

**THE SOLEMNITY OF
OUR LORD JESUS CHRIST,
UNIVERSAL KING**

22nd November AD 2020



Today's Mass establishes the titles for Christ's royalty over mankind: 1) Christ is God, the Creator of the universe and hence wields a supreme power over all things; "All things were created by Him"; 2) Christ is our Redeemer, He purchased us by His precious Blood, and made us His property and possession; 3) Christ is Head of the Church, "holding in all things the primacy"; 4) God bestowed upon Christ the nations of the world as His special possession and dominion.

We also hear of the qualities of Christ's kingdom. This kingdom is: 1) supreme, extending not only to all people but also to their princes and kings; 2) universal, extending to all nations and to all places; 3) eternal, for "The Lord shall sit a King forever"; 4) spiritual, Christ's "kingdom is not of this world."

Prayer Thought

In this Mass, as in every Mass, we come together as God's people, as the men and women he has freely chosen as his own. God in his love has given to each one of us the gift of faith and he wants us to let its light shine in good works before the men and women of our generation, so that they may be led to praise the Lord. In order to bear such witness to God we need a special relationship with him; we need God's grace. Let us prepare to meet our Lord in this holy sacrifice of the Mass so that we go forth with renewed vigour.

Introit Hymn

**When morning gilds the skies
my heart awaking cries:
may Jesus Christ be praised!
Alike at work and prayer,
to Jesus I repair:
may Jesus Christ be praised!**

**When sleep her balm denies,
my silent spirit sighs,
may Jesus Christ be praised!
When evil thoughts molest,
with this I shield my breast,
may Jesus Christ be praised!**

**Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised!
Or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised!**

**The night becomes as day
when from the heart we say:
may Jesus Christ be praised!
The powers of darkness fear
when this sweet chant they hear:
may Jesus Christ be praised!**

**In heaven's eternal bliss
the loveliest strain is this,
may Jesus Christ be praised!
Let earth, and sea and sky
from depth to height reply,
may Jesus Christ be praised!**

**Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised!
Be this the eternal song
through all the ages long:
may Jesus Christ be praised!**

THE INTRODUCTORY RITES

In the name of the Father, ✠
and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you**

**in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

May almighty God have mercy upon us, forgive us our sins,
and bring us to everlasting life. **Amen.**

**Kyrie, eleison, Kyrie, eleison. Kyrie eleison, eleison
Christe, eleison. Christe, eleison.
Christe eleison, eleison**

Kyrie, eleison. Kyrie, eleison. Kyrie eleison, eleison.

The Gloria in excelsis

***Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.***

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

***Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.***

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;**

**you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.**

***Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.***

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

***Glory to God, Glory to God,
Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.***

The Collect

Let us pray.

Father all-powerful, God of love, you have raised our Lord
Jesus Christ from death to life, resplendent in glory as the
King of creation. Open our hearts, free all the world to re-
joice in his peace, to glory in his justice, to live in his love.
Bring all mankind together in Jesus Christ your Son, whose
kingdom is with you and the Holy Spirit, one God, for ever
and ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Ezekiel 34: 11-12, 15-17

*(Old Testament Page 722 in the Bibles) God promises that he
himself will take care of his people. He will judge the good
and the bad among them. Jesus, our good shepherd, is also
our king who judges us.*

The Responsorial Psalm *(from Psalm 23)*

**R/. The Lord is my shepherd;
there is nothing I shall want.**

The Lord is my shepherd;
there is nothing I shall want.

Fresh and green are the pastures
where he gives me repose. ©

Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. ©

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ©

Surely goodness and kindness
shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. ©

The Second Reading

1 Corinthians 15:20-26,28

(New Testament Page 147 in the Bibles) tells us that Christ now reigns in an earthly kingdom. His reign is opposed by hostile elements. At the end of the world these will be overcome. Then Christ will reign with the Father in heaven.

Gospel Acclamation

Alleluia, alleluia! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! **Alleluia!**

The Gospel

Matthew 25: 31-46

(New Testament Page 24 in the Bibles) Jesus is described as a glorious king who judges all men. He judges each person according to the manner in which he has observed the commandment of brotherly love.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠✠✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed

(STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the

***To the King of ages, then,
honour, glory, love : Amen!"***

Communion Reflection:

Jesus, remember me when you come into your Kingdom."

I repeat this prayer now in my heart. I make it my own. I keep on quietly repeating it I repeat it, not only for myself, but for others. I repeat it for those nearest and dearest to me. I repeat it for those who do not confess Christ as the Son of God. I repeat it for those who do not believe in his Kingdom.

"Jesus, remember me when you come into your Kingdom."

Hymn texts authorised by:

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SUNDAY 22nd NOVEMBER - THE SOLEMNITY OF OUR LORD JESUS CHRIST, UNIVERSAL KING

09:30 THE PARISH MASS

10:30 SMSG open for Private Prayer

Tuesday 24th November - St Andrew Dung Lac, Priest, & Companions. Martyrs of Vietnam

12:00n The Angelus & Mass

Wednesday 25th November -

St Catherine of Alexandria, Martyr

18:00 The Angelus & Mass

Thursday 16th November - FERIA

18:00 The Luminous Mysteries
of the Holy Rosary

Friday 13th November - FERIA

12:00n The Angelus & Mass

29th NOVEMBER - THE FIRST SUNDAY OF ADVENT

09:30 THE PARISH MASS

[Livestreamed from All Saints](#)

10:30 All Saints open for Private Prayer

Go in the peace of Christ.

Thanks be to God.

Before we conclude with the Recessional Hymn we recite 'The Angelus' (The Memorial of the Incarnation).

The Angelus

V/. The Angel of the Lord brought tidings to Mary;

R/. And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

R/. Be it done to me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

**R/. That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, to pour thy grace into our hearts;
that as we have known the Incarnation
of thy Son Jesus Christ

by the message of an angel, so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

*We remain STANDING to sing the following hymn as the
priest leaves the sanctuary:*

**Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.**

Refrain:

**Angels, saints and nations sing :
"Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!"**

**King most holy, King of truth,
guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.**

**Shepherd-king, o'er mountains steep
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.**

**King, whose name creation thrills,
rule our hearts, our minds, our wills;
till in peace, each nation rings
with thy praises, King of kings.**

Refrain after final verse:

**Sing with joy in ev'ry home :
"Christ our King, thy kingdom come!"**

world to come. Amen.

The Prayer of the Faithful

Priest: My brothers and sisters, our shepherd King reveals the mystery of his kingdom. As subjects of his kingdom let us join together in prayer for his continuing mission of redemption throughout the world...

Intercessor: For the Church, the Body of Christ, that all her people will welcome the lost the stray, the weak and wounded.....

V/. Lord, hear us.

R/. Lord, graciously hear us.

For the nations of the world and their governments that they may through development programmes bring peace, justice and dignity to all peoples...

For the most neglected and rejected of all peoples, that the apostolic works of charity may draw them into the kingdom of mercy and love...

For our parish and its sharing in the work of the kingdom, that we may help to spread the reign of Jesus Christ by word and acts of charity...

For all those who are in pain or suffering at this time, either in hospital or at home, especially....Shirley, Jane, Cecilia, Christel, Joan Carrigan, Margaret DeSousa, Richard Desousa, Ronnie DeSousa, Rene Hazlewood, Fr Joseph, Lilith, Lorna, Theresa, Sr Janet, James, Peter, Rosie, Fr Francis Rodriguez-Veglio, Charles Smith, Susie, Dee, Stacey, Isa, Wendy, Janet, David, Adam Viard, Eric, Davida Wiseman...

That our beloved dead may enter the kingdom prepared for them since before the foundation of the world, in particular we are asked to pray for the souls of...George Davis, Carl Done, Dale Marshall, Sylvia Mundy, Danny Stott, Bob Wain, Gren Wiseman...and for those whose anniversaries of death occur during this week, amongst them...**22nd** Jane Bull; **24th** William Read; **26th** Edwin Roberts, Eileen Bainbridge, Alfred Blundell; **27th** Roy Benjamin; Robert Blyth; **28th** Noel George, Baby Rachel Scarff, Baby Gemma Phillips, Marjorie Langley, Godfrey Forward, Marion Moorcroft, Francis Pitfield...

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Heavenly Father, knowing your boundless love for all people, we beseech you to grant these petitions that we make in the name of Christ, the universal King, who lives and reigns for ever and ever. **Amen.**

Offertory Hymn

**From heaven you came helpless babe
Entered our world, your glory veiled
Not to be served but to serve
And give Your life that we might live**

**This is our God, The Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to The Servant King**

**There in the garden of tears
My heavy load he chose to bear
His heart with sorrow was torn
'Yet not My will but Yours,' He said**

**Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails surrendered**

**So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving.**

(STAND)

THE LITURGY OF THE EUCHARIST

Pray brethren that my sacrifice and yours
may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the
praise and glory of his name,
for our good and the good of all his Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest sings the Preface, at the end of which the People KNEEL...
all join in the acclamation:*

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

*The Priest says the Eucharistic Prayer of Thanksgiving, recalling the
command of the Lord Jesus, 'Do this in memory of me.'*

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*The Priest continues the Eucharistic Prayer thanking God for all he
has done for us in Jesus Christ. At the end of the Doxology, all join in
the Great Amen:*

Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant
peace in our days, that, by the help of your mercy we may
be always free from sin and safe from all distress, as we
await the blessed hope and the coming of our Saviour, Je-
sus Christ.

**For the kingdom, the power and the glory are yours, now
and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave
you, my peace I give you, look not on our sins, but on the
faith of your Church, and graciously grant her peace and
unity in accordance with your will. Who live and reign for
ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*An antiphon and/or hymns may be sung quietly as the peo-
ple reverently receive Holy Communion.*

Communion Hymn

**Alleluia, sing to Jesus!
His the sceptre, his the throne;
Alleluia, his the triumph,
His the victory alone:
Hark, the songs of peaceful Sion
Thunder like a mighty flood;
Jesus out of every nation
Hath redeemed us by his blood.**

**Alleluia, not as orphans
Are we left in sorrow now;
Alleluia, he is near us,
Faith believes, nor questions how:
Though the cloud from sight received him
When the forty days were o'er,
Shall our heart forget his promise,
'I am with you evermore'?**

**Alleluia, bread of angels,
Thou on earth our food, our stay;
Alleluia, here the sinful
Flee to thee from day to day:
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluia, King eternal,
Thee the Lord of lords we own;
Alleluia, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic feast.**

Prayer after Communion (STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the
silence has just been observed. Then the priest, with hands
extended, says the Prayer after Communion; at the end of
which the people acclaim: **Amen.***

**Almighty God, we thank you for feeding us with the body
and blood of your Son Jesus Christ. Through him we offer
you our souls and bodies to be a living sacrifice. Send us
out in the power of your Spirit to live and work to your
praise and glory. Amen.**

(STAND)

THE CONCLUDING RITE

The Lord be with you.

And also with you.

*For the dismissal, the Priest faces the people and uses a form
of blessing appropriate to the season.*

.....; and the blessing of God almighty, the Father, and the
Son, ✠ and the Holy Spirit, come down upon you and re-
main with you always. **Amen.**