

THIS WEEK IN OUR PARISHES

Today:	THE 24th SUNDAY IN ORDINARY TIME <i>Racial Justice Sunday</i>
9:30am	PARISH MASS at St Mary & St Giles <i>Preacher: The Archdeacon of Buckingham</i>
2:00pm	Calverton Fete & Open Day
<i>Intention:</i>	<i>Our Parish and its People</i>
Monday:	St John Chrysostom, Bishop <i>Rutland Day</i> <i>in the Parish Hall</i>
9:30am	Squeals on Wheels
7:30pm	Archdeacon's Visitation <i>at Cornerstone Church</i>
8:00pm	Bellringing Practice
<i>No Mass today.</i>	<i>Pray for all Churchwardens</i>
Tuesday:	THE EXALTATION OF THE CROSS
10:30am	Mass followed by 'Elevenses' at All Saints
7:00pm	Rosary Group <i>at the Rectory</i>
<i>Intention:</i>	<i>For the Society of the Holy Cross</i>
Wednesday:	Our Lady at the Cross
6:00pm	Mass at St Mary & St Giles
6:45pm	Rector in the Parish Office to arrange the Occasional Offices & other Parish Business
7:00pm	Choir Rehearsal <i>in the Parish Hall</i>
8:00pm	Calverton Residents' Meeting at All Saints
<i>Intention:</i>	<i>For those who sit, wait, & watch by the beds of their loved ones.</i>
Thursday:	Ss Cornelius, Pope & Cyprian, Bishop, Martyrs
6:45pm	Handbell Ringing Practice <i>at All Saints</i>
7:30pm	The Band - Practice <i>at All Saints</i>
<i>Please pray for:</i>	<i>The Bishops of The Church</i>
Friday:	St Hildegard, Abbess
12:00noon	The Angelus & Mass at St Mary & St Giles
<i>Intention:</i>	<i>For all Women in Religious Orders</i>
Saturday:	Feria
3:30pm	Confessions <i>at St Mary & St Giles</i>
4:00pm	Vespers <i>at St Mary & St Giles</i>
<i>No Mass today.</i>	<i>Pray for all visitors to our Parish Churches</i>
Next Sunday:	THE 25th SUNDAY IN ORDINARY TIME
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
11:30am	Holy Baptism: Aurelia Eunice Gregory
1:00pm	Holy Baptism: Olivia Rose Hatwell <i>Both Baptisms at St Mary & St Giles</i>

Readings next week: 25th Sunday in Ordinary Time

1st Reading:	Wisdom 2: 12, 17-20
Psalms:	Psalms 54 (part)
2nd Reading:	James 3: 16 - 4: 3
Gospel:	Mark 9: 30-37

Rector: Fr Ross Northing SSC - Tel: 01908 562148

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Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607

Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148

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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://>



FORWARDINFAITH



under the patronage of Saint Wilfrid and Saint Hilda

parishstonystratfordcalverton.com

Hire of Parish Hall: Lesley Salter on 07789 898847

Omnia Christus est nobis!

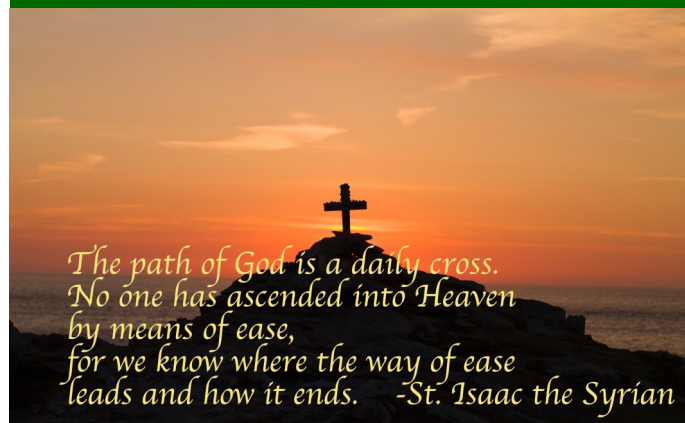
To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE TWENTY-FOURTH SUNDAY
IN ORDINARY TIME**

12th September AD 2021



St. Mark records the episode where Christ's apostles are scandalised by the thought of his death, because they could not, from a pre-resurrection perspective, comprehend let alone be thankful for the divine redemptive plan. However, St Mark adds some words of Christ which illustrate what practical form our appreciation and gratitude for Christ's sufferings should take. We are called to be ready to follow him on the road to Calvary, to deny ourselves — deprive ourselves not only of sinful pleasure or gain, but even of lawful things at times, in order to be Christ-like. We are to take up our cross and follow him. This doesn't mean that we go searching for crosses — there are plenty of them in any good Christian's life — but rather we are to bear those crosses that life brings us, for through them we come to a deeper understanding of God's love for us, and of his power to save.

