

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, to pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus
Christ by the message of an angel, so by his ✠ Cross and
Passion, we may be brought unto the glory of his resurrec-
tion. Through the same Christ our Lord. **Amen.**

Recessional: Prelude to a Te Deum - Charpentier

*Please remain seated until the Recessional Music has ceased.
This is integral to the liturgy of the Organ Mass and therefore
applause is not appropriate. Once concluded, leave the Par-
ish Church of St Mary & St Giles via the Parish Hall; and at All
Saints via the West (Tower) door. The Priest will be outside in
the churchyard.*

Masses this week:

Wednesday **Feria**
18:00 Mass at St Mary & St Giles
Intention: For the needs of those who are sick at this time

Next Sunday: **19th Sunday in Ordinary Time**
09:30 PARISH MASS at St Mary & St Giles
11:15am Family Mass at All Saints
Intention: The Parish

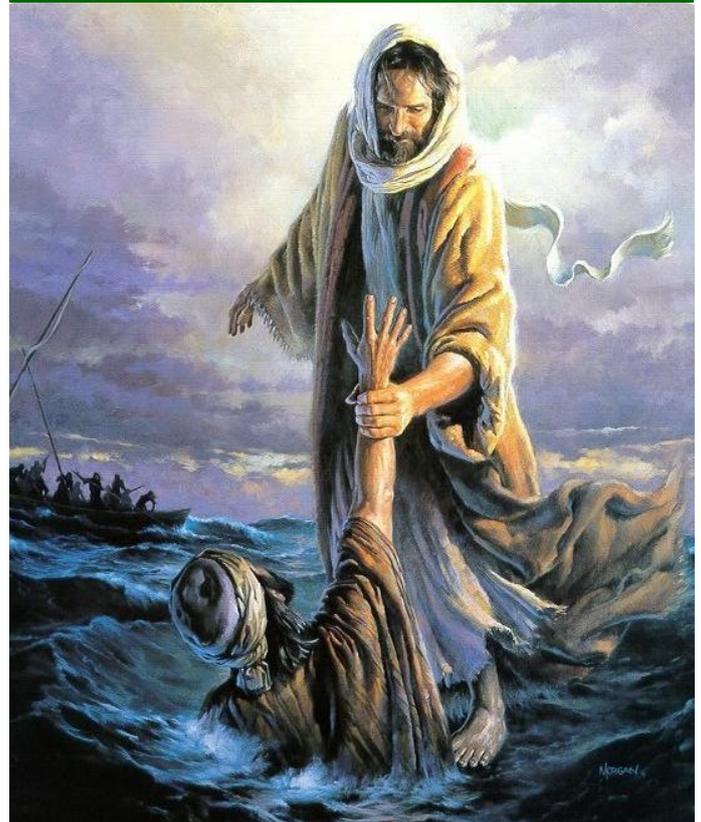
A Prayer to use after Mass

*Come down O Christ and help me, reach thy hand!
For I am drowning on a stormier sea
Than Simon on thy lake of Galilee!
The wine of life is spilt upon the sand;
My heart is like a famine withered land
Whence all things good have perished utterly.
Yet Peace I shall behold before the night-The feet of bronze,
the robe more white than snow!
Those healing hands will strengthen mine to row,
And bring me safely through the bitter fight.
Ah, then I trust to know my heart's delight
When all is gone that binds me here below.
(adapted from Oscar Wilde)*



**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

**THE NINETEENTH SUNDAY
IN ORDINARY TIME
9th August AD 2020**



**Welcome to the Parish Church where, after the example
of the early church, we celebrate the Eucharist: the
"apostles teaching and fellowship, the breaking of bread
and the prayers" (Acts 2:42)**

Christ foresaw the storm and the grave risk His Apostles would run when He sent them off across the lake. But that trial and the grave danger they ran was for their own good, because they learned to realise that He was from God and they could always trust Him. Our trials and our earthly ailments are also foreseen by God and permitted by him (even if inflicted on us by a sinful fellowman) so that they will draw us closer to Him and help us on the road to heaven.

