

THIS WEEK IN OUR PARISHES

Today:	THE 18th SUNDAY IN ORDINARY TIME <i>Yorkshire Day</i>
9:30am	PARISH MASS at <i>St Mary & St Giles</i>
11:15am	Family Mass at <i>All Saints</i>
<i>Intention:</i>	<i>Our Parishes</i>
Monday:	St Eusebius of Vercelli, Bishop
9:30am	'Squeals on Wheels' in the Parish Church
12:00noon	Monthly Monday Organ Recital
8:00pm	Bellringing Practice (from August)
No Mass today.	Pray for the Sick, Housebound & Handicapped
Tuesday:	Feria
10:30am	Mass followed by 'Elevenses' at <i>All Saints</i>
<i>Intention:</i>	<i>For the Bishops of the Church</i>
Wednesday:	St John Mary Vianney, Priest
6:00pm	Mass at <i>St Mary & St Giles</i>
6:45pm	Rector available in SMSG for arranging the Occasional Offices & Parish Business
<i>Intention:</i>	<i>For all Parish Priests</i>
Thursday:	St Oswald, Martyr <i>Northumbertland Day</i>
6:45pm	Handbell Ringing Practice at <i>All Saints</i>
7:30pm	The Band - Practice at <i>All Saints</i>
<i>Please pray for:</i>	<i>For the Lay Apostolate of Women.</i>
Friday:	THE TRANSFIGURATION OF THE LORD
12:00n	The Angelus & Mass
<i>Intention:</i>	<i>For fidelity to Christ</i>
Saturday:	Feria
10:00am	Coffee Morning in aid of 'Raise the Roof'
3:30pm	Confessions at <i>St Mary & St Giles</i>
4:00pm	Vespers at <i>St Mary & St Giles</i>
No Mass today.	Pray for all visitors to our Parish Churches
Next Sunday:	THE 19th SUNDAY IN ORDINARY TIME
8:00am	Mass at <i>St Mary & St Giles</i>
9:30am	PARISH MASS at <i>St Mary & St Giles</i>
11:15am	Family Mass at <i>All Saints</i>
<i>Intention:</i>	<i>Our Parishes</i>

Readings next week: 19th Sunday in Ordinary Time

1st Reading:	I Kings 19: 4-8
Psalms:	Psalms 34 (part)
2nd Reading:	Ephesians 4: 30 - 5: 2
Gospel:	John 6: 41-51

Rector: Fr Ross Northing SSC - Tel: 01908 562148
Email: r.northing@btinternet.com - Mobile: 07484 643542

Honorary Assistant Priests:

Fr Tunji Adebisi - Tel: 07446 040607
Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
Email: jf.northing@btinternet.com

Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE 18th SUNDAY
IN ORDINARY TIME**

1st August AD 2021

**BE
WHAT YOU
CAN SEE
AND RECEIVE
WHAT
YOU ARE.**

St Augustine (354-430) Father & Doctor of the Church



Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 We observe a period of quiet prayer and reflection before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 1
Serving Team:	Team 1
Readers at SMSG	Susie Whitehouse & Anna Page
Reader at All Saints	?
Intercessor at SMSG	Fr Tunji
Offertory bearers:	Sidesmen
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 130

Benefice Weekday Worshippers in the preceding Week: 13

Prayer Thought

The human body requires food, the human heart love, and the spirit too needs a nourishment only God can provide. The readings tell us of God's effort to feed us, not only the body, not only with manna, but with the bread of life. As we gather at the altar, may we know our hunger for God's word, for God's compassion, forgiveness, and love.

An Organ Voluntary is played before Mass.

(STAND) THE INTRODUCTORY RITES

Immortal, invisible, God only wise,
in light inaccessible, hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might,
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness & love.

To all, life thou givest, to both great and small.
In all life thou livest, the true life of all.
We blossom and flourish as leaves on the tree,
and wither and perish, but naught changeth thee.

Great Father of glory, great Father of light,
thine angels adore thee, all veiling their sight.
All praise we would render; O help us to see
'tis only the splendor of light hideth thee.

Yes, Lord, we believe
That You are the Christ,
The Son of God
Who has come
Into the world.

A Recessional Voluntary will be played.

Communion Reflection:

Lord, none who came to you ever hunger, none who believe in you thirst again. We praise you for the gift of your life among us both then and now. We praise you for the food we have received at this table. Let our faith be as strong as our hunger. Let us share what we have received that others can feast on the riches of your truth and love.

PARISH NEWS AND NOTICES

Restrictions having been eased...

We return to a full celebration of Mass. Whilst no one is required to wear a mask, you may continue to do so if you prefer to, or if it would be sensible for you to do so because of a suppressed immune system. Whilst social distancing is no longer required please be considerate to those who request that distance still be observed.

There is still the opportunity to use the QR Code to register your attendance or the sheet upon which you can write your name and telephone number for those without a smartphone. However, no one is required to make use of them.

Shared Hymn Books and Mass Cards will remain out of use for the time being. All that you need to participate fully in the Mass can be found in this leaflet.

Kneelers have been replaced at the altar rails for those who are desirous of kneeling when receiving the Blessed Sacrament. A few of you indicated that you were desirous to resume consuming the Precious Blood of Christ from the Chalice. The priest will administer the Host at the centre of the altar rail, and a Chalice Assistant will administer the Precious Blood at the North Side of the altar rail. Both the priest and the chalice assistant will wear masks whilst distributing the Blessed Sacrament.

