

Of the Reception of Holy Communion:

During the last 16 months it has, sadly, been the case that the Chalice has been withdrawn from the 'Faithful' for reasons of Hygiene by direction of the House of Bishops of the Church of England. This has, understandably, been seen as particular loss by us all. Yet, we have taken great comfort from the ancient teaching of the Church, called the 'Doctrine of Concomitance.'

This doctrine teaches us that it should never be construed, that Communion under the form of bread alone or Communion under the form of wine alone is somehow an incomplete act or that Christ is not fully present to the communicant. The Church's unchanging teaching from the time of the Fathers through the ages - notably in the ecumenical councils of Lateran IV, Constance, Florence, Trent, and Vatican II - has witnessed to a constant unity of faith in the presence of Christ in both elements.

Even in the earliest days of the Church's life, when Communion under both species was the norm, there were always instances when the Eucharist was received under only the form of bread or wine. ... Thus, the Church has always taught the doctrine of concomitance, by which we know that under each species alone, the whole Christ is sacramentally present and we receive all the fruit of Eucharistic grace.

Recently, however, there have been worrying pressures from certain elements who want the Church of England to permit individual 'shot glasses' to be used, as in some non-conformist gatherings. This is totally contrary to the practice of The Church East & West and has no place in the Church that believes itself to be part of the one, holy, catholic and apostolic Church, for the simple reason that Catholic Christians follow the example of the Lord, who used a common cup.

In 1998 the North American Disease Control and Prevention reported that there had never been an outbreak of infection related to the communion cup and that a theoretical risk of transmitting infectious diseases by using a common communion cup exists, but that the risk is so small that it is undetectable.

It is also worth noting that it is the orthodox practice, after the completion of the distribution of Holy Communion, for the priest to consume all of the remaining Precious Blood in the chalice, which carries the microorganisms of all communicants who received Holy Communion. This practice also applies when hospitalised patients ask to receive Holy Communion as a last will before dying. As a corollary of this practice, increased morbidity rates for specific infectious diseases, and especially those of the respiratory and gastrointestinal tract, among officiating clergymen might be expected. However, there does not appear to be an obvious increased prevalence of such infections in this occupation.

In summary: the common communion cup may *theoretically* serve as a vehicle of transmitting infection, but the potential risk of transmission is very small. Currently, available data does not provide any support for the suggestion that the practice of sharing a common communion cup can contribute to the spread of COVID-19 because SARS-CoV-2 transmission from a patient with COVID-19 or asymptomatic carrier to other people has not been reported.

Once restrictions are lifted I intend to restore the common cup to those who wish to receive the Precious Blood of Christ.

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May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: www.parishstonystratfordcalverton.com

To Hire the Parish Hall: 'phone Lesley Salter on 01908 567404



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Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles with All Saints,
Parish of Stony Stratford with Calverton**

**THE THIRTEENTH SUNDAY
IN ORDINARY TIME**

27th June AD 2021



Has the world changed much in twenty centuries? How many millions of nominal Christians ignore Christ and his Gospel today, millions who are too practical, too down-to-earth to waste time on such a silly thing as their eternal salvation! How many millions are spiritually sick and dying but who have not the faith, humility and confidence of Jairus, to cast themselves at the feet of Jesus and ask him to cure them? How fortunate would not people be if they would repeat the leper's prayer: 'Lord, if only you will you can make me clean'; if they could, like the suffering woman in today's Gospel, break through the throng of worldly pride, worldly interests and worldly associates and touch the hem of his garment; if they had the faith of Jairus; if only they could say to our Lord 'come and lay your hands upon me so that I may be made well and live.'?

Welcome to the Parish Church where, after the example of the early church, we celebrate the Eucharist: the "apostles teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)



INFORMATION



Safeguarding: Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

Restrictions During the Current Pandemic:

Unfortunately, we are required to observe the following restrictions:

