

them using a form appropriate to the Season:

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*The Priest and ministers face the Shrine of Our Lady and we join in 'The Angelus' (The Memorial of the Incarnation):*

V/. The Angel of the Lord brought tidings to Mary;

**R/. And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

**R/. Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

**R/. And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

**R/. That we may be made worthy  
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, to pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus  
Christ by the message of an angel, so by his ✠ Cross and  
Passion, we may be brought unto the glory of his resurrec-  
tion. Through the same Christ our Lord. **Amen.**

**Recessional: Nun Danket Alle Gott - Seigfried Karg-Elert**

*Please remain seated until the Recessional Music has ceased.  
This is integral to the liturgy of the Organ Mass and therefore  
applause is not appropriate. Once concluded, leave the Par-  
ish Church of St Mary & St Giles via the Parish Hall; and at All  
Saints via the West (Tower) door. The Priest will be outside in  
the churchyard.*

**Masses this week:**

**Wednesday**      **Feria**  
18:00      Mass      at St Mary & St Giles  
*Intention:*      *For the protection of all children & young people*

**Next Sunday:**      **19th Sunday in Ordinary Time**  
09:30      PARISH MASS      at St Mary & St Giles  
11:15am      Family Mass      at All Saints  
*Intention:*      *The Parish*

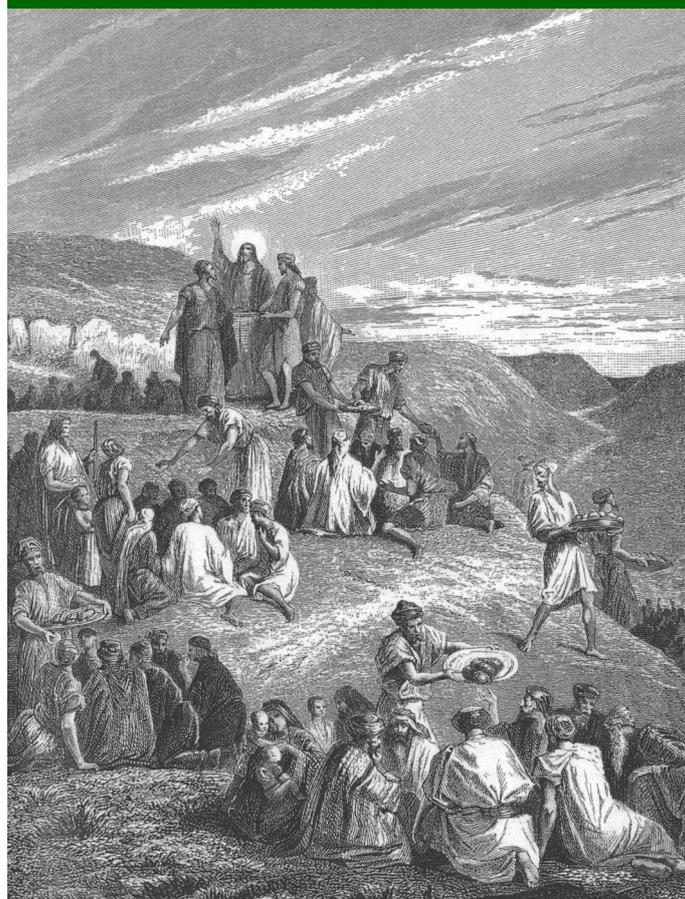
**A Prayer to use after Mass**

*Jesus, my God, I desire you and your love. My poor heart longs for  
peace of mind. It longs to be at peace with you. It longs to be at  
peace with all men. It longs to be at perfect peace within itself. And  
this you alone can give me, the peace of sinlessness; the peace of  
unselfishness; the peace of doing my whole duty, with no giving in to  
self-love, in whatever form it may hide itself; in peace of knowing,  
loving and serving you, of knowing that I belong to you, and that I  
shall belong to you for ever. Amen.*



**St Mary & St Giles with All Saints,  
Parish of Stony Stratford with Calverton**

**THE EIGHTEENTH SUNDAY  
IN ORDINARY TIME  
2nd August AD 2020**



**Welcome to the Parish Church where, after the example  
of the early church, we celebrate the Eucharist: the  
"apostles teaching and fellowship, the breaking of bread  
and the prayers" (Acts 2:42)**

Though invisible to mortal eyes, Christ is as truly present on  
our altars as He was that day in Galilee, when He miracu-  
lously fed the multitude. He is present under the form of  
bread and wine — so that we can partake of Him as spiritual  
nourishment during our earthly life. Could love go any fur-  
ther? He Himself said: "A man can have no greater love than  
to lay down his life for his friends" (Jn. 15 :13). Yes, once a  
man has given his life he has given his all; there is nothing  
more he can give. But Christ was more than man. He was  
God as well, and, therefore, He was able not only to lay  
down His human life for us, but was able and willing to re-  
main with us after death under the Eucharistic species: to  
be our strength and nourishment until we join Him in the  
promised land of heaven.