N.B. at All Saints, the priest will administer both forms of the Blessed Sacrament - to indicate your desire to receive the Precious Blood: having consumed the Host, look at the priest and bow your head, and he will then administer the Chalice to you.

All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm-4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of books, cakes and other delicious eats. Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. Thank you so much.

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Church Cleaning: Currently, for understandable reasons, the cleaning of St Mary & St Giles has become intermittent. It has been suggested that fortnightly on a Wednesday morning at 9:30am we have a session where people simply volunteer and turn up to help with church cleaning. This would essentially be on the first and third Wednesdays of each month, so this Wednesday would be the first session. Obviously, many hands make light work, and the more volunteers we have the more areas there are that can be cleaned. It would be much appreciated if you could help. Thanking you in anticipation.

At All Saints, the situation is very similar, and perhaps the answer is to seek volunteers to help clean the church every first and third Tuesday after the Mass and coffee. So, this Tuesday would be the first session of a new arrangement. It would be much appreciated if you could help. Thanking you in anticipation.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**I am the Bread of life,
He who comes to Me shall not hunger,
He who believes in Me shall not thirst.
No one can come to Me
Unless the Father draw him.**

Refrain:

**And I will raise him up,
And I will raise him up,
And I will raise him up on the last day.**

**The bread that I will give
Is My flesh for the life of the world,
And he who eats of this bread,
He shall live for ever,
He shall live for ever.**

**Unless you eat
Of the flesh of the Son of Man
And drink of His blood,
And drink of His blood,
You shall not have life within you.**

**I am the Resurrection,
I am the Life,
He who believes in Me
Even if he die,
He shall live for ever.**

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG:

(Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.
Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD (SIT)

The First Reading

Exodus 16: 2-4, 12-15

(Old Testament Page 51 in the Bibles) tells how people with manna in the wilderness; which is a prefiguration of how Jesus feeds us Eucharist, the true bread of life.

The Responsorial Psalm

(from Psalm 78)

R/. The Lord gave them bread from heaven.

- 1 The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. ®
- 2 He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. ®
- 3 Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won.

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ple reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand,
Christ our God to earth descendeth,
Our full homage to demand.**

**King of kings, yet born of Mary,
As of old on earth He stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heav'nly food.**

**Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.**

**At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
"Alleluia, Alleluia
Alleluia, Lord Most High!"**

* * * * *

**Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.**

**Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.**

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

Thanks be to God.

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the peo-

The Second Reading

Ephesians 4: 17, 20-24

(New Testament Page 163 in the Bibles) exhorts genuine and authentic Christian life.

Gospel Acclamation

Alleluia, alleluia!

Man shall not live by bread alone,
but by every word that proceeds
from the mouth of God.

Alleluia!

The Gospel

John 6: 24-35

(New Testament Page 83 in the Bibles) Jesus tells the crowds that followed him that they should try to understand properly the true meaning of the miracles he had worked in the multiplication of the loaves. Jesus is the true bread of life. He gives us eternal life.

The Lord be with you.

And also with you.

As the Gospel is announced the people, FACING the Book of the Gospels, respond:

✠ ✠ ✠ Glory to you, O Lord.

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily

(SIT)

The Nicene Creed

(STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the for-
giveness of sins. We look for the resurrection of the
dead, and the life of the world to come. Amen.**

The Prayer of the Faithful

(STAND)

Priest: My brothers and sisters, through the Spirit's gift of prayer let us intercede for the church and the

world.

Intercessor: That the grace of the Holy Spirit will enable church leaders and theologians to discern God speaking through the signs of our times, we pray:

V/. Lord, in your mercy.

R/. **Hear our prayer.**

That we may recognise our faith community as one of the Spirit's gifts and be of service to it through ordained and lay ministries or religious life, we pray:

That the Spirit's gifts of wisdom and knowledge will be with all those who are facing career choices, particularly those seeking employment for the first time, we pray:

That the seriously ill will be helped by the Spirit's gift of right judgement as they face medical treatment and care choices, amongst the sick we pray for... Malcolm, Christel, Rene Hazlewood, Fr Joseph, Nina May, Adam Viard, Davida Wiseman...

That through our celebration of Eucharist the transforming love of the Spirit will draw us into deeper bonds of unity and peace, we pray:

That our beloved dead will be received into the wedding feast of heaven, ...Paul Harrisonand for those whose anniversaries of death occur this week, amongst them...**1st** Alice Cowan; **2nd** Rebecca Flatley; **3rd** Fred Wright, Kathleen Andrews, Ronald Andrews; **4th** Elsie Reynolds, Nancy Colborne; **5th** William Smith; **6th** Ethel Braggins, John Haycock; **7th** Arthur Webb...we pray:

✕ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: Lord God, hear our prayers and accomplish in us your saving will through the working of the Holy Spirit. Grant this through Christ, our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.**

**Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple fall to dust.
But God's power, hour by hour,
is my temple and my tower.**

**God's great goodness aye endureth,
deep his wisdom, passing thought:
splendor, light and life attend him,
beauty springeth out of naught.
Evermore, from his store
newborn worlds rise and adore.**

**Daily doth the almighty Giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand, at his hand;
joy doth wait on his command.**

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ, his Son.
Christ doth call, one and all:
ye who follow shall not fall.**

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for
the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG: (Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

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Priest:for ever and ever. Amen.