

THIS WEEK IN OUR PARISHES

Today: 9:30am 11:15am Intention:	THE 23rd SUNDAY IN ORDINARY TIME PARISH MASS at St Mary & St Giles Family Mass at All Saints <i>Our Parish and its People</i>
Monday: 9:30am 8:00pm No Mass today.	Feria Squeals on Wheels <i>in the Parish Hall</i> Bellringing Practice <i>Pray for the Sick, Housebound & Handicapped</i>
Tuesday: 10:30am 7:00pm Intention:	Feria Mass followed by 'Elevenses' at All Saints Rosary Group <i>at the Rectory</i> <i>For the Shrine at Walsingham</i>
Wednesday: 12:00noon 6:00pm 6:45pm 7:00pm Intention:	The Birth of the Blessed Virgin Mary Deanery Clergy Chapter Mass for Healing at St Mary & St Giles Rector in the Parish Office to arrange the Occasional Offices & other Parish Business Choir Rehearsal <i>in the Parish Hall</i> <i>For the Sick</i>
Thursday: 6:45pm 7:30pm Please pray for:	Feria Handbell Ringing Practice <i>at All Saints</i> The Band - Practice <i>at All Saints</i> <i>All Parish Priests</i>
Friday: 12:00noon 2:00pm Intention:	Feria The Angelus & Mass at St Mary & St Giles Graveside Funeral at All Saints: <i>Hetty Swindell R.I.P.</i> <i>For the Faithful Departed</i>
Saturday: 3:30pm 4:00pm No Mass today.	Feria Confessions <i>at St Mary & St Giles</i> Vespers <i>at St Mary & St Giles</i> <i>Pray for all visitors to our Parish Churches</i>
Next Sunday: 9:30am 2:00pm Intention:	THE 24th SUNDAY IN ORDINARY TIME <i>Racial Justice Sunday</i> PARISH MASS at St Mary & St Giles <i>Preacher: The Archdeacon of Buckingham</i> Calverton Fete & Open Day <i>Our Parish and its People</i>

Readings next week: 24th Sunday in Ordinary Time

1st Reading:	Isaiah 50: 5-9a
Psalms:	Psalms 116 (part)
2nd Reading:	James 2: 14-18
Gospel:	Mark 8:27-35

Rector: Fr Ross Northing SSC - Tel: 01908 562148
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Honorary Assistant Priests:

Fr Tunji Adebisi - Tel: 07446 040607
Fr Joseph Loveday

Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148
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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses
or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

To us Christ is all!



St Mary & St Giles, Stony Stratford
with All Saints, Calverton

THE TWENTY-THIRD SUNDAY
IN ORDINARY TIME

5th September AD 2021



EPHPHATHA | Be Opened

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 1
Serving Team:	Team 2
Readers at SMSG	Kieran Salter & Rhian Parsons
Reader at All Saints	?
Intercessor at SMSG	The Rector
Offertory bearers:	Sidesmen
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 91

Benefice Weekday Worshippers in the preceding Week: 16

Prayer Thought

Christians should be the people who go through life with their eyes and ears open. Because we have the message of Jesus to guide us, we should be able to see and hear what others might miss: the action of God all around us, his care for those that others might overlook, his command to love all people without regard to their colour, creed or status. Before we celebrate these mysteries, let us turn to God and acknowledge that we are often deaf to his Word.

Organ Voluntary:

'Sarabande & Interlude' - Herbert Sumsion

(STAND)

THE INTRODUCTORY RITES

When morning gilds the skies
my heart awaking cries:

may Jesus Christ be praised!

Alike at work and prayer,

to Jesus I repair:

may Jesus Christ be praised!

The sacred minster bell

it peals o'er hill and dell,

may Jesus Christ be praised!

O hark to what it sings,

as joyously it rings,

may Jesus Christ be praised!

My tongue shall never tire

of chanting in the choir,

Communion Reflection:

Lord, I believe in you; increase my faith.

I trust in you; strengthen my trust.

I love you; let me love you more and more.

I am sorry for my sins; deepen my sorrow.

