

is £143.00 on a full board basis. Travel costs, if a coach/mini-bus is hired will be extra.

From the Director of Music: St Mary & St Giles, Stony Stratford, has enjoyed a rich and varied musical tradition for many years and is now seeking additional Sopranos/Altos/Tenors and Basses for the soon to be re-established Parish Church Choir in September 2021. It is hoped that this will be a group of significant musical standing in the area., and it will be affiliated to the Royal School of Church Music (RSCM).

Varied Motets, Anthems and full choral settings of the Eucharist will feature, with rehearsals held on Wednesday evenings during term time, from 7:00-8:30pm. Jonathan Kingston is the Director of Music (himself a professional musician) and aims to ensure that all singers enjoy exploring a rich variety of repertoire in a wholly positive atmosphere, while striving for high musical standards. The choir will aim to sing on the first and third Sundays at the 9:30am Choral Eucharist and in due course, concert opportunities will follow.

As the ranks are swelled, an exciting programme of choral music awaits in one of the best acoustics in the area! With new opportunities now being present, please consider coming and being a part of Stony's choral expansion - we would be delighted to see you. Interested singers should contact Jonathan Kingston directly at: jonkingston@hotmail.co.uk

All Saints Open Day & Fete: Following the great success of the 2019 fete, for which we are very grateful to ALL those who volunteered their assistance in any way, this annual event was much missed last year and quite a number of people have expressed the hope to me, as Rector, that it will be able to go ahead this year. To be honest, I would very much like it to go ahead, but it really does depend on having a goodly number of people to make it possible. It will mean people willing to work to prepare before hand, arrange prizes, set up, bake and make, run stalls and refreshments, and help to clear away afterwards. To that end I propose to hold a Planning Meeting in All Saints at 7:00pm on Tuesday 29th June - to which all are invited. At that meeting as well as ascertaining whether it would be possible to hold the fete this year, we would also need to agree a date. It would also be an ideal opportunity for those at All Saints to consider and plan for other fundraising opportunities for the remainder of the year.

As 2021 marks the bi-centenary of the beginning of Rector Perceval's Incumbency and the long association with the Oxford Movement it would be very good if the fete could be one of the significant events of the year. *Thank you*

Rector: Fr Ross Northing SSC - Tel: 01908 562148
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Associate Minister: Fr Tunji Adebisi - Tel: 01525 790954

Honorary Assistant Priest: Fr Joseph Loveday SSC
Tel: 01327 351511

Church Army Officer: Sister Janet Northing CA - Tel: 01908 562148
Email: jf.northing@btinternet.com

Director of Music: Mr Jonathan Kingston
Email: jonkingston@hotmail.co.uk

Arrangements for Banns, Holy Matrimony & Baptisms:
May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: www.parishstonystratfordcalverton.com

To Hire the Parish Hall: 'phone Lesley Salter on 01908 567404



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Omnia Christus est nobis!

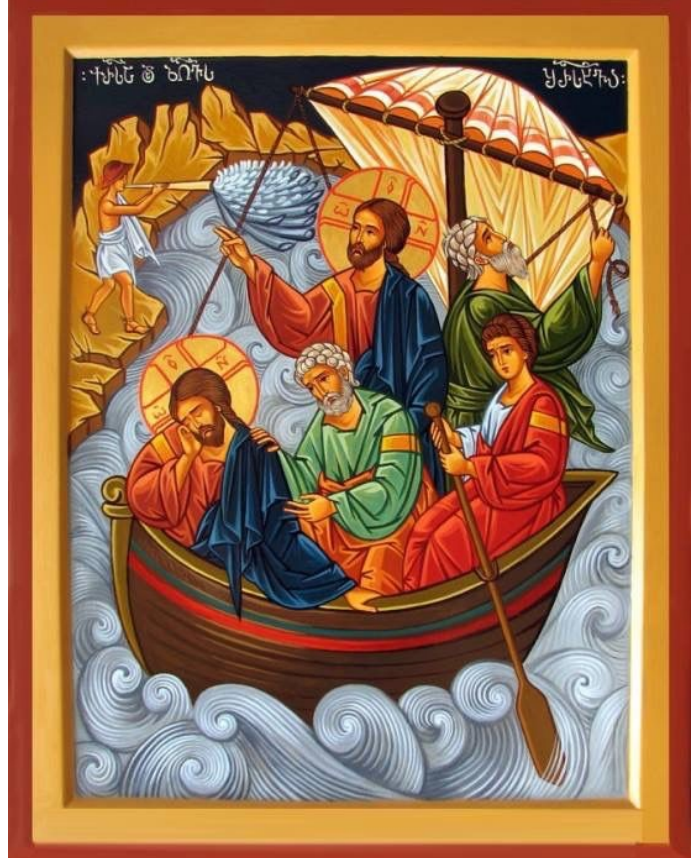
To us Christ is all!



**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

**THE TWELFTH SUNDAY
IN ORDINARY TIME**

20th June AD 2021



What is true in the life of the Church is true also in the life of each member of the Church. God foresees all our life's storms. He permits them, because as a means to help us in our struggle to reach heaven. If we use these storms or trials of life to come closer to Jesus, to throw ourselves on his mercy, they will serve the purpose for which he permits them. Unfortunately, there are Christians who question not only the goodness of God, but his very existence, when some heavy seas break across their life's barque. We ought to recall that God's purpose in creating us was not to make us healthy, happy and prosperous in this life, but to give us a share in his own eternal happiness in heaven. However, our human intelligence, and divine revelation, show that this life is not an end but a means with which to attain our real end.

Welcome to the Parish Church where, after the example of the early church, we celebrate the Eucharist: the "apostles teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)



INFORMATION



Safeguarding: Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

Restrictions During the Current Pandemic:

Unfortunately, we are required to observe the following restrictions:

- ◆ **FACE MASKS: MUST BE WORN** by all attending worship as required by Law, apart from the Priest and any Lay Ministers assisting him. **N.B. IF YOU CANNOT WEAR A MASK FOR MEDICAL REASONS YOU MUST WEAR A FACE SHIELD.**
- ◆ Only 3 or 4 **Church Bells** are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ **Entry and exit** to our Parish Churches - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be an **social gathering** in either of our Parish Churches before or after Mass - brief social intercourse may take place in the churchyards before or after Mass.
- ◆ 'Shared' **Mass cards** are not permitted. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ Until further notice all **communal singing**, singing rehearsals and concerts are prohibited in all places of worship. It is now possible to have a small choir and Organ Music played - a recessional hymn may be sung within the churchyard.
- ◆ **Collections:** Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ 'The Peace' may not be shared physically. We may however join our own hands and bow to each other at The Peace, whilst saying the customary greeting.
- ◆ **When going forward to receive Holy Communion** - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ '**Receiving Holy Communion**' is in one kind, i.e. The Host. This must be received in the palms of our hands - not on the tongue.
- ◆ **Please maintain a two metre distance** from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ **Lavatory Facilities.** Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there is a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that we are able to receive the Lord in his Blessed Sacrament.

Please take this Service Sheet home with you and use as part of your devotions during the week.

Reflection before Mass:

What kind of person is this? Even the wind and waves obey him. Often in life we will find that when we have invited Jesus into our boat - into our life - we don't get so thrown by all the stormy things that happen in our lives. If we panic too much we can't always hear Jesus helping us to weather the storm until things calm down a bit. Then we realise that with God in charge we don't actually need to be so terrified.

(STAND) THE INTRODUCTORY RITES

Organ Voluntary before Mass: 'Andante Moderato' (from Sonata 3) - Mendelssohn

As the Sacristy Bell is rung we STAND; and the priest and ministers enter the Sanctuary, as the Cantor sings the **Antiphon**:

The Lord is the strength of his people, and he is the wholesome defence of his Anointed; make safe thine own people, O Lord, and give thy blessing unto thine inheritance, and rule them and set them up forever.

Ps. Unto thee will I cry O Lord my God think no scorn of me* Lest if thou make as though thou hearest not, I become like unto them that go down into the pit.

Glory be to the Father and to the Son and to the Holy Ghost * as it was in the beginning, is now and ever shall be, world without end. Amen.

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father

friends and neighbours who would like to donate tiles in memory of a loved one - so please do take a form for them too. **N.B.** If you are a taxpayer you can increase the value of your donation by Gift Aiding it - please use the yellow envelopes available in church. *Thank you.*

Once the exterior works are complete, which is now expected to be by the 25th July, the PCC, when funds permit, wishes to complete the desk work to the east wall of the Parish Office; comprising a taller unit for the parish photocopier - with paper kept above it - space for the filing cabinet along with an extension to the desk. The Parish Office will then gradually become the office from which Parish Administration takes place.

Delay to the Easing of Restrictions: as expected there is now a delay to easing all restrictions due to COVID-19, and although the new date of the 19th July is being called a 'Terminus Date' the following group activities and events must be understood to be 'subject to' those restrictions being eased.

Squeals on Wheels - our weekly Toddler Group will resume on Monday 26th July in The Parish Hall from 9:30 - 11am. Parents/Grandparents/Carers are welcome to bring their children from birth to preschool age (and their siblings in the school holidays) to stay and play. We are a small informal group that encourages children and adults to play together and share support and friendship. Hot and cold drinks and biscuits will be served and there is no charge. We are open every Monday, except Bank Holidays. We look forward to seeing you.

Coffee Morning - We hope to be delighted to hold our first Coffee Morning for many months on Saturday 7th August. Come and join us in The Parish Hall (or Parish Church if the Hall is still needed due to the building works) from 10:00am - 12:00noon for a hot drink and delicious home-made cake and great company. Do also stop off at the High Street door to see what's on offer on our stall full of interesting items. We hope to make the first Saturday of the month coffee morning a tradition once again.

Classic Car Festival - Sunday, 4th July. As part of *Stony Live!* week, Stony Stratford will be full of classic cars on this day. We are planning to serve refreshments in The Churchyard to the many visitors this event will bring. If you can make small cakes for this event or help serve on the day, please let Lesley Salter know as soon as possible (07789 898847).

From the Rector: During Stony Live Week we have always take the opportunity to raise money for the Restoration Fund. However, the PCC has agreed that we will now have a separate fund for Specific Projects such as the 'Greater Access Project' as well as a Fabric Fund for each of our Parish Churches. As we will have emptied the Fabric Fund to cover the cost of essential repairs to the Parish Office and Sacristy, this year monies raised in Stony Live Week will go to the Fabric Fund. It is always a good thing for such a fund to have a healthy balance in case of emergencies, and so we need to build this fund up again.

Music - Lunchtime Organ Recitals and Third Thursday @ Twelve-Thirty concerts will, we hope, resume very soon. They will be advertised in the weekly sheet and on posters in and outside the church.

Parish Weekend Pilgrimage to the Shrine of Our Lady of Walsingham: a pilgrimage has been arranged with the Shrine for the weekend of the 30th July to 1st August. We have been allotted up to 20 places. Booking forms are available in both churches. A deposit of £30.00 is required at the time of booking - which will, of course, be deducted from the full cost of the Pilgrimage Accommodation, which



when parish accounts are sent in annually and where possible appropriate the bequests where the wording is not legally watertight in safeguarding it for a Parish Church. Therefore, when drawing up your 'Last Will and Testament' it is important to use these words for our Parish Churches:

- For St Mary & St Giles: 'I leave the sum of £... (*or property address or possessions*) to be used at the sole discretion of the Incumbent and Churchwardens for the time being of the Parish Church of St Mary & St Giles, Stony Stratford with Calverton.'
- For All Saints: 'I leave the sum of £... (*or property address or possessions*) to be used at the sole discretion of the Incumbent and Churchwardens for the time being of the Parish Church of All Saints, Stony Stratford with Calverton.'

The phrase 'for the time being' also ensures that the Incumbent and Churchwardens at the time the bequest is received do not receive it personally, but by virtue of their Office for the benefit of the said Parish Church.

RAISE THE ROOF

Donate a Tile in Memory of a Loved One: Unfortunately, it has become clear that all the roof tiles on roofs of the Sacristy and the Parish Office will need to be replaced. It is not quite clear how and when this happened, but the 'lugs' that hold the tiles on the batons have worn away and, in addition, at some point the tiles became 'fired on' - which may have happened in one of two ways. Either the fire in 1964 caused the tiles to adhere to one another, or, to reduce the cost of replacing the roof tiles after the fire, the tiles were heated so that they adhered to one another. The budget had allowed for up to 60% of the tiles to be replaced, as would normally be expected, but unfortunately none of the present tiles can be used again.

We are attempting to seek additional grants, but that may prove difficult. Therefore, it has been suggested that we seek donations per tile in memory of a loved one. The Rector will produce a list of the names so commemorated suitable to be framed and hung on a wall in the lobby outside the Parish Office for all to see.

Following the launch of this initiative on Sunday 6th June several donations have already been received. It has been suggested that we also open this initiative to a wider group who don't necessarily want to make a donation in memory of a departed loved one, but who would like to make a donation as a Benefactor. In the same way as is intended to commemorate those that tiles have been donated in memory of, it has been suggested that we create a list of Benefactors and also the Grant Making Organisations that have helped us. At the time of producing the Mass Sheet we had already received £505.00 of the £6000.00 extra funding we need to complete the project - *Thank you*.

There are now two types of forms to donate tiles available in church: the new 'Benefactors' Form and the ones previously issued containing space for the donation of individual tiles in memory of up to ten loved ones and the donation requested for each tile supplied and fitted is £4.99. The completed forms with cash or cheque (payable to 'The PCC of Stony Stratford with Calverton') donations can be handed to either Bob Scarff or Fr Ross. There is also the option of electronic transfer, as the PCC Bank Details are included on the form. You may also know of relations,

and the Lord Jesus Christ.
And also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyries:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Gloria in excelsis is said:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Collect

Let us pray.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Job 38: 1,8-11

(Old Testament Page 417 in the Bibles) Having heard the ar-

gements of Job's 'friends' and his own complaints, the Lord answers.

The Responsorial Psalm (from Psalm 107)

- R/. **O give thanks to the Lord for he is good, for his love endures for ever.**
- 1 Some sailed to the sea in ships to trade on the mighty waters. These men have seen the Lord's deeds, the wonders he does in the deep. ®
 - 2 For he spoke; he summoned the gale, tossing the waves of the sea up to heaven and back into the deep; their soul melted away in their distress. ®
 - 3 Then they cried to the Lord in their need and he rescued them from their distress. He stilled the storm to a whisper: all the waves of the sea were hushed. ®
 - 4 They rejoiced because of the calm and he led them to the heaven they desired. Let them thank the Lord for his love, the wonders he does for men. ®

The Second Reading 2 Corinthians 5: 14-17

(New Testament Page 152 in the Bibles) St Paul teaches us that those who turn to Christ are a new creation .

Gospel Acclamation

Alleluia, alleluia!

A great prophet has arisen among us, and God has visited his people.

Alleluia!

The Gospel Mark 4: 35-41

(New Testament Page 33 in the Bibles) Jesus' disciples are frightened by the sudden storm. Jesus is sleeping, untroubled by what is going on around him.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed (STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

THIS WEEK'S PARISH DIARY

| | |
|--|--|
| TODAY: 9:30am 11:15am Intention: | THE TWELFTH SUNDAY IN ORDINARY TIME PARISH MASS at St Mary & St Giles Family Mass at All Saints The Parish |
| Tuesday 10:30am Intention: | Ss John Fisher & Thomas More, Martyrs <small>Mercia Day</small> Mass at All Saints The Unity of The Church |
| Wednesday 6:00pm 6:45pm Intention: | St Etheldreda (Audrey), Abbess Mass at St Mary & St Giles Rector available in the Parish Office to arrange the Occasional Offices & Parish Business The Lay Apostolate of Women |
| Thursday 6:45pm 7:30pm Please pray for: | The Birth of St John the Baptist Handbell Ringing Practice at All Saints The Band - Practice at All Saints All women with Child |
| Friday 12:00noon Intention: | Feria Angelus & Mass at St Mary & St Giles For our Doctors and Nurses |
| Next Sunday: 9:30am 11:15am Intention: | THE 13th SUNDAY IN ORDINARY TIME PARISH MASS at St Mary & St Giles Family Mass at All Saints The Parish |

PARISH NOTICES

The Sick List & Anniversaries of Death: I would be grateful if I could have an update on the condition of all those we are praying for on the Sick List, so that I am able to keep it as accurate as possible.

I shall be updating the Memorial Registers in both churches at the end of this month. If you desire that names be added, so that loved ones can be prayed for on the Anniversary of their Deaths do please let me know their full name and the date of their deaths. Thank you. Fr Ross

The Reception of Holy Communion at Home: A number of our regular worshippers receive the Blessed Sacrament at home due to been unable to get to Mass because of long-term illness or issues regarding personal mobility. Since March 23rd last year, they have been unable to receive visits from me due to the Restrictions. However, now that I have been double-vaccinated and passed the period to make it fully effective, and with the current Step 3 in place, they will be able to receive the Blessed Sacrament for the first time in almost 15 months. This week I intend to arrange for them to receive Holy Communion as soon as possible. Please pray for them, and also for those in Care Homes across Milton Keynes that I take Holy Communion to so as to maintain their links with our parish - something that they value immensely.

Funeral Arrangements & Making a Bequest in your 'Last Will & Testament: I am convinced that all of you have got a lot of living to do yet ! However, it is not unknown that regular worshippers in parishes are denied the Funeral Service that they would want for themselves, as families or executors do what they would 'like' to happen. All priests can tell you of examples, some quite distressing, where the known funeral wishes of a regular worshipper have been completely ignored. Therefore, it is my strong advice that everyone does two things: firstly, to have your funeral plans added to your 'Last Will and Testament,' and secondly, to let me have a copy of those wishes to keep on file. Fr Cavell kindly left such a file for me, but after 23 plus years it is now quite thin. Recent experiences have led me to draw your attention to this important matter.

Often those making bequest to the Parish Church in their 'Wills' simply leave to the 'Parish Church of' However, that does not guarantee that the bequest will necessarily remain with the Parish Church. It is not unknown for 'officials' in some parts of the Church to look at bequests

R/. Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

**R/. That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known

the Incarnation of thy Son Jesus Christ

by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

Recessional Voluntary: 'Te Deum Prelude' - Charpentier

Once concluded, leave the Parish Church of St Mary & St Giles via the Parish Hall; and at All Saints via the south door, where within the curtilage of the Churchyard we shall sing:

Lord Jesus Christ, you have come to us

You are one with us, Mary's Son.

Cleansing our souls from all their sin.

Pouring Your love and goodness in.

Jesus our love for you we sing,

Living Lord.

Lord Jesus Christ, now and every day

Teach us how to pray, Son of God.

You have commanded us to do

This in remembrance Lord of you

Into our lives your power breaks through,

Living Lord.

Lord Jesus Christ, you have come to us

Born as one with us, Mary's Son.

Led out to die on Calvary,

Risen from death to set us free,

Living Lord Jesus help us see

You are Lord.

Lord Jesus Christ, I would come to you

Live my life for you, Son of God.

All your commands I know are true,

Your many gifts will make me new,

Into my life your power breaks through,

Living Lord.

Reflection after Mass:

The storm at sea offers the perfect metaphor for expressing our doubts about faith. The power of nature can leave us feeling utterly insignificant; we are left powerless and totally at the mercy of the elements. So too life can appear incredibly difficult because of illness, bereavement, broken relationships and shattered dreams. At times, the image of sailing in a small boat, on a dark night, into the eye of a storm, perfectly describes how we are. At such times Jesus invites us to trust and it is only by doing it that we learn how.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

(STAND)

Priest: My brothers and sisters, even the wind and waves obey the Son of God. In the light of this revelation let us pray confidently for this turbulent world..

Intercessor: For the barque of The Church, beset by the storms and wickedness of our times....

V/. Lord, hear us.

R/. Lord, graciously hear us.

For those who are called to lead the nations and to work as public servants in national and local government....

For those who go down to the sea in ships and the families who wait for them....

For our families and friends, and all who live in our parish, for those who have lapsed from the practice of the Faith and whom the Lord misses....

