

THIS WEEK IN OUR PARISHES

Today:	THE 26th SUNDAY IN ORDINARY TIME (HARVEST THANKSGIVING)
9:30am	PARISH MASS at St Mary & St Giles
6:00pm	EVENSONG at All Saints
	Followed by Harvest Supper
<i>Intention:</i>	<i>Our Parish and its People</i>
Monday:	St Vincent de Paul, Priest
9:30am	Squeals on Wheels in the Parish Hall
8:00pm	Bellringing Practice
No Mass today.	Pray for the Society of the Holy Cross
Tuesday:	St Wenceslaus, Martyr
10:30am	Mass followed by 'Elevenses' at All Saints
<i>Intention:</i>	<i>For the Church in Hungary</i>
Wednesday:	Ss Michael, Gabriel & Raphael, Archangels <small>Westmorland Day</small>
10:15am	Funeral Mass: Tony Oakley, R.I.P.
2:00pm	School Harvest Thanksgiving at SMSG Ch
6:00pm	Mass at St Mary & St Giles
6:45pm	Rector in the Parish Office to arrange the Occasional Offices & other Parish Business
	Choir Rehearsal in the Parish Hall
7:00pm	<i>Intention: For the Local Caring Agencies</i>
Thursday:	St Jerome, Priest & Doctor
6:45pm	Handbell Ringing Practice at All Saints
7:30pm	The Band - Practice at All Saints
Please pray for:	All those called to the Religious Life
Friday:	St Teresa of the Child Jesus, Virgin & Dr <small>Lincolnshire Day</small>
12:00noon	The Angelus & Mass at St Mary & St Giles
2:00pm	Rosary Group at St Mary & St Giles
<i>Intention:</i>	<i>For all Pilgrims to England's Nazareth</i>
Saturday:	The Holy Guardian Angels
10:00am	Coffee Morning at St Mary & St Giles
3:30pm	Confessions at St Mary & St Giles
4:00pm	Vespers at St Mary & St Giles
No Mass today.	Pray for all visitors to our Parish Churches
Next Sunday:	THE 27th SUNDAY IN ORDINARY TIME
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
11:30am	Holy Baptism: Noah James Wilsher

Readings next week: 27th Sunday in Ordinary Time

1st Reading:	Genesis 2: 18-24
Psalm:	Psalm 128 (part)
2nd Reading:	Hebrews 2: 9-11
Gospel:	Mark 10: 2-16

Rector: Fr Ross Northing SSC - Tel: 01908 562148

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Fr Tunji Adebiyi - Tel: 07446 040607

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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE TWENTY-SIXTH SUNDAY
IN ORDINARY TIME
(Harvest Thanksgiving)**

26th September AD 2021



Scandal, the sin of being a cause or an occasion of another's sin, is doubly sinful involving one's own sin and the sin of the person scandalized. Scandal can be caused by word—that is, by teaching or propagating wrong doctrine or by giving sinful advice, and it can be caused by one's own sinful deeds which may be imitated by others. Those in positions of authority such as parents whose duty it is to bring up their children in the Christian faith, are especially liable to give scandal if they fail to live truly Christian lives. Christian parents who fail to live according to their faith will be held accountable not only for their own sins, but for the sins of their children and perhaps their children's children for generations to come.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)




INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


AA Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen Team 4
Serving Team: Team 2
Readers at SMSG David Froggatt & Bob Scarff
Intercessor at SMSG Fr Ross

Offertory bearers:

Church Gardeners: Team - Volunteers please
Church Cleaners Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 190
Benefice Weekday Worshippers in the preceding Week: 19

Prayer Thought

Accept, O most Holy Trinity, this sacrifice enacted once by the divine Word, which is now renewed on this altar through the hands of your priest. I unite myself to the intentions of Jesus Christ, Priest and Victim, that I may be consumed for Your glory and for the salvation of all human beings. I intend through Jesus Christ, with Jesus Christ, in Jesus Christ, to adore Your eternal Majesty, to thank Your immense goodness, to satisfy Your offended justice, and to beg for Your mercy for the Church, for my dear ones and for myself. Amen.