- ◆ **FACE MASKS: MUST BE WORN** by all attending worship as required by Law, apart from the Priest and any Lay Ministers assisting him. **N.B. IF YOU CANNOT WEAR A MASK FOR MEDICAL REASONS YOU MUST WEAR A FACE SHIELD.**
- ◆ Only 3 or 4 **Church Bells** are permitted to be rung, because ringing chambers are not large enough for distancing requirements when a full team is present. The Tower Captain and Assistant must keep a record of who is present to ring on what dates and ensure that distancing is maintained on the staircase. Bell ringing practice is not permitted.
- ◆ **Entry and exit** to our Parish Churches - entry via the West (Tower) Door and exit via the Parish Hall at St Mary & St Giles - entry via the South Porch and exit via the West (Tower) Door at All Saints
- ◆ There cannot be an **social gathering** in either of our Parish Churches before or after Mass - brief social intercourse may take place in the churchyards before or after Mass.
- ◆ 'Shared' **Mass cards** are not permitted. Please do not take a copy for someone else - either retain it for your devotions at home, or place it in the bin provided at the exit points in both churches.
- ◆ Until further notice all **communal singing**, singing rehearsals and concerts are prohibited in all places of worship. It is now possible to have a small choir and Organ Music played - a recessional hymn may be sung within the churchyard.
- ◆ **Collections:** Cash donations and envelopes must be placed either in the large plinth donations box at St Mary & St Giles, or in the bowl by the south porch door at All Saints. We are not allowed to pass a collection plate/bag to one another.
- ◆ **'The Peace'** may not be shared physically. We may however join our own hands and bow to each other at The Peace, whilst saying the customary greeting.
- ◆ **When going forward to receive Holy Communion** - at St Mary & St Giles please approach centre of the altar rail in single file via the main aisle, observing a two metre distance, and return to your place via the side aisle. At All Saints: again single file two metres apart but keeping to the south porch side of the main aisle on approaching the altar rail and returning to your place on the vestry side. N.B. in both churches Holy Communion must be received whilst standing and please extend your arms as far as you are able. Textile kneelers and cushions have had to be removed.
- ◆ **'Receiving Holy Communion'** is in one kind, i.e. The Host. This must be received in the palms of our hands - not on the tongue.
- ◆ **Please maintain a two metre distance** from each other on approaching the altar rails and on leaving our churches after Mass.
- ◆ **Lavatory Facilities.** Strict hand-hygiene must be observed and hand-dryers only used. In the lavatory at each church there is a spray sanitiser and single use sanitising wipes for each user to wipe the seat, flush-handle, water taps, sink and door handle. Used wipes should be placed in the waste baskets provided.

All of these restrictions, whilst not what we would wish for, do not detract from the fact that we are able to receive the Lord in his Blessed Sacrament.

Please take this Service Sheet home with you and use as part of your devotions during the week.

Reflection before Mass:

The God in whom we Christians believe, is a God who is interested in life. God created us and all things that exist to live, to be. God did not abandon creation but continually keeps it in existence, desiring us to be partners in his creation. As human beings, however, we often turn away from God and give in to the evil which is in us. For this we ask for God's pardon.

(STAND) THE INTRODUCTORY RITES

Organ Voluntary before Mass:

A seasonal Prelude is played.

As the Sacristy Bell is rung we STAND; and the priest and ministers enter the Sanctuary,

In the name of the Father, ✠ and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father and the Lord Jesus Christ.

The priest says the Antiphon:

All peoples, clap your hands.
Cry to God with shouts of joy.

And also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour**

month coffee morning a tradition once again.

Classic Car Festival - has now been rescheduled for Sunday, 29th August. Stony Stratford will be full of classic cars on this day. We are planning to serve refreshments in The Churchyard to the many visitors this event will bring. If you can make small cakes for this event or help serve on the day, please let Lesley Salter know as soon as possible (07789 898847).

Music - Lunchtime Organ Recitals and Third Thursday @ Twelve-Thirty concerts will, we hope, resume very soon. They will be advertised in the weekly sheet and on posters in and outside the church.

Parish Weekend Pilgrimage to the Shrine of Our Lady of Walsingham: a pilgrimage has been arranged with the Shrine for the weekend of the 30th July to 1st August. We have been allotted up to 20 places. Booking forms are available in both churches. A deposit of £30.00 is required at the time of booking - which will, of course, be deducted from the full cost of the Pilgrimage Accommodation, which is £143.00 on a full board basis. Travel costs, if a coach/mini-bus is hired will be extra.



From the Director of Music: St Mary & St Giles, Stony Stratford, has enjoyed a rich and varied musical tradition for many years and is now seeking additional Sopranos/Altos/Tenors and Basses for the soon to be re-established Parish Church Choir in September 2021. It is hoped that this will be a group of significant musical standing in the area., and it will be affiliated to the Royal School of Church Music (RSCM).

Varied Motets, Anthems and full choral settings of the Eucharist will feature, with rehearsals held on Wednesday evenings during term time, from 7:00-8:30pm. Jonathan Kingston is the Director of Music (himself a professional musician) and aims to ensure that all singers enjoy exploring a rich variety of repertoire in a wholly positive atmosphere, while striving for high musical standards. The choir will aim to sing on the first and third Sundays at the 9:30am Choral Eucharist and in due course, concert opportunities will follow.

