

THIS WEEK IN OUR PARISHES

- Today:** **THE 21st SUNDAY IN ORDINARY TIME**
9:30am **PARISH MASS** at *St Mary & St Giles*
11:15am **Family Mass** at *All Saints*
Intention: Our Parish and its People
- Monday:** **St Rose of Lima**
 8:00pm Bellringing Practice (from August)
No Mass today. Pray for the Sick, Housebound & Handicapped
- Tuesday:** **St Bartholomew, Apostle**
10:30am **Mass** followed by 'Elevenses' at *All Saints*
Celebrant: Fr Ian Thomas
Intention: For the Bishops of the Church
- Wednesday:** **Feria**
6:00pm **Mass** at *St Mary & St Giles*
Intention: For the homeless & destitute
- Thursday:** **Feria**
 6:45pm Handbell Ringing Practice at *All Saints*
 7:30pm The Band - Practice at *All Saints*
Please pray for: For all those still isolating at home
- Friday:** **St Monica**
Intention: For Mothers in their role as evangelists
- Saturday:** **St Augustine of Hippo, Bishop & Doctor**
 3:30pm Confessions at *St Mary & St Giles*
 4:00pm Vespers at *St Mary & St Giles*
No Mass today. Pray for all visitors to our Parish Churches
- Next Sunday:** **THE 22nd SUNDAY IN ORDINARY TIME**
 8:00am Mass at *St Mary & St Giles*
9:30am **PARISH MASS & Holy Baptism** at *St Mary & St Giles*
11:15am **Family Mass** at *All Saints*
Intention: Our Parish and its People



Readings next week: 22nd Sunday in Ordinary Time

- 1st Reading: Deuteronomy 4: 1-2, 6-8
 Psalm: Psalm 15 (part)
 2nd Reading: James 1: 17-18, 21b-22, 27
 Gospel: Mark 7: 1-8, 14-15, 21-23

Rector: Fr Ross Northing SSC - Tel: 01908 562148
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Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607
 Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
 Email: jf.northing@btinternet.com

Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses
 or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

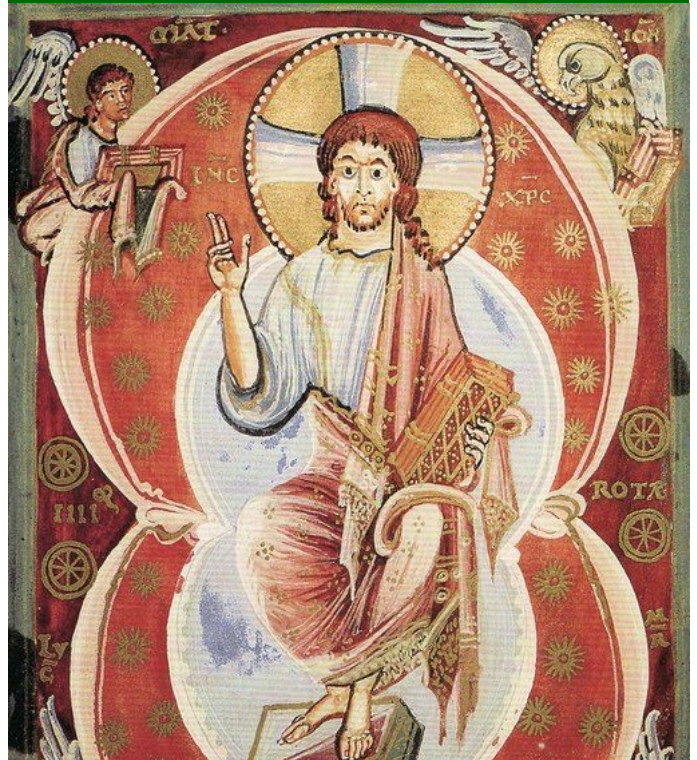
To us Christ is all!



St Mary & St Giles, Stony Stratford
with All Saints, Calverton

THE TWENTY-FIRST SUNDAY
IN ORDINARY TIME

22nd August AD 2021



Dixit Dominus
 but in
 e sibi regnum
YOU HAVE THE WORDS
OF ETERNAL LIFE

Ought we to examine ourselves as regards the full and effective use we make of the gift of the Eucharist? Every time we attend at Mass do we realize that Christ is offering himself to his Father for our sanctification and the sanctification of the world? Do we realize that, through his minister at the altar, we are offering infinite thanksgiving, infinite atonement, infinite adoration, infinitely effective petition, to our Father in heaven through the sacrifice of his divine Son in the Mass? Are we always worthy to act this part: are our consciences fit to allow us to partake of this sacrifice in Holy Communion? Christians who fully understand what the Son of God has done and is still doing, will try always to become less unworthy, for not even the greatest saint was worthy to partake of this act of divine love.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 3
Serving Team:	Team 3
Readers at SMSG	David Froggatt & Lydia Jones
Reader at All Saints	?
Intercessor at SMSG	Sister Janet
Offertory bearers:	Sidesmen
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 91

Benefice Weekday Worshippers in the preceding Week: 18

Prayer Thought

We are gathered to hear God's word, to keep covenant with God. In today's readings we hear stories of the reluctance and fearfulness that touch, at times, the hearts of all God's covenant partners. We come together that we may find strength and courage in the Word and in the Eucharist God sets before us; in deep humility and gratitude that we have been counted worthy to serve.

