

and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord.
Amen.

Recessional: 'Rigaudon' - Andre Campra

Please remain seated until the Recessional Music has ceased. This is integral to the liturgy of the Organ Mass and therefore applause is not appropriate. Once concluded, leave the Parish Church of St Mary & St Giles via the Parish Hall; and at All Saints via the West (Tower) door. The Priest will be outside in the churchyard.

THIS WEEK'S PARISH DIARY

TODAY: **THE THIRD SUNDAY IN ORDINARY TIME**
9:30am **PARISH MASS at St Mary & St Giles**

Tuesday **Ss Timothy & Titus, Bishops**
10:30am **Mass at St Mary & St Giles**
Intention: *For vocations to the Religious Life*

Wednesday **Feria**
6:00pm **MASS at St Mary & St Giles**
Intention: *For our Witness to Christ and his Gospel*

Friday **Feria**
12:00noon **Angelus & Mass at St Mary & St Giles**
Intention: *The Faithful Departed*

Next Sunday: **THE PRESENTATION OF THE LORD**
(CANDLEMASS)
9:30am **PARISH MASS at St Mary & St Giles**

Reflection after Mass:

Every time you make a choice, you are turning the central part of you, the part of you that chooses, into something a little different from what it was before. And, taking your life as a whole, with all your innumerable choices, all your life long you are slowly turning this central thing either into a Heaven creature or into a hellish creature - either into a creature that is in harmony with God, and with other creatures, and with itself, or else into one that is in a state of war and hatred with God, and with its fellow creatures and with itself. To be the one kind of creature is Heaven: that is, it is joy, and peace, and knowledge, and power. To be the other means madness, horror, idiocy, rage, impotence, and eternal loneliness. Each of us at each moment is progressing to the one state or the other.

C. S. Lewis, 'Mere Christianity'

PARISH NOTICES

All Saints Church: In the light of advice from Public Health in Bucks and stricter Risk Assessment Criteria from the Diocesan Authorities, the PCC has decided that All Saints Church has particular points which increase the potential of the transmission of infection during this current pandemic. It has, therefore, decided jointly with the Rector that All Saints will be closed for public worship, and that this decision will be reviewed on the 14th February.

Next Mailing: with Lent commencing early this year (17th February) I am hopeful that the next mailing will be able to go out at the end of January or the first week of February. I would be grateful to know of those who would be willing to volunteer to deliver around the parish, and of those willing to deliver to our regular worshippers who live elsewhere in Milton Keynes. *Thank you.*

Palm Crosses & the 'Imposition of Ashes': Please return your Palm Crosses to St Mary & St Giles so that they may be burnt to ash. If you are shielding this can be done by 'posting' them through the gap at the bottom of the High Street door.

This year with the current restrictions and guidelines put in place, the Church has decreed that the Imposition of Ashes can take place, but that it will follow the practice of the Church throughout much of Europe where dry ashes is simply sprinkled on the top of our heads rather than a Cross being marked on our foreheads.

Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

**THE THIRD SUNDAY
OF ORDINARY TIME**

24th January AD 2021



Welcome to the Parish Church where, after the example of the early church, we celebrate the Eucharist: the "apostles teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)

Living in accord with the divine good news revealed to us through Christ, "Repent and believe in the gospel," leads to a life of beatitude. Our loving Saviour calls to each of us today: repent - change your outlook on life - and see it as God sees it to be for us, a short journey toward heaven. If we really believe in the gospel of Christ, the revelation of God's plan for our eternal happiness, our earthly troubles will look small, our trials and temptations will appear to us as they really are - a means of earning the eternal victory. Christ, the innocent victim for our salvation, has gone before us, carrying his heavy cross; can we refuse to carry the relatively lighter cross which he places on our shoulders as response to his love? God forbid that we should! If we have failed in the past, let us repent today and show our belief in the truth of the Christian gospel, by living as true Christians who are on their way to heaven.

INFORMATION



Safeguarding: Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

Restrictions During the Current Pandemic:

Unfortunately, we are required to observe the following restrictions:

- ◆ **FACE MASKS: MUST BE WORN** by all attending worship as required by Law, apart from the Priest and any Lay Ministers assisting him. **N.B. IF YOU CANNOT WEAR A MASK FOR MEDICAL REASONS YOU MUST WEAR A FACE SHIELD.**
- ◆ Only 3 or 4 **Church Bells** are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ **Entry and exit** to our Parish Churches - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be an **social gathering** in either of our Parish Churches before or after Mass - social intercourse may take place in the churchyards before or after Mass.
- ◆ 'Shared' **Mass cards** are not permitted. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ Until further notice all **communal singing**, singing rehearsals and concerts are prohibited in all places of worship. It is now possible to have a small choir and Organ Music played.
- ◆ **Collections:** Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ **'The Peace'** may not be shared physically. We may however join our own hands and bow to each other at The Peace.
- ◆ **When going forward to receive Holy Communion** - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ **'Receiving Holy Communion'** is in one kind, i.e. The Host. This must be received in the palms of our hands - not on the tongue.
- ◆ **Please maintain a two metre distance** from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ **Lavatory Facilities.** Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there is a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that we are able to receive the Lord in his Blessed Sacrament.

Please take this Service Sheet home with you and use as part of your devotions during the week.

Reflection before Mass:

After his baptism and temptation in the desert, Jesus called his first disciples from the fishermen on the Sea of Galilee. His call continued the message of John the Baptist, but he would take that message to the people. That meant followers would have to go where Jesus went. We are also called by the Lord to go where he leads.

(STAND) THE INTRODUCTORY RITES

Organ Introit: Prelude on 'Love Unknown' - David Burchell

As the Sacristy Bell is rung we STAND, and the Cantor sings the **Introit Antiphon**:

The Lord by the sea of Galilee did see two brothers, Peter and Andrew, and he did call to them: Come and follow me, and I will make you to be as fishers of men.

Ps. The heavens declare the glory of God: and the firmament shows the work of his hands.

Glory be to the Father and to the Son and to the Holy Ghost as it was in the beginning, is now and ever shall be, world with out end. Amen.

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father and the Lord Jesus Christ.

And also with you.

and followed after the Lord.

O praise the Lord, all ye nations *
praise him, all ye people.

His merciful kindness is great towards us * and his fidelity endureth for-ever.

Organ Voluntary during the Distribution of Holy Communion: 'Ayre' - Thomas Arne

It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

Prayer after Communion (STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed.

Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift,
through Christ our Lord
Amen.

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

(STAND) THE CONCLUDING RITE

The Lord be with you.
And also with you.

For the dismissal, the Priest faces the people and with his hands extended over the people, blesses them using this form:

The Lord be with you
And also with you.

The God of all grace who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down upon you and remain with you for ever. **Amen.**

Go in the peace of Christ.
Thanks be to God.

'THE ANGELUS' *The Memorial of the Incarnation*

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer.

(STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei

(KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Communion Antiphon is sung by the Cantor after the Priest has received Holy Communion:

*R/. Come and follow me * and I will make you as fishers of men. So these men gave up their fish-nets and their boats,*

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

The Kyries:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Gloria in excelsis is said:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen**

The Collect

Let us pray.

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD (SIT)

The First Reading

Jonah 3: 1-5, 10

(Old Testament Page 777 in the Bibles) Jonah's preaching leads to the Ninevites repentance.

The Responsorial Psalm (from Psalm 25)

R/. Lord, make me know your ways.

Lord, make me know your ways.

Lord, teach me your paths.

*Make me walk in your truth, and teach me:
for you are God my saviour. ®*

Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. ®
R/. Lord, make me know your ways.

The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. ®

The Second Reading

1 Corinthians 7: 29-31

(New Testament Page 142 in the Bibles) Paul explains our priorities as we await Christ's return.

Gospel Acclamation

Alleluia, alleluia!

The kingdom of God is at hand;
repent, and believe in the Gospel.

Alleluia!

The Gospel

Mark 1: 14-20

(New Testament Page 30 in the Bibles) Jesus calls the first four of his disciples and teaches them that they are to be fishers of men from now on.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed

(STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

(STAND)

Celebrant: My brothers and sisters, having heard the proclamation of the word of God, let us pray to him with all our hearts for the needs of his Church and of the world.

Intercessor: For the Church of God will fearlessly call people

to repentance and belief in the Gospel of our Lord Jesus Christ....

V/. Lord, in your mercy
R/. **Hear our prayer.**

For those called to lead the nations that evil will be resisted and renounced, that human dignity and the value of human life will always be respected and upheld....

For all believers in Christ that as his disciples in this age we will, as missionaries, become true fishers of souls....

For ourselves and our community, that we may share more fully with Christ in his continuing mission of redemption....

We pray for those who are suffering at this time, especially we are asked to pray for... Malcolm, Shirley, Cecilia, Christel, Joan Carrigan, Margaret DeSousa, Richard Desousa, Ronnie DeSousa, Rene Hazlewood, Fr Joseph, Liliith, Lorna, Sr Janet, James, Peter, Rosie, Fr Francis Rodriguez-Veglio, Susie, Dee, Stacey, Isa, Wendy, Janet, David, Adam Viard, Eric, Davida Wiseman...and for all those whom we have come here to pray for....

For the repose of the souls of the faithful departed, especially we are asked to pray for the souls of those who have died recently, amongst them...Jane Bull, Mary Bull... and for those whose anniversaries of death occur at this time...**24th** Ted Goodman, Edith Edwards, Cyril Millward; **25th** Eileen Froggatt; **26th** Cheyenne Lucy, William Tapp; **27th** Lilian Quick, George Taylor; **28th** Katrina Zehotopher, Mary Beevor, Frances Syrratt; **29th** Olive Savage, William Richardson, Frances Reeve, Martin Mallows, Harry Coombs, Frank Reed, Joan Smith; **30th** Alfred Styles, Violet Wilkes... and all the faithful departed....

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Celebrant: Father, hear the prayers of your people. Do not look on our sinful ways, but show us your gentle mercy. We ask this through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

*The Gifts of Bread and Wine are placed upon the altar. The Cantor sings the **Offertory Antiphon:***

The right hand of the Lord * hath pre-eminence; The right hand of the Lord hath exalted me. No, I will not die, but I will live, and speak of the wondrous deeds of the Lord.

*Then priest says the Offertory Prayers to which the people respond: **Blessed be God for ever.***

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts:

Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)