessor at SMSG	Sister Janet
Offertory bearers:	Sidesmen
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please
Benefice Worshipping Numbers Last Sunday: 91	
Benefice Weekday Worshippers in the preceding Week: 18	

Prayer Thought

The Assumption of our Lady is a powerful reminder that like her we have all been promised a share in the resurrection of the Lord. Our celebration today is a sign of hope for us as we face death which seems to be the ending of everything that is good in our lives.

An Organ Voluntary is played before Mass.

(STAND) **THE INTRODUCTORY RITES**

**Ye who own the faith of Jesus,
sing the wonders that were done
when the love of God the Father
over sin the victory won,
when he made the Virgin Mary
mother of his only Son.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Blessed were the chosen people
out of whom the Lord did come;
blessed was the land of promise
fashioned for his earthly home;
but more blessed far the mother,
she who bare him in her womb.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Wherefore let all faithful people
tell the honour of her name;
let the Church, in her foreshadowed,**

**you undertook God's plan to embrace.
Mary, we thank you, hail full of grace.**

**Joy to God you gave and expressed,
of all women none more blessed,
when in mankind your Son took his place.
Mary, we love you, hail full of grace.**

**Refuge for your children so weak,
sure protection all can seek.
Problems of life you help us to face.
Mary, we trust you, hail full of grace.**

**To our needy world of today
love and beauty you portray,
showing the path to Christ we must trace.
Mary, our mother, hail full of grace.**

Recessional Organ Voluntary:

Fugue on The Magnificat - J S Bach

Communion Reflection:

We celebrate you as a living temple, Mother of God, for the Lord who holds all things in his hands dwelt in your womb and made you holy, made you glorious and taught us to cry out to you: Hail, abode of God the Word, Hail, holy one, greater than the saints. Hail, golden ark of the Spirit, Hail, unfailing fountain of life. Hail, key to the kingdom of Christ, Hail, hope of eternal happiness. Hail, virgin mother and unwedded bride.

(From the Akathist hymn, sixth century)

PARISH NEWS AND NOTICES

All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm -4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of new bottles of wine, water, juice, books, cakes and other delicious eats. If you want to book a table for £10 to sell your own things, or if you can donate clean books or new tombola things ring 01908 883349

Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. *Thank you so much.*

N.B. Posters and flyers are available in both our parish churches from this morning.

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Sunday 12th September: The Archdeacon of Buckingham has kindly agreed to accept my invitation to preach at the Parish Mass in St Mary & St Giles on this day. The Archdeacon will play a very important role in determining the future of the Parish after my retirement, so I thought that this would be a good opportunity for you to meet him beforehand.

Update in the Rector's Retirement: As many of you will know there has been a necessary change to my retirement date due to the CofE Pensions Board acquiring a house. A house has been identified and an accepted offer made, subject to contract. Once contracts are signed then I shall be in a position to agree new dates with the Bishop and the Archdeacon. On average completion of purchase takes four months, and there are approximately three weeks worth of largely cosmetic works to be completed on the house, but, of course, retirement and moving dates cannot be fixed until the purchase becomes definite.

extended, says the Prayer after Communion; at the end of which the people acclaim: **Amen.**

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. And the Word was made flesh;

R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**Holy Virgin by God's decree
you were called eternally;
that he could give his Son to our race.
Mary, we praise you, hail full of grace.**

Ave, ave, ave Maria

**By your faith and loving accord,
as the handmaid of the Lord,**

**part in her thanksgiving claim;
what Christ's mother sang in gladness
let Christ's people sing the same.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Let us weave our supplications,
she with us and we with her,
for the advancement of the faithful,
for each faithful worshiper,
for the doubting, for the sinful,
for each heedless wanderer.
Hail Mary, hail Mary, hail Mary, full of grace.**

**May the Mother's intercessions
on our homes a blessing win,
that the children all be prospered,
strong and fair and pure within,
following our Lord's own footsteps,
firm in faith and free from sin.
Hail Mary, hail Mary, hail Mary, full of grace.**

**For the sick and the aged,
for our dear ones far away,
for the hearts that mourn in secret,
all who need our prayers today,
for the faithful gone before us,
may the holy Virgin pray.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Praise, O Mary, praise the Father,
praise thy Saviour and thy Son,
praise the everlasting Spirit,
who hath made thee ark and throne
o'er all creatures high exalted,
lowly praise the Three in One.
Hail Mary, hail Mary, hail Mary, full of grace.**

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Music for the Mass texts is available on a card in each of our

The Kyries: (When said & at All Saints)

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.
Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

Jesus, Cup of Hope, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, have mercy on us.

Jesus, Word of Love, you take away the sins of the world, have mercy on us.

