

THIS WEEK IN OUR PARISHES

Today: 9:30am 11:15am 11:30am 1:00pm	THE 25th SUNDAY IN ORDINARY TIME PARISH MASS at St Mary & St Giles Family Mass at All Saints Holy Baptism: Aurelia Eunice Gregory Holy Baptism: Olivia Rose Hatwell <i>Both Baptisms at St Mary & St Giles</i>
<i>Intention:</i>	<i>Our Parish and its People</i>
Monday: 9:30am 8:00pm <i>No Mass today.</i>	St Andrew Kim Taegon & Martyrs of Korea and the Pacific Squeals on Wheels <i>in the Parish Hall</i> Bellringing Practice <i>Pray for the Church & Peoples of the Korean Peninsula</i>
Tuesday: 10:30am 7:00pm <i>Intention:</i>	St Matthew, Apostle Mass followed by 'Elevenses' at All Saints Parochial Church Council <i>at All Saints</i> <i>For the Parish of Northampton, St Matthew</i>
Wednesday: 6:00pm 6:45pm 7:00pm <i>Intention:</i>	Feria <i>Derbyshire Day</i> Mass at St Mary & St Giles Rector in the Parish Office to arrange the Occasional Offices & other Parish Business Choir Rehearsal <i>in the Parish Hall</i> <i>For the Local Caring Agencies</i>
Thursday: 6:45pm 7:30pm <i>Please pray for:</i>	St Pius of Pietrelcina, Priest, Religious Handbell Ringing Practice <i>at All Saints</i> The Band - Practice <i>at All Saints</i> <i>All those called to the Religious Life</i>
Friday: 12:00noon <i>Intention:</i>	OUR LADY OF WALSINGHAM <i>Cumberland Day</i> The Angelus & Mass at St Mary & St Giles <i>For all Pilgrims to England's Nazareth</i>
Saturday: 3:30pm 4:00pm <i>No Mass today.</i>	Feria Confessions <i>at St Mary & St Giles</i> Vespers <i>at St Mary & St Giles</i> <i>Pray for all visitors to our Parish Churches</i>
Next Sunday: 9:30am 6:00pm <i>Intention:</i>	THE 26th SUNDAY IN ORDINARY TIME (HARVEST THANKSGIVING) PARISH MASS at St Mary & St Giles EVENSONG at All Saints Followed by Harvest Supper <i>Our Parish and its People</i>

Readings next week: 26th Sunday in Ordinary Time

1st Reading:	Numbers 11:25-29
Psalms:	Psalms 19 (part)
2nd Reading:	James 5:1-6
Gospel:	Mark 9: 38-43, 45, 47-48

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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

To us Christ is all!



St Mary & St Giles, Stony Stratford
with All Saints, Calverton

THE TWENTY-FIFTH SUNDAY
IN ORDINARY TIME

19th September AD 2021



Our own age has seen an unprecedented increase in the falling away of Christians. The number of lapsed and nominal Christians in the many Western countries is frightening. These non-practicing Christians, unwilling to carry their crosses, have decided to make this earth their paradise. They want prosperity, comfort and happiness in this world. The vast majority of them, of course, refuse to look to the future, yet like everyone else die they must; "and what then?" should be a question which overshadows their lives.

Many people who in practice have abandoned Christianity, try to salve their consciences by devoting any time they can spare to making this planet a better place in which to live. It is an excellent aim with a possibility of success — if the Fatherhood of God and true human fraternity are upheld. But otherwise it is a vain Utopia. If God, and Christ's teaching are left out of our reckoning, we shall forever have jealousies, enmities, hatred and wars. Christians have made war on Christians because neither side in the struggle was truly Christian. What chance then has the world when Christ and Christianity are banished from it?

Christ became man, suffered and died as man, for our sakes. By his resurrection He conquered death and opened heaven for us. Heaven is our true destiny. Loving God and our neighbour and carrying our cross is the only way to reach heaven. Forget this "heaven on earth" doctrine; it does not and never will exist! Accept Christ and we are accepting the Father who sent Him. He in turn will accept us.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 We observe a period of quiet prayer and reflection before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 3
Serving Team:	Team 1
Readers at SMSG	Anna Page & Pat Done
Intercessor at SMSG	Fr Ross
Offertory bearers:	
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 83

Benefice Weekday Worshippers in the preceding Week: 17

Prayer Thought

The world we live in, despite its beauty and grandeur, often appears to be a frightening place. War, violence, injustice, hunger, and oppression cast a long shadow over so much of the globe. Today, we call to mind that much of that shadow is due to the fact that man tries to be the God of his own living. He forgets his divine origin and destiny. He acts solely out of his own wisdom and forgets the wisdom of God, made known to us in the Gospel of Jesus Christ.