Christ calls us to prepare, in this life, for eternity through the practice of sacrificial love after his example of letting go of self..



At St Mary & St Giles this morning, we welcome as our Preacher:

**The Venerable Guy Elsmore,
Archdeacon of Buckingham.**

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 We observe a period of quiet prayer and reflection before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 2
Serving Team:	Team 3
Readers at SMSG	Tricia Brassington & Dai Evans
Intercessor at SMSG	Sister Janet
Offertory bearers:	Sidesmen
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 80

Benefice Weekday Worshippers in the preceding Week: 19

Prayer Thought

Our celebration of the Eucharist gives us an opportunity to place all aspects of our lives before God and receive the assurance that we are not alone in our everyday struggles. The word of God we hear in today's gathering can help us reflect upon and address whatever is weighing upon us or causing us anxiety.

Organ Voluntary:

'Two pieces for Musical Clock' - F J Haydn

(STAND)

THE INTRODUCTORY RITES

**At the name of Jesus ev'ry knee shall bow,
ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word;
who from the beginning was the mighty Word.**

**At his voice creation sprang at once to sight,
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heav'nly orders in their great array;
all the heav'nly orders in their great array.**

**Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious,
when from death he passed;**

Through the same Christ our Lord. Amen.

**Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.**

Refrain:

**Angels, saints and nations sing :
"Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"**

**King most holy, King of truth,
guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.**

**Shepherd-king, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.**

**Crimson streams, O King of grace,
drenched thy thorn-crowned head and face;
floods of love's redeeming tide
tore thy hands, thy feet, and side.**

**Eucharistic King, what love
draws thee daily from above,
clad in signs of bread and wine :
feed us, lead us, keep us thine!**

**King, whose name creation thrills,
rule our hearts, our minds, our wills;
till in peace, each nation rings
with thy praises, King of kings.**

Refrain after final verse:

**Sing with joy in ev'ry home :
"Christ our King, thy kingdom come!
To the King of ages, then,
honour, glory, love : Amen!"**

Tune: St Catherine

Recessional Organ Voluntary:

'Toccata & Fugue in F' - Buxtehude

PARISH NEWS AND NOTICES

2:00pm today - All Saints Fete & Open Day: Do invite family members and friends to come and support All Saints Fabric Fund on this first fete for two years. We have made a few changes this year to reflect COVID safety, but it still promises to be an enjoyable afternoon for our parish.

Rotas: Deb Kidd will, from next month, be responsible for the Rotas for the Parish from now on. New Rotas will be issued shortly. Please contact her if you wish to be included.

Young Christians Groups: on a Sunday morning have recommenced. All children are welcome to join us in The Parish Hall from the end of the first hymn - we usually gather in the centre aisle during the last verse. They will have a short time of learning together, following the scripture reading of the day. There will be stories, colouring/drawing, craft, discussion, prayer and singing appropriate to their ages. We will return them to the church at the time of the offertory. Parents are very welcome to accompany their child/ren if they wish, if this would help their child/ren. We look forward to seeing you!

'Squeals on Wheels': 9:30 - 11am has resumed on Monday mornings. It is a drop in group for babies and all pre-school children and their carers. Come and play and chat - we have lots of toys and books to interest the children. Have a coffee and a chat with other parents, grandparents, carers and enjoy a relaxed, calm atmosphere to start the working week! There is no charge and we are open every Monday morning except Bank Holidays. We look forward to welcoming you.

**Surrendered to your Spirit,
'Let it be done to me.'
Jesus, Jesus, 'Let it be done to me.'
Jesus, Jesus, you are the way.**

Sister Donna Marie Cargill, OSM. 'Servant Song'

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.
Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.

**brought it back victorious,
when from death he passed.**

**In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Captain in temptation's hour:
let his will enfold you in its light and pow'r;
let his will enfold you in its light and pow'r.**

**Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now;
and our hearts confess him King of glory now.**

Tune: 'Trio' theme from Edward Elgar's Pomp and Circumstance March No. 1

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.

you are seated at the right hand,
the right hand of the Father, have mercy on us.
**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Isaiah 50: 5-9

(Old Testament Page 619 in the Bibles) expresses the conviction that God upholds the servant whom he has chosen to carry out his mission.