This they will do, if we accept them and bear with them until He comes to our aid. Our troubles in life are like the growing pains of our youth — they are necessary if we are to arrive at our full stature as sons of God. They form, mould and shape our religious character and bring us closer to God — if we allow them to do so. For the lukewarm Christian who rebels against God because of his earthly sufferings, they can do the opposite. He cannot see the purpose and value of suffering because he has never seriously pondered or grasped the real meaning of this life and God's loving plans for him.

As in the first reading today, God may not be in the tornadoes or earthquakes or roaring fires, nor does He cause them perhaps, but He is ever near to His true children when such calamities occur. He has a purpose in every trial or tribulation which crosses the path of our lives, a purpose always to our eternal advantage if only we will see and accept his will in these trials.

INFORMATION



Safeguarding: Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

Restrictions During the Current Pandemic:

Unfortunately, there are certain restrictions that we are required to observe for some time. I am sure that you will understand that whilst these are requirements placed upon us, they have been done so for good reason.

- ◆ Only 3 or 4 Church Bells are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ Entry and exit to our Parish Churches must be via separate doors - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be an social gathering in either of our Parish Churches before or after Mass - social intercourse may take place in the churchyards before or after Mass. Please allow the priest time to take off his vestments and move to the churchyard before leaving either of our churches yourselves.
- ◆ Only one Priest will Celebrate Mass observing the necessary hygiene before, during and after Mass.
- ◆ There will be no 'shared' Mass cards. Instead each week new Orders of Mass will be printed with the full text of the Mass printed upon them. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ The First and Second Readings may be read by Sister Janet from the Legilium which will be placed inside the Sanctuary at St Mary & St Giles. The Nave Lectern and the Pulpit will not be in use as we would have to sanitise it after each person has used it. When Fr Tunji is celebrating if the Rector is away, then he will read the First & Second Readings.
- ◆ Until further notice all singing, singing rehearsals and concerts are prohibited in all places of worship. Within a week or two the Rector & our Director of Music will have planned 'Organ Masses' - these are where incidental music is played on the organ at certain parts of the Mass. But such incidental music will not be accompanied by singing.
- ◆ Collections: Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ 'The Peace' may not be shared physically. We may however join our hands and bow to each other at The Peace.
- ◆ When going forward to receive Holy Communion - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ 'Holy Communion' may only be received in one kind, i.e. The Host. This must be received in the palms of our hands and not on the tongue.
- ◆ Please maintain a two metre distance from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ Lavatory Facilities. A surprise guideline from the Government does allow for lavatories to be used - which may come as a relief! However, this guideline comes with very strict hygiene regulations. Only the larger of the two lavatories only will be open at SMSG (at All Saints there is only one). Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there will be a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that once more we shall be able to receive the Lord in his Blessed Sacrament.

Please take this Service Sheet home with you and use as part of your devotions during the week.

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

The Agnus Dei

(KNEEL)

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called

to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The **Communion Antiphon** is sung by the Cantor after the Priest has received Holy Communion:*

R/. The bread which I shall give is my flesh,
which I will give for the life of the world.

The works of the Lord are great
sought out of all them that have pleasure therein.

His work is honourable and glorious
and his righteousness endureth for ever.

He hath made His works remembered
the Lord is gracious and full of mercy. R/.

Organ Voluntary during the Distribution of Holy Communion: Jesu, Joy of Man's Desiring - J S Bach

It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

Prayer after Communion

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: **Amen.***

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

(STAND)

THE CONCLUDING RITE

The Lord be with you.

And also with you.

For the dismissal, the Priest faces the people and blesses them using a form appropriate to the Season:

May almighty God bless you,
the Father, and the Son, ✠ and the Holy Spirit. **Amen.**

Go in the peace of Christ.

Thanks be to God.

The Priest and ministers face the Shrine of Our Lady and we join in 'The Angelus' (The Memorial of the Incarnation):

Cantor sings the **Offertory Antiphon:**

In Thee have I hoped, O Lord.
I said, "Thou art my God;
in Thine own hands is my time.