An Organ Voluntary is played before Mass.

(STAND) THE INTRODUCTORY RITES

**Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.**

**And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.**

**Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.**

**And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.**

**But, Jesus, draw thou nearer,
And shield my soul from sin.**

**O let me hear thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to reassure me,
To hasten, or control;
O speak, and make me listen,
Thou Guardian of my soul.**

**O Jesus, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, Jesus, I have promised
To serve thee to the end;
O give me grace to follow
My Master and my Friend.**

**O let me see thy footmarks,
And in them plant mine own;
My hope to follow duly
Is in thy strength alone;
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My Saviour and my Friend.**

Tune: Wolvercote

Recessional Organ Voluntary:

Communion Reflection:

Christ has no body now on earth but yours, no hands but yours, no feet but yours. Yours are the eyes through which his compassion looks out on the world; yours are the feet with which he can go about doing good; yours are the hands with which he can bless.

(St Teresa of Avila).

PARISH NEWS AND NOTICES

All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm -4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of new bottles of wine, water, juice, books, cakes and other delicious eats. If you want to book a table for £10 to sell your own things, or if you can donate clean books or new tombola things ring 01908 883349

Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. *Thank you so much.*

N.B. Posters and flyers are available in both our parish churches from this morning.

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Sunday 12th September: The Archdeacon of Buckingham has kindly agreed to accept my invitation to preach at the Parish Mass in St Mary & St Giles on this day. The Archdeacon will play a very important role in determining the future of the Parish after my retirement, so I thought that this would be a good opportunity for you to meet him beforehand.

live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**O Jesus, I have promised
To serve thee to the end;
Be thou forever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.**

**O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;**

**Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.**

Tune: Shipston

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG:

(Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.
Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask, save through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Joshua 24: 1-2, 15-18

(Old Testament Page 176 in the Bibles) tells how Joshua called on the Israelites who had just settled in the Holy Land to state whether they wished to serve the God of Israel or false gods. The God whom they are asked to serve has proved his love for his people in the past

The Responsorial Psalm

(from Psalm 34)

R/. Taste and see that the Lord is good.

I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. ®

The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just

ple reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**This is my body, broken for you,
bringing you wholeness, making you free.
Take it and eat it, and when you do,
do it in love for me.**

**This is my blood poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.**

**Back to my Father soon I shall go.
Do not forget me; then you will see.
I am still with you, and you will know
you're very close to me.**

**Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.**

**Love one another – I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me. .**

* * * * *

**Christ beside me,
Christ before me,
Christ behind me,
King of my heart;
Christ within me,
Christ below me,
Christ above me
never to part.**

**Christ on my right hand,
Christ on my left hand,
Christ all around me
shield in the strife;
Christ in my sleeping,
Christ in my sitting,
Christ in my rising
light of my life.**

**Christ beside me,
Christ before me,
Christ behind me,
King of my heart;
Christ within me,
Christ below me,
Christ above me
never to part..**

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

✠ **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the peo-

and his ears to their appeal. ®

They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save. ®

Many are the trials of the just man
but from them all the Lord will rescue him.
He will keep guard over all his bones,
not one of his bones shall be broken. ®

Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. ®

The Second Reading Ephesians 5: 21-32

(New Testament Page 163 in the Bibles) we are told about the dignity and sanctity of Christian marriage. The union of husband and wife in marriage is a sign of the union of Christ with his Church.

Gospel Acclamation

Alleluia, alleluia!

Your words, Lord, are Spirit and life;
you have the words of eternal life.

Alleluia!

The Gospel John 6: 60-69

(New Testament Page 84 in the Bibles) tells how some of Christ's followers found it difficult to accept his teaching about the Eucharist. Peter, as spokesman for the apostles, accepted the Master's teaching without hesitation. Pray for faith like his

The Lord be with you.

And also with you.

As the Gospel is announced the people, FACING the Book of the Gospels, respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

We believe in the Holy Spirit, the Lord, the giver of

life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: Let us pray for the Church and for the world, and let us thank God for his goodness.

Intercessor: Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen *N* our bishop and all your Church in the service of Christ;that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

Bless and guide Elizabeth our Queen; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that all may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours;that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit... Baby Adelaide, Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Hannah, Dee Stobie, Adam Viard, Davida Wiseman... give them courage and hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ...Paul Harrison, Mark Hindley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them...**22nd** William Morgan; **23rd** Hilda Martinez. Leslie Braggins, Godson Ononeme; **25th** Niklas Dixon; **28th** Morgan Morgans, Norman Tombs...; according to your promises, grant us with them a share in your eternal kingdom.

☒ Rest eternal grant to them, O Lord
And let light perpetual shine upon them.

In silence we pray for our needs and concerns

Priest: Rejoicing in the fellowship of (*N* and of) all your saints, we commend ourselves and the whole of creation to your unfailing love. Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

An Upper Room did our Lord prepare for those he loved until the end: and his disciples still gather there to celebrate their Risen Friend.

A lasting gift Jesus gave his own: to share his bread, his loving cup. Whatever burdens may bow us down, he by his Cross shall lift us up.

And after Supper he washed their feet for service, too, is sacrament. In him our joy shall be made complete – sent out to serve, as he was sent.

No end there is! We depart in peace, he loves beyond the uttermost: in every room in our Father's house he will be there as Lord and Host..

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When sung at SMSG: (Page 5 of Mass Setting)

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**