Jesus, Lamb of God, you take away the sins of the world, grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**Virgin-born, we bow before thee:
blessed was the womb that bore thee;
Mary, Mother meek and mild,
blessed was she in her Child.**

**Blessed was the breast that fed thee;
blessed was the hand that led thee;
blessed was the parent's eye
that watched thy slumbering infancy.**

**Blessed she by all creation,
who brought forth the world's salvation,
and blessed they, for ever blest,
who love thee most and serve thee best.**

**Virgin-born, we bow before thee;
blessed was the womb that bore thee;
Mary, Mother meek and mild,
blessed was she in her Child.**

* * * * *

**Blessed Jesu, Mary's son,
For mankind to earth thou camest,
But the saving battle won,
Now at God's right hand thou reignest:
On thy people pour thy blessing,
Gathered here, thy name confessing.**

**By this sacramental sign,
Token of thy bitter passion,
Through these gifts of bread and wine
Thine own image in us fashion:
By this food thy grace doth end us
From all ills of soul defend us.**

**In this mystery of grace
Which we celebrate before thee,
Come, O Saviour, show thy face
To the faithful who adore thee:
All our sins by thee forgiven,
Grant us here the joys of heaven.**

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands

**Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: *(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Revelation 11: 19a; 12:-6a, 10ab

(Old Testament Page 213 in the Bibles) the woman is Mary. Her child is the Messiah. The dragon symbolizes the evil forces that oppose God's faithful. Having conquered the evil forces the Messiah is now glorified in heaven where he has won a place for us.

The Responsorial Psalm (from Psalm 45)

**R/. On your right stands the queen,
in garments of gold.**

The daughters of kings are among your loved ones.

On your right stands the queen in gold of Ophir.

Listen, O daughter, give ear to my words:

forget your own people and your father's house. ®

So will the king desire your beauty:

he is your lord, pay homage to him.

They are escorted amid gladness and joy;

they pass within the palace of the king. ®

The Second Reading 1 Corinthians 15: 20-26

(New Testament Page 147 in the Bibles) asserts that Christ's resurrection is a guarantee that we too will rise from the dead. Christ's complete victory over death will be manifested when all his followers are glorified with him in heaven.

Gospel Acclamation (STAND)

Alleluia, alleluia! Mary has been taken up into heaven; the host of angels rejoices. **Alleluia!**

The Gospel Luke 1: 39-56

(New Testament Page 49 in the Bibles) contains two of the most beloved prayers of Catholic piety. The Hail Mary praises the Blessed Virgin as the privileged mother of the Messiah. The Magnificat is Mary's hymn of praise and thanksgiving to God who was now sending the long-awaited Messiah

The Lord be with you.

And also with you.

As the Gospel is announced the people, FACING the Book of the Gospels, respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-**

gotten, not made, of one Being with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: My brothers and sisters, raised body and soul to glory, Mary shines forth as 'a great sign' of our eternal future as the Church. As pilgrims, with her, we bring our prayers to God our Father...

Intercessor: For the Church, that we will look forward to the resurrection promised us by Christ...

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

For world leaders, that they will keep the peace and avert the destruction of war and all threats to the common good....

For our parish and for our families, that we may find, with all Christians, unity with the lowly handmaid of Nazareth now exalted to glory...

That the sick and the aged in our community may be give strength and grace through the Holy Spirit, especially....Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Hannah, Dee Stobie, Adam Viard, Davida Wiseman...

For those who have died, that they will rise with Christ to rejoice with Our Lady and the Saints, especially... Paul Harrison, Mark Hindley, Joyce Tracey...and for those whose anniversaries of death occur during this week, amongst them...**15th** Nessie Bainbridge, John West; **16th** Frank Pell; **18th** Alfred Russell; **19th** Ruby Eglesfield, Joan Dando, Pam Rees; **20th** Ernest Barrett; **21st** Stanley Richardson...

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Lord of heaven and earth, we bring our prayers before you, with the help of the glorious ever-virgin Mary, the first believer called to share in the glory of your triumphant Son, who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**Shall we not love thee, Mother dear,
whom Jesus loves so well?
And to his glory year by year
thy praise and honour tell?**

**Thee did he chose from whom to take
true flesh, his flesh to be;
in it to suffer for our sake,
and by it make us free.**

**O wondrous depth of love divine
that he should bend so low!
And, Mary, O what joy was thine
thy Saviour's love to know!**

**Joy to be Mother of the Lord,
and thine the truer bliss,
in every thought and deed and word
to be for ever his.**

**And as he loves thee, Mother dear,
we too will love thee well;
and to his glory year by year
thy joy and honour tell.**

**Jesus, the Virgin's holy Son,
praise we thy Mother blest;
grant when our earthly course is run,
life with the saints at rest.**

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG:

(Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.**