For the sick and suffering; those in hospital, in residential care or convalescent at home; and by name we are asked to pray for...Malcolm, Shirley, Cecilia, Christel, Joan Carrigan, Margaret DeSousa, Richard Desousa, Ronnie DeSousa, Rene Hazlewood, Fr Joseph, Lilith, Lorna, Sr Janet, James, Peter, Rosie, Susie, Dee, Stacey, Wendy, Janet, Adam Viard, Eric, Jasmine, Davida Wiseman...that they know the re-deeming love of Christ..

For the souls of the departed we pray for in this Mass, especially...Margaret Barker, Freda Douglas... *and for those whose anniversaries of death occur at this time...20th* Agnes Broughton, Percy Edwards, Jean Bates, David Barker; **21st** Bertram Holman, Alfred Reynolds; **22nd** Carolyn Adams; **24th** Doris Rodwell, Rene Phillips; **25th** Henry Cox; **26th** Marjorie Wilde... that they may dwell for ever in the shelter of the Most High...

✠ Rest eternal, grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Father, in Christ you make us a new creation. We beseech you to hearken graciously to your children who seek your saving power, through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

*The Gifts of Bread and Wine are placed upon the altar, as the priest says the **Offertory Antiphon:***

O hold thou up my goings, O Lord, in thy own paths, that unmoved be my footsteps. Incline thine ears to me and hearken to my words. Show to me thy loving kindness, who art the Saviour of them that trust in thee, O Lord.

Then priest says the Offertory Prayers to which the people respond:
Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Offerings:

Receive, O Lord, the sacrifice of conciliation and praise and grant that, cleansed by its action, we may make offering of a heart pleasing to you. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The priest sings a Eucharistic Preface appropriate to the celebration,
after which all join in the acclamation:* (KNEEL)

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

*The priest continues the Eucharistic Prayer of thanksgiving, recalling
the command of Jesus Christ, 'Do this in memory of me.'*

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

*The Eucharistic Prayer continues with the priest interceding for the
Church, the world, all those present at this celebration, and the Faith-
ful Departed. At the Doxology at the end of the Eucharistic Prayer all
join in the Great Amen.*

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer. (STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant
peace in our days, that, by the help of your mercy we may
be always free from sin and safe from all distress, as we
await the blessed hope and the coming of our Saviour, Je-
sus Christ.

**For the kingdom, the power and the glory are yours, now
and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave
you, my peace I give you, look not on our sins, but on the
faith of your Church, and graciously grant her peace and
unity in accordance with your will. Who live and reign for
ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The Communion Antiphon is sung by the Cantor, during which the
people come forward to receive the Blessed Sacrament.*

I will go round * and offer in his tabernacle, an oblation with
great gladness; I will sing, and chant praise to the Lord.

- 1 The Lord is my light and salvation *
whom then shall I fear?
- 2 The Lord is the strength of my life *
of whom shall I be afraid?
- 3 Though an army encamp against me *
my heart shall not be afraid.
- 4 Though war should rise against me *
in this will I be confident.

Organ Voluntary during the Distribution of Holy Commu- nion: 'Aria' - Noel Rawsthorne

*It is customary to kneel throughout the distribution of Holy Commu-
nion except when going forward to receive the Blessed Sacrament and
upon returning to your place.*

Prayer after Communion (STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence
has just been observed.*

Renewed and nourished by the Sacred Body and Blood of
your Son, we ask of your mercy, O Lord, that what we cele-
brate with constant devotion may be our sure pledge of
redemption. Through Christ our Lord. **Amen.**

All then pray:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

(STAND) THE CONCLUDING RITE

The Lord be with you.

And also with you.

Bow down for the blessing.

God, who from the death of sin raised you to new life in
Christ, keep you from falling and set you in the presence of
his glory; and the blessing of God almighty, the Father, and
the Son ✠, and the Holy Spirit come down upon you and
remain with you for ever. **Amen.**

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

*Traditionally in the morning, at noon, and in the evening in memory of
the Incarnation of the Son of God, the faithful say the following pray-
ers, outside of Eastertide:*

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;