When we compare our own unworthiness with this,  
almost incredible, love and thoughtfulness of Christ for us,  
all we can do is simply to say: "Lord, you know I am not  
worthy to receive you, but you say you want to come into  
my poor and untidy home, please make me less unworthy,  
forgive all my past sins and offenses, and give me the grace  
and strength to be better in the future."

# INFORMATION



**Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

## **Restrictions During the Current Pandemic:**

Unfortunately, there are certain restrictions that we are required to observe for some time. I am sure that you will understand that whilst these are requirements placed upon us, they have been done so for good reason.

- ◆ Only 3 or 4 Church Bells are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ Entry and exit to our Parish Churches must be via separate doors - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be a social gathering in either of our Parish Churches before or after Mass - social intercourse may take place in the churchyards before or after Mass. Please allow the priest time to take off his vestments and move to the churchyard before leaving either of our churches yourselves.
- ◆ Only one Priest will Celebrate Mass observing the necessary hygiene before, during and after Mass.
- ◆ There will be no 'shared' Mass cards. Instead each week new Orders of Mass will be printed with the full text of the Mass printed upon them. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ The First and Second Readings may be read by Sister Janet from the Legilium which will be placed inside the Sanctuary at St Mary & St Giles. The Nave Lectern and the Pulpit will not be in use as we would have to sanitise it after each person has used it. When Fr Tunji is celebrating if the Rector is away, then he will read the First & Second Readings.
- ◆ Until further notice all singing, singing rehearsals and concerts are prohibited in all places of worship. Within a week or two the Rector & our Director of Music will have planned 'Organ Masses' - these are where incidental music is played on the organ at certain parts of the Mass. But such incidental music will not be accompanied by singing.
- ◆ Collections: Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ 'The Peace' may not be shared physically. We may however join our hands and bow to each other at The Peace.
- ◆ When going forward to receive Holy Communion - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ 'Holy Communion' may only be received in one kind, i.e. The Host. This must be received in the palms of our hands and not on the tongue.
- ◆ Please maintain a two metre distance from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ Lavatory Facilities. A surprise guideline from the Government does allow for lavatories to be used - which may come as a relief! However, this guideline comes with very strict hygiene regulations. Only the larger of the two lavatories only will be open at SMSG (at All Saints there is only one). Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there will be a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that once more we shall be able to receive the Lord in his Blessed Sacrament.

**Please take this Service Sheet home with you and use as part of your devotions during the week.**

faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

## **The Agnus Dei**

(KNEEL)

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The priest shows the consecrated Host to the people, saying:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called  
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The Communion Antiphon is sung by the Cantor after the Priest has received Holy Communion:*

R/. Bread from heaven Thou didst give them, O Lord;  
able to content everyone's desire,  
and agreeing with every taste.

I will bless the Lord at all times  
his praise continually in my mouth.

My soul shall make her boast in the Lord  
the humble shall hear and be glad.

O magnify the Lord with me  
and let us exalt his name for ever

I sought the Lord and he heard me and delivered me from  
all my fears

Taste and see that the Lord is good  
blessed the man that trusteth in him. R/.

**Organ Voluntary during the Distribution of Holy Communion: 'Freu dich Her, O Meine Seele' - Karg-Elert**

*It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.*

## **Prayer after Communion**

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.*

*All then pray:*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

(STAND)

## **THE CONCLUDING RITE**

The Lord be with you.

**And also with you.**

*For the dismissal, the Priest faces the people and blesses*

Moses besought the Lord his God, and said  
"Lord, why doth Thy wrath was hot against Thy people?  
Turn from Thy fierce wrath;  
remember Abraham, Isaac and Jacob, thy servants,  
to whom Thou swearest  
to give a land flowing with milk and honey.  
And the Lord repented of the evil  
which he thought to do to his people.

*Then priest says the Offertory Prayers to which the people respond: **Blessed be God for ever.***

*(STAND)* Pray brethren that my sacrifice and yours  
may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the  
praise and glory of his name,  
for our good and the good of all his holy Church.**

*The priest says the Prayer over the Gifts to which all respond: **Amen.***

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The priest sings a Eucharistic Preface appropriate to the celebration,  
after which all join in the acclamation: (KNEEL)*

**Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The priest continues the Eucharistic Prayer of thanksgiving, recalling  
the command of Jesus Christ, 'Do this in memory of me.'*

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The Eucharistic Prayer continues with the priest interceding for the  
Church, the world, all those present at this celebration, and the Faith-  
ful Departed. At the Doxology at the end of the Eucharistic Prayer all  
join in the Great Amen.*

Priest: .....for ever and ever.