I worship you as my first beginning,

I long for you as my last end.

I praise you as my constant helper,

And call on you as my loving protector.

Guide me by your wisdom,

Correct me with your justice,

Comfort me with your mercy,

Protect me with your power.

I offer you, Lord, my thoughts,

to be fixed on you;

My words, to have you for their theme;

My actions, to reflect my love for you;

My sufferings, to be endured

for your greater glory.

(Excerpt from 'The Universal Prayer'
attributed to Pope Clement XII)

PARISH NEWS AND NOTICES

Thursday past: a small number of us gathered to join the Bishop of Oxford at St Mary & St Giles. Whilst with us he lavished particular praise upon us for the position of the Font which he pointed out rightly had a prominent place as you enter the church. He was also taken with the design of the floor with the crashing waves symbolising the primordial chaos, and those waves receding as one got closer to the font symbolising the peace that being incorporated into Christ at our Baptisms brings..

NEXT SUNDAY - Sunday 12th September: The Archdeacon of Buckingham has kindly agreed to accept my invitation to preach at the Parish Mass in St Mary & St Giles on this day. The Archdeacon will play a very important role in determining the future of the Parish after my retirement, so I thought that this would be a good opportunity for you to meet him beforehand.

NEXT SUNDAY - All Saints Fete & Open Day: It is that time of year again! Please can anyone willing to, or interested in, helping at the Calverton Open Day / Fete on Sunday September 12th 2pm-4pm. Whilst we shall be concentrating on the major fund raisers this year, we would still very much appreciate offers of help in setting up and clearing away, and donations of new bottles of wine, water, juice, books, cakes and other delicious eats. If you want to book a table for £10 to sell your own things, or if you can donate clean books or new tombola things ring 01908 883349

Please have a word with the Rector, Rita Wiseman or any member of All Saints, and with Jill Eales or Lesley Salter who are also involved. *Thank you so much.*

Rotas: I am most grateful, as I am sure we all are, to Deb Kidd for volunteering to organise the Rotas for the Parish from now on. Over the next month she will be contacting all those on the previous (pre lockdown) rotas about continuing and after that will form a new rota. In the meantime the Rector will appoint readers and intercessors as needed each week. If you are unable to participate on any given Sunday please contact the Rector until Deb is ready with the new Rota. *Thank you.*

Young Christians: we would very much like to begin these important sessions again for our children on a Sunday morning during Mass. However, we do need more volunteers. Please have a word with Father Ross if you would like to know more about what this might involve. Starting again gives us the opportunity to consider new ideas, and it may be that a meeting of interested people could be helpful.

suitable blessing, to which the people respond: Amen.

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ☩ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**Faith of our Fathers! living still
In spite of dungeon, fire, and sword:
Oh, how our hearts beat high with joy
Whene'er we hear that glorious word.**

***Faith of our Fathers! Holy Faith!
We will be true to thee till death.***

**Our Fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!**

**Faith of our Fathers! Mary's prayers
Shall win our country back to thee:
And through the truth that comes from God
England shall then indeed be free.**

**Faith of our Fathers! we will love
Both friend and foe in all our strife:
And preach thee too, as love knows how
By kindly words and virtuous life:**

Tune: St Catherine

**Recessional Organ Voluntary:
'Handel in the Strand' - Percy Grainger**

**may Jesus Christ be praised!
The fairest graces spring,
in hearts that ever sing,
may Jesus Christ be praised!**

**When sleep her balm denies,
my silent spirit sighs,
may Jesus Christ be praised!
When evil thoughts molest,
with this I shield my breast,
may Jesus Christ be praised!**

**Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised!
Or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised!**

**The night becomes as day
when from the heart we say:
may Jesus Christ be praised!
The powers of darkness fear
when this sweet chant they hear:
may Jesus Christ be praised!**

**In heaven's eternal bliss
the loveliest strain is this,
may Jesus Christ be praised!
Let earth, and sea and sky
from depth to height reply,
may Jesus Christ be praised!**

**Be this, while life is mine,
my canticle divine:
may Jesus Christ be praised!
Be this the eternal song
through all the ages long:
may Jesus Christ be praised!**

In the name of the Father, ☩ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite (STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ☩ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our

Lord. Amen.