An Organ Voluntary is played before Mass.

(STAND)

THE INTRODUCTORY RITES

- Come, ye thankful people, come,
raise the song of harvest-home!
All is safely gathered in,
ere the winter storms begin.
God our Maker doth provide
for our wants to be supplied;
come to God's own temple, come,
raise the song of harvest-home!**
- All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear;
Grant, O harvest Lord, that we
wholesome grain and pure may be.**

V/. And the Word was made flesh;
R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.
R/. **That we may be made worthy
of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine
and soft refreshing rain.**

**All good gifts around us
are sent from heaven above,
then thank the Lord, O thank the Lord
for all his love.**

**He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star;
the wind and waves obey him,
by him the birds are fed;
much more to us his children,
he gives our daily bread.**

All good gifts...

**We thank you, then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food:
accept the gifts we offer
for all your love imparts;
and that which you most welcome,
our humble, thankful hearts.**

All good gifts...

*After Matthias Claudius, Jane Campbell
Tune: WIR PFLUGEN*

A Recessional Organ Voluntary is played

Communion Reflection:

O Lord Jesus Christ, let Your passion be my strength to sustain, guard, and protect me. Let Your wounds be my food and drink to nourish, fill, and invigorate me. Let the shedding of Your Blood cleanse me of all my sins. Let Your death obtain eternal life for me and Your cross lead me to everlasting glory. Let these constitute for me refreshment and joy, health and uprightness of heart. Amen.

By thee the souls of men are fed
with gifts of grace supernal;
thou, who dost give us earthly bread,
give us the bread eternal.

We bear the burden of the day,
and often toil seems dreary;
but labor ends with sunset ray,
and rest comes for the weary.
May we, the angel reaping over,
stand at the last accepted,
Christ's golden sheaves, forevermore
to garner bright elected.

O blessèd is that land of God
where saints abide forever,
where golden fields spread fair and broad,
where flows the crystal river;
the strains of all its holy throng
with ours today are blending;
thrice blessèd is that harvest song
which never hath an ending.

*W. Chatterton Dix (1864)
Tune: Golden Sheaves*

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you. **And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;
R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;
R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

3. **For the Lord our God shall come,
and shall take the harvest home;
from his field shall purge away
all that doth offend that day;
Give his angels charge at last
in the fire the tares to cast;
but the fruitful ears to store
in his garner evermore.**
4. **Then, thou Church triumphant, come
Raise the song of harvest home;
All be safely gathered in,
free from sorrow, free from sin,
there for ever purified,
in God's garner to abide;
come, ten thousand angels, come,
raise the glorious harvest-home!**

*Henry Alford 1810-71
Tune: St George's Windsor, George Elvey 1816-93*

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have
mercy upon you ✠ pardon and deliver you from all
your sins, confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our
Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our
Parish Churches for those who wish to use it)*

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG:

(Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.**

**you are seated at the right hand,
the right hand of the Father, have mercy on us.
Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

**For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Numbers 11: 25-29

(Old Testament Page 107 in the Bibles) Joshua in makes

Jesus, Bread of Life, you take away the sins of the world, have mercy on us.

Jesus, Cup of Hope, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, have mercy on us.

Jesus, Word of Love, you take away the sins of the world, have mercy on us.

Jesus, Lamb of God, you take away the sins of the world, grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

**For the fruits of his creation
thanks be to God;
for his gifts to every nation
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**

**In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;
for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

*Fred Pratt Green, 1970
Tune: Ar hyd y nos*

* * * * *

**To thee, O Lord, our hearts we raise
in hymns of adoration,
to thee bring sacrifice of praise
with shouts of exultation.
Bright robes of gold the fields adorn,
the hills with joy are ringing,
the valleys stand so thick with corn
that even they are singing.**

**And now, on this our festal day,
thy bounteous hand confessing,
Upon thine altar, Lord, we lay
the first fruits of thy blessing.**

**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

the mistake of presuming that only a select few are inspired and entrusted to carry out God's plans.

The Responsorial Psalm (from Psalm 19)

R/. The precepts of the Lord gladden the heart.

The law of the Lord is perfect,
it revives the soul.

The rule of the Lord is to be trusted,
it gives wisdom to the simple. ®

The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth
and all of them just. ®

So in them your servant finds instruction;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me. ®

From presumption restrain your servant
and let it not rule me.

Then I shall be blameless,
clean from grave sin. ®

The Second Reading

James 5: 1-6

(New Testament Page 195 in the Bibles) Does the advice we give, or the example of our actions, give scandal - causing others to doubt or lose faith? Do we do what we do with mixed motives instead of seeking only the Father's will?

Gospel Acclamation

Alleluia, alleluia!

Your word, O Lord, is truth;
sanctify us in the truth.

Alleluia!

The Gospel

Mark 9: 38-43, 45, 47-48

(New Testament Page 39 in the Bibles) as Jesus says today, instead of worrying about who is a real Christian and who is not, we should make sure that we ourselves are leading lives worthy of our calling as disciples.

The Homily:

(SIT)

The Nicene Creed

(STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to**

judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

Priest: My brothers and sisters, let us pray to the Lord for the good of all his creation and for all those who are in need of our prayers.

Intercessor: For the Church built on the foundation of Christ..... that it may be holy in all its works and always seeking the way of righteousness, let us pray to the Lord:

For the poor and those neglected by society..... that divine compassion may fill the hearts of all peoples in order that generosity may abound, and that reconciliation and trust would blossom between those who are at enmity, let us pray to the Lord:

For all who live in this parish..... that we may see in them the face of Christ; that any thoughts of hostility may become ones of love, and that we may serve Christ in them as he serves us, let us pray to the Lord:

For those who are in any kind of need or distress at this time... Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Hannah, Dee Stobie, Adam Viard, Davida Wiseman... that they may be granted the assurance of salvation, let us pray to the Lord:

For those who have been delivered from the cares of this transitory life... Malcolm Butler (priest), Paul Harrison, Mark Hindley, Nina May, Tony Oakley, Joyce Tracey...and for those whose anniversaries of death occur this week, amongst them...**26th** Susan Whelan, Gweneth Stock; **28th** Hannah Bull, Emily Ransley, Anne Morgan; **29th** Vernon Haysman, Mary Parkinson; **30th** Jennifer Barford; **1st Oct** Mary Read, Henrietta Larman, Christopher Brittain, Francis Halliwell, Modupeh Thomas; **2nd** Margaret Hooton...that they may be held in the life of the Kingdom where lost beauty is restored and lost innocence is renewed, let us pray to the Lord:

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

For ourselves at the beginning of a new week..... that we may faithfully bear the name of Christian amongst those with whom we live and work, let us pray to the Lord:

Priest: Lord of love, you have opened our hearts to the Gospel; so may our hearts be opened to proclaim it. Receive the prayers of believers baptised in the saving grace of your Son, our Lord, who lives and reigns for ever and ever. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

Christ, the fair glory of the holy angels, thou who hast made us, thou who o'er us rulest, grant of thy mercy unto us thy servants steps up to heaven.

Send thine archangel Michael to our succour; peacemaker blessèd, may he banish from us striving and hatred, so that for the peaceful all things may prosper.

Send thine archangel Gabriel, the mighty; herald of heaven, may he, from us mortals, spurn the old serpent, watching o'er the temples where thou art worshiped.

Send thine archangel Raphael, the restorer of the misguided ways of men who wander, who at thy bidding strengthens soul and body with thine anointing.

May the blest mother of our God and Saviour, may the assembly of the saints in glory, may the celestial companies of angels ever assist us.

Father Almighty, Son, and Holy Spirit, God ever blessèd, be thou our preserver; thine is the glory which the angels worship, veiling their faces.

Words: Latin, 9th century; translated by Athelstan Riley, 1906

Music: Caelites plaudant (from the Rouen Antiphoner 1728)

Harmony by Ralph Vaughan Williams.

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When sung at SMSG:

(Page 5 of Mass Setting)