An Organ Voluntary is played before Mass.

(STAND) THE INTRODUCTORY RITES

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;**

**And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

Recessional Organ Voluntary:

Allegro Maestoso - Frank Bridge

Communion Reflection:

O Lord, blessing those who bless you and trust in you, save your people, unite your Church, and never forsake those who hope in you. Give peace to your world, to your church, to our nation - For every good gift comes down from you, and we give thanks and glory to you, Father, Son and Holy Spirit, now and forever.

(adapted from the Divine Liturgy of St John Chrysostom)

PARISH NEWS AND NOTICES

This Morning: at the Parish Mass our newly formed Church Choir which will be affiliated to the Royal School of Church Music, joins us for the first time. A goodly number of new choristers have responded to Jonathan's call for people to join the choir, and we should all pray that this venture goes from strength to strength.

All Saints Fete & Open Day: Thank you to everyone who worked so hard to make this the great success that it was. The Grand Total raised at the time of going to print was £2061.00. There are more monies believed to still be coming in. Once I have a definitive total I will publish a breakdown by stalls etc.

Next Sunday - Harvest Thanksgiving: Gifts of tinned and other non-perishable goods may be brought to the Parish Mass next Sunday at St Mary & St Giles in aid of the Milton Keynes Food Bank; and at 6:00pm when Evensong will be celebrated at All Saints followed by a 'Bring & Share' Harvest Supper.'

Tony Oakley R.I.P. Funeral Arrangements: are that he shall have a Funeral Mass at 10:15am on Wednesday 29th September in St Mary & St Giles. This is of course the Feast of the Archangels, Michael, Gabriel and Raphael, and is an appropriate day given Tony's interest in Angels. The hymns chosen will be appropriate to the day. His daughter, Jacqui, has requested that all those who attend wear bright clothes to reflect Tony's sense of humour and fun. Please pray for the repose of his soul. *Jesu, mercy. Mary, pray.*

Raise the Roof: Thank you to everyone who has supported this fundraising effort so far. The total raised towards the roof tiles to date is £1814.84. Next week, The Treasurer will report more fully on this fundraising initiative and what remains to be raised.

Parish Cell of Our Lady of Walsingham (Rosary Group): Prior to the lockdown the Parish Rosary Group affiliated itself to Our Lady's Shrine at Walsingham and is now constituted as our own Cell of Our Lady of Walsingham. The Cell has resumed meeting twice a month to pray the Rosary together for various intentions, but in particular for the good of our Parish and the work of the Shrine at Walsingham. Normally the cell meets on the first Tuesday of the Month at 7:30pm in the evening and the last Friday of the month at 2:00pm in St Mary & St Giles Church. The Cell will, however, be transferring its Friday meeting scheduled for this week to Friday 1st of October. All are very welcome, and if you want to know more or to join the Cell, please see Sister Janet.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**Thou didst leave Thy throne and Thy kingly crown,
When Thou camest to earth for me;
But in Bethlehem's home was there found no room
For Thy holy nativity.
O come to my heart, Lord Jesus,
There is room in my heart for Thee.**

**Heaven's arches rang when the angels sang,
Proclaiming Thy royal degree;
But in lowly birth didst Thou come to earth,
And in great humility.**

**The foxes found rest, and the birds had its nest
In the shade of the cedar tree;
But Thy couch was the sod, O Thou Son of God,
In the desert of Galilee.**

**Thou camest, O Lord, with the living Word,
That should set Thy people free;
But with mocking scorn and with crown of thorn,
They bore Thee to Calvary.**

**When the heavens shall ring,
and the angels sing,
At Thy coming to victory,
Let Thy voice call me home,
saying "Yet there is room,
There is room at My side for thee."**

**O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

Tune: Billing

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG:

(Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

When sung at MSG: (Page 2-3 of Mass Setting)

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.

you are seated at the right hand,
the right hand of the Father, have mercy on us.
*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.*

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Wisdom 2: 12, 17-20

(Old Testament Page 523 in the Bibles) the righteous man presents an embarrassment and a threat to the wicked who, therefore, try to destroy him.

The Psalm (from Psalm 54 - sung by the Choir)

- 1 SAVE me, O God, for thy Name's sake :
and avenge me in thy strength.
- 2 Hear my prayer, O God :

ple reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

The Choir sings: 'There's a wideness in God's mercy' - to the Tune: 'Corvedale' by Maurice Bevan.