(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.**

**All for Jesus, thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence,
while we trust thy love and power.**

**All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.**

**All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.**

**All for Jesus, all for Jesus,
this the Church's song must be;
till, at last, her sons are gathered
one in love and one in thee.**

* * * * *

Refrain

**Lay your hands gently upon us.
Let their touch render your peace.
Let them bring your forgiveness and healing.
Lay your hands gently, lay your hands.**

**You were sent to free the broken-hearted.
You were sent to give sight to the blind.
You desire to heal all our illnesses.**

Lay your hands gently, lay your hands. *Refrain*

Lord, we come to you through one another.

Lord, we come to you in our need.

Lord, we come to you seeking wholeness.

Lay your hands gently, lay your hands. *Refrain*

Prayer after Communion (STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

**Almighty God, we thank you for feeding us with the
body and blood of your Son Jesus Christ. Through
him we offer you our souls and bodies to be a living
sacrifice. Send us out in the power of your Spirit to
live and work to your praise and glory. Amen.**

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ The priest may use a seasonal blessing, or another

Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading Isaiah 35: 4-7a

(Old Testament Page 606 in the Bibles) describes the arrival of God's judgement in terms of the complete reversal of the normal order of things. God's behaviour is at the very opposite of mans.

The Responsorial Psalm (from Psalm 146)

R/. My soul, give praise to the Lord.

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. ®

It is the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who loves the just,
the Lord, who protects the stranger. ®

The Lord upholds the widow and orphan,
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. ®

The Second Reading James 2: 1-5

(New Testament Page 193 in the Bibles) James gives a typical example of 'the way of the world' : partiality to the rich and neglect of the poor. This behaviour is totally at variance with God's judgement.

Gospel Acclamation

Alleluia, alleluia!

Jesus was preaching the Gospel of the kingdom, healing every disease and every infirmity among the people.

Alleluia!

The Gospel Mark 7: 31-37

(New Testament Page 36 in the Bibles) conveys symbolically the fact that, with Jesus, the kingdom of God has arrived.

The Homily (SIT)

The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father;
through him all things were made.**

For us men and for our salvation he came down

from heaven,

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the for-
giveness of sins. We look for the resurrection of the
dead, and the life of the world to come. Amen.**

The Prayer of the Faithful

Priest: My brothers and sisters, let us call on the Holy Spirit to help us live in accord with the gospel.

Intercessor: Let us ask for the grace to recognise our spiritual gifts and to use them wisely.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

Let us pray for the spiritual strength to accept God's gracious will that we may heal from our losses and rise from our grief.

Let us ask that God's grace be with all those who are searching for lasting truths.

Let us remember persons struggling to rise from self-destructive behaviours, particularly all who are in periods of recovery from addictions.

Let us uphold in prayer the seriously ill...and all those sick people who have asked for our prayers at this time...Baby Adelaide, Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Nina May, Tony Oakley, Hannah, Dee Stobie, Adam Viard, Davida Wiseman..., especially infants and children, and their families, doctors, and nurses.

Let us pray to be free from envy and jealousy and to rejoice in God's love.

Let us remember those who have died...Paul Harrison, Mark Hindley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them.... particularly those who leave this world without immediate family or friends.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

Priest: O God, your ways are life-giving and holy. Receive our prayers and sustain us by your Spirit of love that we may walk before you in righteousness all our days. We ask this through Christ our Lord. **Amen**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a

hymn (either standing or sitting). A collection is taken and brought forward.

Refrain:

**Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours.**

**Yours as we stand at the table you set,
Yours as we eat the bread our hearts can't forget.
We are the signs of your life with us yet;
We are yours, we are yours.**

**Your holy people stand washed in your blood,
Spirit-filled, yet hungry, we await your food.
Poor though we are, we have brought
Ourselves to you:
We are yours, we are yours..**

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for
the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG:

(Page 5 of Mass Setting)

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the