

THIS WEEK IN OUR PARISHES

Today: 9:30am	THE 22nd SUNDAY IN ORDINARY TIME PARISH MASS & Holy Baptism <i>at St Mary & St Giles</i>
11:15am <i>Intention:</i>	Family Mass <i>at All Saints</i> <i>Our Parish and its People</i>
Monday:	Ss Margaret, Anne Line & Margaret Ward, Martyrs
8:00pm <i>No Mass today.</i>	Bellringing Practice <i>Pray for the Sick, Housebound & Handicapped</i>
Tuesday:	St Aidan, Bishops & Saints of Lindisfarne Also: St Raymond Nonnatus <small>Northumbria Day</small>
10:30am <i>Intention:</i>	Mass followed by 'Elevenses' at All Saints <i>For the Conversion of England, & for Midwives</i>
Wednesday:	St Giles, Hermit & Abbot
6:00pm 6:45pm	Mass <i>at St Mary & St Giles</i> Rector Available in the Parish Office for the arrangement of the Occasional Offices and other Parish Business <i>For the Disabled and Infirm</i>
<i>Intention:</i>	<i>For the Disabled and Infirm</i>
Thursday:	Feria
9:00am	Beginning of the Bishop of Oxford's Prayer Pilgrimage in our Deanery, starting at St Mary & St Giles.
6:45pm	Handbell Ringing Practice <i>at All Saints</i>
7:30pm	The Band - Practice <i>at All Saints</i>
<i>Please pray for:</i>	<i>For all those struggling to find hope</i>
Friday:	St Gregory the Great, Pope & Doctor
12:00noon <i>Intention:</i>	The Angelus & Mass at St Mary & St Giles <i>That the Angles may become Angels</i>
Saturday:	St Cuthbert, Bishop
10:00am	Coffee Morning at St Mary & St Giles
3:30pm	Confessions <i>at St Mary & St Giles</i>
4:00pm	Vespers <i>at St Mary & St Giles</i>
<i>No Mass today.</i>	<i>Pray for all visitors to our Parish Churches</i>
Next Sunday:	THE 23rd SUNDAY IN ORDINARY TIME
9:30am	PARISH MASS <i>at St Mary & St Giles</i>
11:15am	Family Mass <i>at All Saints</i>
<i>Intention:</i>	<i>Our Parish and its People</i>

Readings next week: 23rd Sunday in Ordinary Time

1st Reading:	Isaiah 35: 4-7a
Psalms:	Psalms 146 (part)
2nd Reading:	James 2: 1-5
Gospel:	Mark 7: 31-37

Rector: Fr Ross Northing SSC - Tel: 01908 562148
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Honorary Assistant Priests:

Fr Tunji Adebisi - Tel: 07446 040607
Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

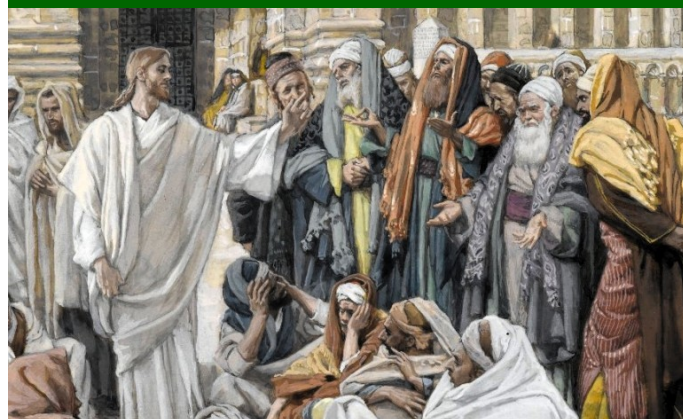
To us Christ is all!



St Mary & St Giles, Stony Stratford
with All Saints, Calverton

THE TWENTY-SECOND SUNDAY
IN ORDINARY TIME

29th August AD 2021



In today's encounter with the Pharisees, Jesus tells them that they are hypocrites: "they honour God with their lips but their heart is far from God"; they obey the Law and the traditions, not to please God, but to be seen and admired by others; their motive, self-glorification, impairs every other good act they perform. Christ then addresses the people — the crowds who most likely had overheard his dialog with the Pharisees — and he tells them that it is not legal or cultic uncleanness that matters, but cleanliness of the heart before God. Eating with unwashed hands, or using unwashed vessels for drinking, does not defile us, this does not make us less worthy before God. It is not from things outside us that we incur defilement but from our own inner being. Every serious sin against God and neighbour has its beginning within us, in our intellect and will; the evil design is the forerunner and instigator of the evil deed.