The Responsorial Psalm (from Psalm 116)

**R/. I will walk in the presence of the Lord,
in the land of the living.**

Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**Once, only once, and once for all,
his precious life he gave;
before the Cross in faith we fall,
and own it strong to save.**

**"One offering, single and complete,"
with lips and hearts we say;
but what he never can repeat
he shows forth day by day.**

**For as the priest of Aaron's line
within the holiest stood,
and sprinkled all the mercy shrine
with sacrificial blood;**

**So he, who once atonement wrought,
our Priest of endless power,
presents himself for those he bought
in that dark noontide hour.**

**His manhood pleads where now it lives
on heaven's eternal throne,
and where in mystic rite he gives
its presence to his own.**

**And so we show thy death, O Lord,
till thou again appear,
and feel, when we approach thy board,
we have an altar here.**

Tune: Albano

* * * * *

**What do you want of me, Lord?
Where do you want me to serve you?
Where can I sing your praises.
I am your song.
Jesus, Jesus, you are the Lord.
Jesus, Jesus, you are the way.**

**I hear you call my name, Lord,
and I am moved within me.
Your Spirit stirs my deepest self.
Sing your songs in me.
Jesus, Jesus, you are my Lord.
Jesus, Jesus, you are the way.**

**Above, below, and around me.
Before, behind and all through me,
your Spirit burns deep within me.
Fire my life with your love.
Jesus, Jesus, be warmth of my heart.
Jesus, Jesus, you are the way.**

**You are the light in my darkness.
You are my strength when I'm weary.
You give me sight when I'm blinded.
Come see for me.
Jesus, Jesus, you are my light.
Jesus, Jesus, you are the way.**

**I am your song and your servant,
singing your praise like Mary.**

and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.

I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him.

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord my God, deliver me. ®

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. ®

He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. ®

The Second Reading James 2: 14-18

(New Testament Page 194 in the Bibles) James insists that true Christian faith must be expressed in action.

Gospel Acclamation

Alleluia, alleluia! Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. **Alleluia!**

The Gospel Mark 8: 27-35

(New Testament Page 37 in the Bibles) Jesus reveals that he is a suffering Messiah. The disciples are invited, not merely to accept this intellectually but also to follow Jesus in his suffering

The Homily: The Archdeacon of Buckingham (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

Priest: My brothers and sisters, let us call on the Holy Spirit to help us live in accord with the gospel.

Intercessor: Let us ask for the grace to recognise our spiritual gifts and to use them wisely.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

Let us pray for the spiritual strength to accept God's gracious will that we may heal from our losses and rise from our grief.

Let us ask that God's grace be with all those who are searching for lasting truths.

Let us remember persons struggling to rise from self-destructive behaviours, particularly all who are in periods of recovery from addictions.

Let us uphold in prayer the seriously ill...and all those sick people who have asked for our prayers at this time...Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Hannah, Dee Stobie, Adam Viard, Davida Wiseman..., especially infants and children, and their families, doctors, and nurses.

Let us pray to be free from envy and jealousy and to rejoice in God's love.

Let us remember those who have died...Paul Harrison, Mark Hindley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them...**12th** May Card, Bernard May, Frank Pugh; **13th** Derek Crook; **14th** Roy Goodman, Stanley Longhurst, Christine Rose, Derek Savage; **15th** James Marchant, Daphne Manistre; **16th** Samuel Edwards, Edna Haysman, Graham Sanders (*priest*), Alan Haycock; **17th** Reginald Humphreys; **18th** Charles Bates... particularly those who leave this world without immediate family or friends.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: O God, your ways are life-giving and holy. Receive our prayers and sustain us by your Spirit of love that we may walk before you in righteousness all our days. We ask this through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.**

**Take up thy cross, let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart and nerve thine arm.**

**Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel;
thy Lord for thee the cross endured,
to save thy soul from death and hell.**

**Take up thy cross then in his strength,
and calmly every danger brave,
'twill guide thee to a better home,
and lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,
all praise forevermore ascend:
O grant us in our home to see
the heavenly life that knows no end.**

Tune: Breslau

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for
the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG:

(Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: *(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration,