

and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven
render thee.

Communion Reflection:

'We give thanks to you, Holy Father, for your holy name, which you have made to dwell in our hearts, and for the knowledge and faith and immortality which you have made known to us through Jesus your child: to you be glory for ever. You, almighty Master, created all things for your name's sake; you gave food and drink to men for their enjoyment, so that they might give thanks to you; and on us you have bestowed spiritual food and drink, and eternal life through your child. Above all, we give thanks to you because you are mighty; to you be glory for ever. Remember, Lord, your Church: to you be glory for ever. You almighty Master, created all things for your name's sake; you gave food and drink to men for their enjoyment, so that they might give thanks to you; and on us you have bestowed spiritual food and drink, and eternal life through your child. Above all, we give thanks to you because you are mighty; to you be glory for ever. Remember, Lord, your Church: deliver it from all evil, make it perfect in your love; make it holy and gather it together from the four winds into your Kingdom which you have prepared for it: for the power and the glory are yours for ever.'
(From the Didache - late first century).

As it is Mary's month of May we have a short act of devotion concluding with:

I'll sing a hymn to Mary,
The Mother of my God,
The Virgin of all virgins,
Of David's royal blood.
O teach me, holy Mary,
A loving song to frame,
When wicked men blaspheme thee,
To love and bless thy name.

O Lily of the Valley,
O Mystic Rose, what tree,
Or flower, e'en the fairest,
Is half so fair as thee?
O let me, tho' so lowly
Recite my Mother's fame.
When wicked men blaspheme thee,
I'll love and bless thy name.

O noble Tower of David,
Of gold and ivory.
The Ark of God's own promise,
The gate of Heav'n to me.
To live and not to love thee
Would fill my soul with shame;
When wicked men blaspheme thee,
I'll love and bless thy name.

The saints are high in glory,
With golden crowns so bright;
But brighter far is Mary,
Upon her throne of light.
Oh that which God did give thee,
Let mortal ne'er disclaim;
When wicked men blaspheme thee,
I'll love and bless thy name.

But in the crown of Mary,
There lies a wonderous gem,
As Queen of all the angels,
Which Mary shares with them;
No sin hath e'er defiled thee,
So doth our faith proclaim;
When wicked men blaspheme thee,
I'll love and bless thy name.

Hymn texts authorised by 'One-License number: A-631717'



**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

THE 7th SUNDAY OF EASTER

24th May AD 2020

PARISH MASS SHEET



Prayer Thought

At every Mass, we are the assembled disciples of the risen Jesus waiting for the promised Holy Spirit to come to us and form us into his Church. It is by our participation in the Eucharist, the greatest prayer of the Church, that we both show that we are the Church and continually prepare ourselves to receive the gift of the Holy Spirit.

As the Sacristy Bell is rung we STAND:

(STAND) **THE INTRODUCTORY RITES**

As the priest approaches the altar all say together:

**O Lord, hear my voice, for I have called to you;
of you my heart has spoken:
Seek his face; hide not your face from me, alleluia.**

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Father eternal, giver of light and grace,
we have sinned against you
and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you, ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

The Kyries:

**Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison
Christe, eleison. Christe, eleison.**

Christe eleison, eleison

Kyrie, eleison. Kyrie, eleison. Kyrie eleison, eleison.

The Gloria in excelsis

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
you are seated at the right hand,
the right hand of the Father, have mercy on us.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,**

but only say the word, and I shall be healed.

*During the distribution of Holy Communion, the following
hymn is sung:*

**Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,**

**Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

Prayer after Communion

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the
silence has just been observed. Then the priest, with hands
extended, says the Prayer after Communion; at the end of
which the people acclaim: Amen.*

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

(STAND)

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

*For the dismissal, the Priest faces the people and uses a form
of blessing appropriate to the season.*

The God of peace, who brought again from the dead
our Lord Jesus, that great shepherd of the sheep,
through the blood of the eternal covenant, make you
perfect in every good work to do his will, working in
you that which is well-pleasing in his sight; and the
blessing of God almighty, the Father, and the Son, ✠
and the Holy Spirit, come down upon you and remain
with you always. **Amen.**

Go in the peace of Christ, alleluia, alleluia!
Thanks be to God, alleluia, alleluia!

*We remain STANDING to sing the following hymn as the
priest leaves the sanctuary:*

**Angel voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee
Lord of might.**

**Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
can we know that thou art near us,
and wilt hear us?
yea, we can.**

**Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure
for thy pleasure
all combine.**

**In thy house, great God, we offer
of thine own to thee;**

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

**Holy, holy, holy Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: Save us, save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

✠ **Lord, I am not worthy to receive you,**

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Acts of the Apostles 1: 12-14

(New Testament Page 100 in the Bibles) tells how the apostles returned to Jerusalem after the ascension. There they joined Mary and the holy women and spent their time in continual prayer..

The Responsorial Psalm (from Psalm 27)

**R/. I am sure I shall see the Lord's goodness
in the land of the living.**

The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink? ®

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. ®

O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
'Seek his face.' ®

The Second Reading 1 Peter 4: 13-16

(New Testament Page 198 in the Bibles) teaches that a share in the sufferings of Christ guarantees a share in his glory.

Gospel Acclamation

Alleluia, alleluia! I will not leave you orphans, says the Lord; I will come back to you, and your hearts will rejoice. **Alleluia!**

The Gospel John 17: 1-11a

(New Testament Page 95 in the Bibles) Jesus prays that his sufferings may give glory to God by bringing salvation to mankind. He prays for his disciples who will be alone in the world after his death.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Apostles' Creed

(STAND)

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Prayer of the Faithful

(STAND)

Priest: My brothers and sisters, we gather in prayer, waiting for the coming of the Holy Spirit, with the Apostles and with Mary, the Mother of the Lord. We come to the Father, through the Son who always prays for his own in the world.

That God's holy People may deepen the interior life of prayer....

V/. Let us pray to the Lord.

R/. **Lord, hear our prayer.**

That the nations may know the only true God and Jesus Christ whom he has sent....

That all who suffer persecution for being Christians may join their sufferings to Christ's for the salvation of the world....

For our Parish, that we may work and pray for the unity of all who bear the name of Christ....

That the Holy Spirit may strengthen and sustain all those in need...; and all those who are sick.....for all those suffering with COVID-19, and generally amongst the Sick we pray by name for.....Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Jean, Fr Joseph, Lilith, Peter, Rosie, Stacey, Isa, Wendy, Janet, Gren, David, Mike, Adam Viard...*for all those in hospital; those awaiting the results of medical tests; the housebound, those convalescent at home or in residential care; and all those in need.*

That God the Son may grant eternal life to the dead entrusted to him, especially.....*amongst those who have died recently we pray for...*Beau Brandie (*Priest*), Andy, Bill Barrett, Phyllis Burnett, Betty Green, Alan Goodridge, Bet Jones, Joyce Gunstone, Ivy MacFarlane, Detcho Stoyanov, Jonny Thorp, Irwin Walker, Paul Woodfield..... *and for those whose anniversaries of death occur during this week...* **24th** Sister Cecilia; **25th** Zillah Full, Michael McKechnie, Iris Mathers; **26th** Michael Viard; **27th** Karen Dare; **28th** Ellen Holman, Harry Culver, Alan Rose; **29th** Harry Taylor..... and for all victims of COVID-19, all involved in disasters and accidents, for the victims of violence in our own country. May they enjoy the reward of eternal life....

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

For ourselves during the remainder of this week, that we may offer an acceptable sacrifice....

Priest: Father, you glorified your Son, and in him we will be glorified. As we pray in this world, welcome our prayers, because we belong to you. We ask this through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

**Crown him with many crowns,
the Lamb upon his throne.
Hark! How the heavenly anthem drowns
all music but its own.
Awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now His brow adorn;
fruit of the mystic rose,
as of that rose the stem;
the root whence mercy ever flows,
the Babe of Bethlehem.**

**Crown him the Lord of love,
behold his hands and side,
those wounds, yet visible above,
in beauty glorified.
No angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise.
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
all hail, Redeemer, hail!
For thou has died for me;
thy praise and glory shall not fail
throughout eternity.**

As the priest says the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Church.

The priest says the Prayer over the Gifts to which all respond: Amen.

The Eucharistic Prayer

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.