As the ranks are swelled, an exciting programme of choral music awaits in one of the best acoustics in the area! With new opportunities now being present, please consider coming and being a part of Stony's choral expansion - we would be delighted to see you. Interested singers should contact Jonathan Kingston directly at: jonkingston@hotmail.co.uk

All Saints Open Day & Fete: Following the great success of the 2019 fete, for which we are very grateful to ALL those who volunteered their assistance in any way, this annual event was much missed last year and quite a number of people have expressed the hope to me, as Rector, that it will be able to go ahead this year. To be honest, I would very much like it to go ahead, but it really does depend on having a goodly number of people to make it possible. It will mean people willing to work to prepare before hand, arrange prizes, set up, bake and make, run stalls and refreshments, and help to clear away afterwards. To that end I propose to hold a Planning Meeting in All Saints at 7:00pm on Tuesday 29th June - to which all are invited. At that meeting as well as ascertaining whether it would be possible to hold the fete this year, we would also need to agree a date. It would also be an ideal opportunity for those at All Saints to consider and plan for other fundraising opportunities for the remainder of the year.

As 2021 marks the bi-centenary of the beginning of Rector Perceval's Incumbency and the long association with the Oxford Movement it would be very good if the fete could be one of the significant events of the year. *Thank you*

1964 caused the tiles to adhere to one another, or, to reduce the cost of replacing the roof tiles after the fire, the tiles were heated so that they adhered to one another. The budget had allowed for up to 60% of the tiles to be replaced, as would normally be expected, but unfortunately none of the present tiles can be used again.

We are attempting to seek additional grants, but that may prove difficult. Therefore, it has been suggested that we seek donations per tile in memory of a loved one. The Rector will produce a list of the names so commemorated suitable to be framed and hung on a wall in the lobby outside the Parish Office for all to see.

Following the launch of this initiative on Sunday 6th June several donations have already been received. It has been suggested that we also open this initiative to a wider group who don't necessarily want to make a donation in memory of a departed loved one, but who would like to make a donation as a Benefactor. In the same way as is intended to commemorate those that tiles have been donated in memory of, it has been suggested that we create a list of Benefactors and also the Grant Making Organisations that have helped us. At the time of producing the Mass Sheet we had already received £505.00 of the £6000.00 extra funding we need to complete the project - *Thank you.*

There are now two types of forms to donate tiles available in church: the new 'Benefactors' Form and the ones previously issued containing space for the donation of individual tiles in memory of up to ten loved ones and the donation requested for each tile supplied and fitted is £4.99. The completed forms with cash or cheque (payable to 'The PCC of Stony Stratford with Calverton') donations can be handed to either Bob Scarff or Fr Ross. There is also the option of electronic transfer, as the PCC Bank Details are included on the form. You may also know of relations, friends and neighbours who would like to donate tiles in memory of a loved one - so please do take a form for them too. **N.B.** If you are a taxpayer you can increase the value of your donation by Gift Aiding it - please use the yellow envelopes available in church. *Thank you.*

Once the exterior works are complete, which is now expected to be by the 25th July, the PCC, when funds permit, wishes to complete the desk work to the east wall of the Parish Office; comprising a taller unit for the parish photocopier - with paper kept above it - space for the filing cabinet along with an extension to the desk. The Parish Office will then gradually become the office from which Parish Administration takes place.

Delay to the Easing of Restrictions: as expected there is now a delay to easing all restrictions due to COVID-19, and although the new date of the 19th July is being called a 'Terminus Date' the following group activities and events must be understood to be 'subject to' those restrictions being eased.

Squeals on Wheels - our weekly Toddler Group will resume on Monday 26th July in The Parish Hall from 9:30 - 11am. Parents/Grandparents/Carers are welcome to bring their children from birth to preschool age (and their siblings in the school holidays) to stay and play. We are a small informal group that encourages children and adults to play together and share support and friendship. Hot and cold drinks and biscuits will be served and there is no charge. We are open every Monday, except Bank Holidays. We look forward to seeing you.

Coffee Morning - We hope to be delighted to hold our first Coffee Morning for many months on Saturday 7th August. Come and join us in The Parish Hall (or Parish Church if the Hall is still needed due to the building works) from 10:00am - 12:00noon for a hot drink and delicious homemade cake and great company. Do also stop off at the High Street door to see what's on offer on our stall full of interesting items. We hope to make the first Saturday of the

**in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Kyries:

Kyrie, eleison.

Kyrie, eleison.

Christe, eleison.

Christe, eleison.

Kyrie, eleison.

Kyrie, eleison.

The Gloria in excelsis is said:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Wisdom 1: 13-15; 2: 23-24

(Old Testament Page 522 in the Bibles) tells us that God destined man for a blessed immortality. But if he submits to the devil's temptation he can lose this.

The Responsorial Psalm

(from Psalm 30)

R/. I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. ®

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn. ®

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever. ®

The Second Reading *2 Corinthians 8: 7,9, 13-15*

(New Testament Page 153 in the Bibles) Paul is urging the Corinthians to share some of their riches with poorer Churches. Christ who gave up his glory in order to save men should be their model of generosity.

Gospel Acclamation

Alleluia, alleluia!

Our Saviour Christ abolished death
and brought life and immortality to light
through the Gospel.

Alleluia!

The Gospel *Mark 5: 21-43*

New Testament Page 34 in the Bibles) tells a miracle story within a miracle story. A woman who had spent all she had on doctors without being cured was suddenly healed by Jesus as he was on his way to raise a girl from the dead.

The Lord be with you.

And also with you.

As the Gospel is announced the people respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

The Nicene Creed (STAND)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: My brothers and sisters, God created us for life, not death. Christ our Redeemer comes to rescue those who choose the path that leads to death that they may be restored to eternal life with him. Let us pray for all who are in need of redemption..

9:30am
11:15am
Intention:

PARISH MASS
Family Mass
The Parish

at St Mary & St Giles
at All Saints

PARISH NOTICES

The Sick List & Anniversaries of Death: Over the past month I have been asking for an update on the people on our sick list. Those on the list from today reflect the requested responses received or not.

I shall be updating the Memorial Registers in both churches THIS WEEK. If you desire that names be added, so that loved ones can be prayed for on the Anniversary of their Deaths do please let me know their full name and the date of their deaths. Thank you. *Fr Ross*

Funeral Arrangements & Making a Bequest in your 'Last Will & Testament: I am convinced that all of you have got a lot of living to do yet! However, it is not unknown that regular worshippers in parishes are denied the Funeral Service that they would want for themselves, as families or executors do what they would 'like' to happen. All priests can tell you of examples, some quite distressing, where the known funeral wishes of a regular worshipper have been completely ignored. Therefore, it is my strong advice that everyone does two things: firstly, to have your funeral plans added to your 'Last Will and Testament,' and secondly, to let me have a copy of those wishes to keep on file. Fr Cavell kindly left such a file for me, but after 23 plus years it is now quite thin. Recent experiences have led me to draw your attention to this important matter.

Often those making bequest to the Parish Church in their 'Wills' simply leave to the 'Parish Church of'. However, that does not guarantee that the bequest will necessarily remain with the Parish Church. It is not unknown for 'officials' in some parts of the Church to look at bequests when parish accounts are sent in annually and where possible appropriate the bequests where the wording is not legally watertight in safeguarding it for a Parish Church. Therefore, when drawing up your 'Last Will and Testament' it is important to use these words for our Parish Churches:

- For St Mary & St Giles: 'I leave the sum of £... (or property address or possessions) to be used at the sole discretion of the Incumbent and Churchwardens for the time being of the Parish Church of St Mary & St Giles, Stony Stratford with Calverton.'
- For All Saints: 'I leave the sum of £... (or property address or possessions) to be used at the sole discretion of the Incumbent and Churchwardens for the time being of the Parish Church of All Saints, Stony Stratford with Calverton.'

The phrase 'for the time being' also ensures that the Incumbent and Churchwardens at the time the bequest is received do not receive it personally, but by virtue of their Office for the benefit of the said Parish Church.

RAISE THE ROOF

Donate a Roof Tile in Memory of a Loved One: Unfortunately, it has become clear that all the roof tiles on roofs of the Sacristy and the Parish Office will need to be replaced. It is not quite clear how and when this happened, but the 'lugs' that hold the tiles on the batons have worn away and, in addition, at some point the tiles became 'fired on' - which may have happened in one of two ways. Either the fire in

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ☩ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

Recessional Voluntary: *The Organist improvises a recessional voluntary while the congregation leaves the Parish Church to sing the final hymn in the church yard:*

**Guide me, O thou great redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand;
Bread of heaven, bread of heaven
Feed me till I want no more;
Feed me till I want no more.**

**Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer, strong deliverer;
Be thou still my strength and shield;
Be thou still my strength and shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction
Land me safe on Canaan's side:
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.**

Reflection after Mass:

Lord Jesus, your presence is healing and restoring for those who approach you in faith. Lord, deepen our faith in your presence here in this sacrament. Sometimes we approach you here, like the woman in today's gospel, with uncertainty, even fear. Show us Lord that there is no need to be unsure of your love for us. As we approach you, stretch out your hand and raise us from the death of our sins, our self-concern, our fear. Lord Jesus, by your presence heal us, by your example inspire us, and by your power raise us above the limitations of this life; help us to hope in your future for us

THIS WEEK'S PARISH DIARY

TODAY: 9:30am 11:15am Intention:	THE 13th SUNDAY IN ORDINARY TIME PARISH MASS at <i>St Mary & St Giles</i> Family Mass at <i>All Saints</i> <i>The Parish</i>
Tuesday 10:30am 7:00pm Intention:	SS PETER & PAUL APOSTLES Mass at <i>All Saints</i> Fete/Fundraising Planning Meeting at All Saints Church <i>The Bishops of The Church</i>
Wednesday 6:00pm 6:45pm Intention:	Protomartyrs of the See of Rome Mass at <i>St Mary & St Giles</i> Rector available in the Parish Office to arrange the Occasional Offices & Parish Business <i>All Christians that face persecution</i>
Thursday 6:45pm 7:30pm Please pray for:	Feria Handbell Ringing Practice at <i>All Saints</i> The Band - Practice at <i>All Saints</i> <i>The Unemployed</i>
Friday <i>Rector's Anniversary of being</i> 12:00noon Intention:	Feria Angelus & Mass at <i>St Mary & St Giles</i> <i>For Vocations to the Sacred Ministry</i>
Next Sunday:	THE 14th SUNDAY IN ORDINARY TIME

Intercessor: That the Bishops and Clergy may boldly proclaim the Gospel of the Risen Christ with the intention of saving souls....

V/. Lord, hear us.

R/. Lord, graciously hear us.

That those afflicted by warfare, civil strife, terrorism, famine, disaster or disease may be rescued from all that causes them harm, and be drawn to Jesus the source of all hope of redemption....

For our families and friends, and all who live in our parish, the unemployed and those for whom this time of pandemic has also been one of financial, emotional and spiritual poverty....

For the sick and suffering, those who mourn the death of a child, those suffering in silence and fear with undiagnosed or treated ailments; those in hospital, in residential care or convalescent at home; and by name we are asked to pray for...Malcolm, Christel, Rene Hazlewood, Fr Joseph, Sr Janet, Adam Viard, Davida Wiseman...that they know the redeeming love of Christ...

For the souls of the departed we pray for in this Mass, especially...Margaret Barker, Freda Douglas... *and for those whose anniversaries of death occur at this time...***27th** Eva Griffith, Winifred Lunn; **28th** Ella West; Margaret Sharp; **29th** Frederick Butler, Joan Whetstone; **30th** Tony Holman; **1st July** Lily Pell, Roy Newton; **2nd** Olive Weir; **3rd** Florence Varney... that they may be raised up to eternal joy in heaven...

☩ Rest eternal, grant to them, O Lord.

And let light perpetual shine upon them.

Priest: All-powerful God, our lives rest in your hands and our redemption is secure only through Christ your Son. Trusting in your providence we beseech to bring the fulness of redemption to us and all those who long to be saved, through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are placed upon the altar, as the priest and people say the **Offertory Antiphon** *together:*

Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs, so let this sacrifice of ours be in thy very sight on this day, that it may please thee; because they are not confounded who put their trust in thee, O Lord.

Then priest says the Offertory Prayers to which the people respond:
Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Offerings:

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation:
(KNEEL)

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith:

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

Priest:for ever and ever.

All: Amen.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer.

(STAND)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. Amen.

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei

(KNEEL)

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The priest shows the consecrated Host to the people, saying:

*Behold the Lamb of God,
behold him who takes away the sin of the world.*

*Blessed are those who are called
to the supper of the Lamb.*

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest receives Holy Communion, sanitises his hands and then says the Communion Antiphon, after which the people come forward to receive the Blessed Sacrament.

Bless the Lord, O my soul,

and all that is within me bless his holy name.

Organ Voluntary during the Distribution of Holy Communion.

It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed.

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord. **Amen.**

All then pray:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

(STAND)

THE CONCLUDING RITE

The Lord be with you.

And also with you.

Bow down for the blessing.

God, who from the death of sin raised you to new life in Christ, keep you from falling and set you in the presence of his glory; and the blessing of God almighty, the Father, and the Son ✠, and the Holy Spirit come down upon you and remain with you for ever. Amen.

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. **And dwelt among us.**

*Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy
of the promises of Christ.**