**All: Amen.**

## **THE COMMUNION RITE**

### **The Lord's Prayer**

*The priest introduces the Lord's Prayer: (STAND)*

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant  
peace in our days, that, by the help of your mercy we may  
be always free from sin and safe from all distress, as we  
await the blessed hope and the coming of our Saviour, Je-  
sus Christ.

**For the kingdom, the power and the glory are yours, now  
and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave  
you, my peace I give you, look not on our sins, but on the

### **Prayer Thought**

*We gather here today as God's people to thank him. To thank him for  
all that we are and all that we have from him. Above all we thank him  
for his greatest gift: his Son, Jesus, whom he has given us. to be our  
food as we journey through life.*

(STAND)

## **THE INTRODUCTORY RITES**

**Organ Introit: Folk Tune - Percy Whitlock**

*As the Sacristy Bell is rung we STAND, and the Cantor sings  
the **Introit Antiphon:***

O come ye who thirst, to the water,  
saith the Lord;  
and he who hath no money let him come,  
and drink with gladness.

Ps. Attend O my people unto My Law  
incline your ears unto the words of My mouth.

Glory be to the Father and to the Son and to the Holy Ghost  
as it was in the beginning, is now and ever shall be, world  
with out end. Amen.

In the name of the Father, ✠ and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets the people*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.  
**and also with you.**

### **Penitential Rite**

(STAND)

*The priest invites the people to call to mind their sins and repent of them.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the general absolution*

Almighty God, who forgives all who truly repent, have mer-  
cy upon you, ✠ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you  
in life eternal; through Jesus Christ our Lord. **Amen.**

### **The Kyries:**

Kyrie, eleison.

**Kyrie, eleison.**

Christe, eleison.

**Christe, eleison.**

Kyrie, eleison.

**Kyrie, eleison.**

### **The Gloria in excelsis:**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD (SIT)

### The First Reading Isaiah 55: 1-3

*(Old Testament Page 623 in the Bibles) God invites us to come to him. He alone can satisfy our needs.*

### The Responsorial Psalm (from Psalm 145)

R/. You open wide your hand, O Lord,  
you grant our desires.

The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. ®

The eyes of all creatures look to you  
and you give them their food in due time.  
You open wide your hand,  
grant the desires of all who live. ®

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. ®

### The Second Reading Romans 8: 35, 37-39

*(New Testament Page 132 in the Bibles) St. Paul reminds us of Christ's love for us. He has died for us and no power on earth, but ourselves alone, can separate us from his friendship.*

### Gospel Acclamation (STAND)

**Alleluia, alleluia!**

Man shall not live by bread alone,  
but by every word that  
proceeds from the mouth of God.

**Alleluia!**

### The Gospel Matthew 14: 13-21

*(New Testament Page 13 in the Bibles) narrates the miracle of the multiplication of the loaves. In the Eucharist Jesus gives us the true food of our soul.*

The Lord be with you.  
**And also with you.**

*As the Gospel is announced the people respond:*

✠ ✠ ✠ **Glory to you, O Lord.**

*At the conclusion of the Gospel Reading:*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### The Homily

### The Nicene Creed STAND

**We believe in one God, the Father, the Almighty, maker of**

**heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us men and for our salvation he came down from heaven,** *all bow during the next three lines*

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayer of the Faithful (STAND)

*Priest:* My brothers and sisters, God's love is made visible in Christ Jesus, and the food of the Eucharist is the greatest gift of his love. Let us pray to the Lord who sustains us and answers all our needs...

*Intercessor:* For the bishops, priests and deacons in their daily ministry of the Eucharist...

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

For governments and relief agencies helping to feed the starving people of our world....

For men, women and children threatened or attacked on account of their faith...

That the sick and the aged in our community may be give strength and grace through the Holy Spirit, especially....Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Fr Joseph, Lilith, James, Peter, Rosie, Susie, Eileen Scarff, Dee, Stacey, Isa, Wendy, Janet, David, Adam Viard, Ida...

For those who have died and gone before us, that they may rest in peace, especially...Mike, Andy, Beryl Beach, Ivy MacFarlane, Florence Ononeme, John Pendlington, Wesley Salter, Jonny Thorp, Gren Wiseman...and for those whose anniversaries of death occur during this week, amongst them...**2nd** Rebecca Flatley; **3rd** Fred Wright, Kathleen Andrews, Ronald Andrews; **4th** Elsie Reynolds, Nancy Colborne; **5th** William Smith; **6th** Ethel Braggins, John Haycock; **7th** Arthur Webb; **8th** Irene Beardmore, Michael Booden...

✠ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

*Priest:* Most bountiful Father, grant the favours we seek, as we renew the covenant and look forward to the feast of the kingdom, by offering this Eucharist. We ask this through Christ our Lord. **Amen.**

## THE LITURGY OF THE EUCHARIST

*The Gifts of Bread and Wine are placed upon the altar. The Cantor sings the **Offertory Antiphon:***