Then priest says the Offertory Prayers to which the people respond: **Blessed be God for ever.**

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Gifts to which all respond: **Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

Prayer Thought

Some people appear to sail calmly through the whole of life with hardly a doubt or a problem. But the majority, the rest of us, have to cope with more stormy weather, from time to time. This can be in many forms, from pressures at home to worries about health, frustration at work, to deep feelings of personal inadequacy or guilt. Today's Mass reminds us that God is always near at hand, and wills to produce within us a peace and calm which nothing outside us can disturb.

(STAND) **THE INTRODUCTORY RITES**

Organ Introit: Verset 'Love Divine' - Noel Rawsthorne

As the Sacristy Bell is rung we STAND, and the Cantor sings the **Introit Antiphon:**

Do look Thou, O Lord upon the covenant,
and forget not the congregation of the poor for ever.
Arise, O Lord, and maintain Thine own cause,
and be not unmindful of the voices of those that seek Thee.

Ps. O God, wherefore art Thou absent from us so long?
Why is Thy wrath so hot against the sheep of Thy pasture?

Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning, is now and ever shall be, world with out end. Amen.

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite (STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyries:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Gloria in excelsis:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD (SIT)

The First Reading 1 Kings 19: 9a, 11-13a

(Old Testament Page 268 in the Bibles) narrates how the Lord appeared to be great and fiery prophet Elijah, not in the storm, earthquake or fire, but in a gentle breeze. We, too, should learn to recognize God's presence in the ordinary events of life.

The Responsorial Psalm (from Psalm 85)

R/. Let us see, O Lord, your mercy
and give us your saving help.

I will hear what the Lord God has to say,
a voice that speaks of peace.

His help is near for those who fear him
and his glory will dwell in our land. ®

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. ®

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. ®

The Second Reading Romans 9: 1-5

(New Testament Page 132 in the Bibles) the apostle Paul expresses his regret that his fellow-Jews, God's chosen people, did not accept Christ or his Church.

Gospel Acclamation (STAND)

Alleluia, alleluia!
I wait for the Lord,
in his word I hope.
Alleluia!

The Gospel Matthew 14: 22-33

(New Testament Page 13 in the Bibles) we hear Christ chide his apostles for their weak faith. Let us remember that Christ is always with his Church, even when things appear to be going badly with it.

The Lord be with you.
And also with you.

As the Gospel is announced the people respond:
✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.
Praise to you, O Christ.

The Homily

The Nicene Creed

STAND

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,
all bow during the next three lines

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: My brothers and sisters, let us make our prayers as God's faithful people, looking to Jesus Christ who is always with us, and stretches out his hand to strengthen and raise us up...

Intercessor: For the household of God on earth, visibly united around the true successors of Peter and the Apostles...

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

For justice and peace in those nations where warfare and civil strife divide peoples from each other....

For our parish, that we may have courageous faith in the face of fear...

That the sick and the aged in our community may be give strength and grace through the Holy Spirit, especially....Jane, Cecilia, Joan Carrigan, Rene Hazlewood, Fr Joseph, Lilith, James, Peter, Rosie, Susie, Eileen Scarff, Dee, Stacey, Isa, Wendy, Janet, David, Adam Viard, Ida...

For the gentle repose of our dear departed loved ones, especially...Mike, Andy, Beryl Beach, Ivy MacFarlane, Florence Ononeme, John Pendlington, Wesley Salter, Jonny Thorp, Gren Wiseman...and for those whose anniversaries of death occur during this week, amongst them...**9th** Mary Downing; **10th** Anne Clarke; **11th** Walter Rofe; **12th** William Read, Francis Halliwell, Ray Jordan, Shaun Dytham, **14th** Ethel Foolkes; **15th** Nessie Bainbridge, John West ...

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Lord God, as you receive these prayers we make, grant us a strong faith and an abiding trust in your Son our Redeemer. We ask this through Christ our Lord. Amen.

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are placed upon the altar. The