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**O Jesus, King most wonderful;
thou conqueror renowned,
thou sweetness most ineffable,
in whom all joys are found!**

**When once thou visitest the heart,
then truth begins to shine,
then earthly vanities depart,
then kindles love divine.**

**O Jesus, light of all below!
Thou fount of living fire,
surpassing all the joys we know,
and all we can desire:**

**Jesus, may all confess thy name,
thy wondrous love adore;
and, seeking thee, themselves inflame
to seek thee more and more.**

**Thee may our tongues for ever bless,
thee may we love alone,
and ever in our lives express
the image of thine own.**

**Abide with us, and let thy light
shine, Lord, on every heart;
dispel the darkness of our night,
and joy to all impart.**

**Jesus, our love and joy, to thee,
the Father's only Son,
all might, and praise, and glory be,
while endless ages run.**

Tune: St Botolph

Prayer after Communion

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: **Amen.***

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: **Amen.***

Go in the peace of Christ.
Thanks be to God.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

✠ **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the peo-

and hearken unto the words of my mouth.
3 For strangers are risen up against me :
and tyrants, which have not God
before their eyes, seek after my soul.
4 Behold, God is my helper :
the Lord is with them that uphold my soul.
5 He shall reward evil unto mine enemies :
destroy thou them in thy truth.
6 An offering of a free heart will I give thee,
and praise thy Name, O Lord :
because it is so comfortable.

The Second Reading James 3: 16 - 4: 3

(New Testament Page 194 in the Bibles) James compares the fruits of God's wisdom with those of man's wisdom. The former make for peace, whereas the latter make for conflict and war.

Gospel Acclamation

Alleluia, alleluia!

God has called us through the Gospel,
to obtain the glory of our Lord Jesus Christ.

Alleluia!

The Gospel Mark 9: 30-37

(New Testament Page 38 in the Bibles) Jesus tells his disciples that he must suffer and die. The disciples, who expected a glorious Messiah, cannot understand why Jesus should have to follow the Way of suffering and death.

The Homily: (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the for-
giveness of sins. We look for the resurrection of the
dead, and the life of the world to come. Amen.**

The Prayer of the Faithful

Priest: My brothers and sisters, let us pray to the Lord for the good of all his creation and for all those who are in need of our prayers.

Intercessor: For the Church built on the foundation of Christ..... that it may be holy in all its works and always seeking the way of righteousness, let us pray to the Lord:

For the poor and those neglected by society..... that divine compassion may fill the hearts of all peoples in order that generosity may abound, and that reconciliation and trust would blossom between those who are at enmity, let us pray to the Lord:

For all who live in this parish..... that we may see in them the face of Christ; that any thoughts of hostility may become ones of love, and that we may serve Christ in them as he serves us, let us pray to the Lord:

For those who are in any kind of need or distress at this time... Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Hannah, Dee Stobie, Adam Viard, Davida Wiseman... that they may be granted the assurance of salvation, let us pray to the Lord:

For those who have been delivered from the cares of this transitory life... Malcolm Butler (priest), Paul Harrison, Mark Hindley, Tony Oakley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them...**19th** John Taylor, Sidney Quick, Honor Salter, Eric Westley; **20th** Jessie Saunders, Susan Flinders; **21st** Richard Canvin, Gill Holland, Marjorie Wildman, Gary Godleman, Reg Crompton; **22nd** Dorothea Burgess, Joan Chambers, Joan Brown; **23rd** Richard Jacques, Kenneth Edwards, Norman Stephenson, Philip Whelan, Sheila Carter; **24th** Thomas Read...that they may be held in the life of the Kingdom where lost beauty is restored and lost innocence is renewed, let us pray to the Lord:

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

For ourselves at the beginning of a new week..... that we may faithfully bear the name of Christian amongst those with whom we live and work, let us pray to the Lord:

Priest: Lord of love, you have opened our hearts to the Gospel; so may our hearts be opened to proclaim it. Receive the prayers of believers baptised in the saving grace of your Son, our Lord, who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**There is a redeemer
Jesus, God's own Son
Precious Lamb of God, Messiah
Holy One.**

Refrain:

**Thank you, oh my father
For giving us Your Son**

**And leaving Your Spirit
'Til the work on Earth is done.**

**Jesus my redeemer
Name above all names
Precious Lamb of God, Messiah
Oh, for sinners slain.**

**When I stand in Glory
I will see His face
And there I'll serve my King forever
In that Holy Place.**

Tune: Breslau

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG: (Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,**

**who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. Amen.