The Pharisees knew very well that before a man breaks any of the commandments of God he must first plan and decide to break it; it was not their theology that was defective but their practice. They despised their neighbours and called others "sinners," because through ignorance they violated many of the man-made precepts the Pharisees had added to the Law of Moses. There were also those who violated the law itself, but it was not their right to judge or condemn much less excommunicate them, as they so often did in practice.

Christ was merciful, kind and understanding to all sinners. He forgave sin and promised forgiveness to all who would repent of their past misdeeds. He left to his followers for all time his sacrament of mercy and forgiveness, by means of which they could have their sins forgiven by his minister, acting in his name. Should we ever forget all he has done for us and disobey in a serious way any of his commandments, let us remember that we are not excluded from his company as the sinners were excluded by the Pharisees; we may shut the door on ourselves but Christ has given us the key with which to reopen it. Let us never be so foolish as to fail to use that key.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 5
Serving Team:	Team 1
Readers at SMSG	Sister Janet & Lesley Salter
Reader at All Saints	?
Intercessor at SMSG	Sister Janet
Offertory bearers:	Bellringers
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday:

Benefice Weekday Worshippers in the preceding Week:

Prayer Thought

The honest and committed disciple of Jesus constantly strives to align his or her conscience with the standards of Jesus, which means trying to become more like him. The honesty of this commitment leads over time to an increasing sensitivity to pockets of dis-ease or discomfort when there is a little falsity somewhere in an examination of conscience - a justification for something, an excuse, a rationalization, none of which are convincing at a deeper level. Having the courage to follow these indicators to their source in order to make changes is a means of advancement in the spiritual life.

An Organ Voluntary is played before Mass.

(STAND) **THE INTRODUCTORY RITES**

He who would valiant be
'gainst all disaster,
let him in constancy
follow the Master.

There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.

Who so beset him round
with dismal stories,
do but themselves confound—
his strength the more is.
No foes shall stay his might,
though he with giants fight;

Within Thy wounds hide me
Permit me not to be separated from Thee
From the malignant enemy defend me
In the hour of my death call me
And bid me come unto Thee
That with thy Saints I may praise Thee
Forever and ever Amen

PARISH NEWS AND NOTICES

Thank you: to all those who helped on Friday evening or yesterday morning with cleaning the Sacristy, Parish Office, Lobby, Lavatories and Parish Hall and restoring the furniture and goods to the Sacristy and Parish Office following the completion of the works to make the annex watertight. Thank you also to all those who have so generously supported this project so far. As you may recall, we had to raise more than was anticipated due to additional works being needed. I hope to be able to announce this morning how much more we need to raise and say something about how much we have raised so far.

The last time the Sacristy was decorated we decided that the battleship grey colour had become somewhat depressing, and decided to paint the Sacristy in a terracotta colour, thinking that it would be a warm colour. However, unfortunately, once applied to the walls it turned to a salmon pink colour - much to the dismay of all who used the Sacristy. Mercifully, the new colour is much better and in keeping with the rest of the annex. You are welcome to pop your head in the sacristy doorway and have a peek.

This Thursday: All are welcome to join the Bishop of Oxford at the start of his Prayer Pilgrimage to this Deanery of Milton Keynes. At 9:00am he will lead a short service of Scripture Readings and Prayer at St Mary & St Giles.

Rotas: I am most grateful, as I am sure we all are, to Deb Kidd for volunteering to organise the Rotas for the Parish from now on. Over the next month she will be contacting all those on the previous (pre lockdown) rotas about continuing and after that will form a new rota. In the meantime the Rector will appoint readers and intercessors as needed each week. If you are unable to participate on any given Sunday please contact the Rector until Deb is ready with the new Rota. Thank you.

All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm -4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of new bottles of wine, water, juice, books, cakes and other delicious eats. If you want to book a table for £10 to sell your own things, or if you can donate clean books or new tombola things ring 01908 883349

Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. Thank you so much.

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

Sunday 12th September: The Archdeacon of Buckingham has kindly agreed to accept my invitation to preach at the Parish Mass in St Mary & St Giles on this day. The Archdeacon will play a very important role in determining the future of the Parish after my retirement, so I thought that this would be a good opportunity for you to meet him beforehand.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ☩ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**Great is thy faithfulness, O God my Father.*
There is no shadow of turning with thee.
Thou changest not, thy compassions, they fail not.
As thou hast been thou forever wilt be.**

**Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see.
All I have needed thy hand hath provided.
Great is thy faithfulness, Lord, unto me!**

**Summer and winter, and springtime and harvest,
sun, moon, and stars in their courses above,
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. [Refrain]**

**Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow;
blessings all mine, with ten thousand beside!**

Recessional Organ Voluntary

Communion Reflection:

*Soul of Christ, sanctify me
Body of Christ, save me
Blood of Christ, inebriate me
Water from the side of Christ, wash me
Passion of Christ, strengthen me
O good Jesus, hear me*

**he will make good his right
to be a pilgrim.**

**Since, Lord, Thou dost defend
us with Thy Spirit,
we know we at the end
shall life inherit.
Then, fancies, flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

In the name of the Father, ☩ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ☩ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: (When said & at All Saints)

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.

you are seated at the right hand,
the right hand of the Father, have mercy on us.
*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.*

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

*Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.*

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Deuteronomy 4: 1-2, 6-8

(Old Testament Page 132 in the Bibles) Moses instructs the people that nothing should be added to, or taken from, the Law.

The Responsorial Psalm (from Psalm 15)

**R/. The just will live
in the presence of the Lord.**

Lord, who shall dwell on your holy mountain?
He who walks without fault,
he who acts with justice

to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**As the deer pants for the water
So my soul longs after you
You alone are my heart's desire
And I long to worship you.**

*You alone are my strength, my shield
To you alone will my spirit yield
You alone are my hearts desire
And I long to worship you.*

**I want you more than gold or silver
Only you can satisfy
You alone are the real joy giver
And the apple of my eye.**

**You're my friend and you are my Father
Even though you are my King
I love you more than any other
So much more than anything .**

* * * * *

**Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.**

**Strength and protection may thy Passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.**

**Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for aye.**

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called

and speaks the truth from his heart. ®

He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord. ®

He who keeps his pledge come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever. ®

The Second Reading

James 1: 17-18, 21-22, 27

(New Testament Page 193 in the Bibles) St James encourages us to do what the word tells us and not simply pay lip-service to it.

Gospel Acclamation (STAND)

Alleluia, alleluia!

Of his own will he brought us forth
by the word of truth
that we should be a kind of first fruits of his.

Alleluia!

The Gospel Mark 7: 1-8, 14-15, 21-23

(New Testament Page 36 in the Bibles) The Lord warns us of the dangers of putting aside the commandments of God

The Lord be with you.

And also with you.

As the Gospel is announced the people, FACING the Book of the Gospels, respond:

✠ ✠ ✠ **Glory to you, O Lord.**

At the conclusion of the Gospel Reading:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Homily (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.**

With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful (STAND)

Priest: Let us pray for the Church and for the world, and let us thank God for his goodness.

Intercessor: Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen *N* our bishop and all your Church in the service of Christ;that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

Bless and guide Elizabeth our Queen; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that all may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours;that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit... Baby Adelaide, Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Hannah, Dee Stobie, Adam Viard, Davida Wiseman... give them courage and hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ...Paul Harrison, Mark Hindley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them...**29th** John Hughes, Betty Dickinson; **30th** Elizabeth Bailey, George Syrratt; **31st** George Fountaine, William Tansley, Betty Webb, John Cowley, Sally Bradbury, Joyce Macpherson; **1st Sept** Thomas Poulter, Edward Eales, Doris Grieve, Joyce Plummer; **2nd** Kathleen Swann; **3rd** Leo Andrews, Lucy Roe; **4th** Iain Russell...; according to your promises, grant us with them a share in your eternal kingdom.

✠ Rest eternal grant to them, O Lord
And let light perpetual shine upon them.

In silence we pray for our needs and concerns

Priest: Rejoicing in the fellowship of (*N* and of) all your saints, we commend ourselves and the whole of creation to your unfailing love. Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.**

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG: (Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: *(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the