

## THIS WEEK IN OUR PARISHES

**Today:** **THE 29th SUNDAY IN ORDINARY TIME**  
**9:30am** **PARISH MASS** at *St Mary & St Giles*  
**11:15am** **Family Mass** at *All Saints*  
**12:45pm** **Holy Baptism: Noah James Wilsher**  
*at All Saints*

*Intention: Our Parish and its People*

**Monday:** **St Francis of Assisi**  
 9:30am Squeals on Wheels *in the Parish Hall*  
 8:00pm Bellingring Practice  
*No Mass today. Pray for the Society of St Francis*

**Tuesday:** **Feria**  
**10:30am** **Mass** followed by 'Elevenses' at *All Saints*  
 7:00pm Rosary Group at *The Rectory*  
*Intention: For the Archdeacon of Buckingham*

**Wednesday:** **St Bruno, priest**  
 10:00am Rector meets with Watling Valley Clergy  
**6:00pm** **Mass** at *St Mary & St Giles*  
 6:45pm Rector in the Parish Office to arrange the Occasional Offices & other Parish Business  
 7:00pm Choir Rehearsal in the Parish Hall  
*Intention: For vocations to the Sacred Ministry*

**Thursday:** **Our Lady of the Rosary**  
 6:45pm Handbell Ringing Practice at *All Saints*  
 7:30pm The Band - Practice at *All Saints*  
*Please pray for: That we may contemplate the mysteries of Christ and our salvation*

**Friday:** **Feria**  
**12:00noon** **The Angelus & Mass at St Mary & St Giles**  
*Intention: For all visitors to our Parish Churches*

**Saturday:** **St John Henry Newman, Priest**  
 3:30pm Confessions at *St Mary & St Giles*  
 4:00pm Vespers at *St Mary & St Giles*  
*No Mass today. Pray for all visitors to our Parish Churches*

**Next Sunday:** **THE 28th SUNDAY IN ORDINARY TIME**  
**9:30am** **PARISH MASS** at *St Mary & St Giles*  
**11:15am** **Family Mass** at *All Saints*  
*Intention: Our Parish and its People*

### Readings next week: 28th Sunday in Ordinary Time

1st Reading: Wisdom 7: 7-11  
 Psalm: Psalm 90 (part)  
 2nd Reading: Hebrews 4: 12-13  
 Gospel: Mark 10: 2-17-30

**Rector:** Fr Ross Northing SSC - Tel: 01908 562148  
 Email: r.northing@btinternet.com - Mobile: 07484 643542

#### Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607  
 Fr Joseph Loveday

#### Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148  
 Email: jf.northing@btinternet.com

#### Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

**Confessions:** May be made after Masses  
 or by appointment.

**Parish Website:** <http://parishstonystratfordcalverton.com>

**Hire of Parish Hall:** Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

# Omnia Christus est nobis!

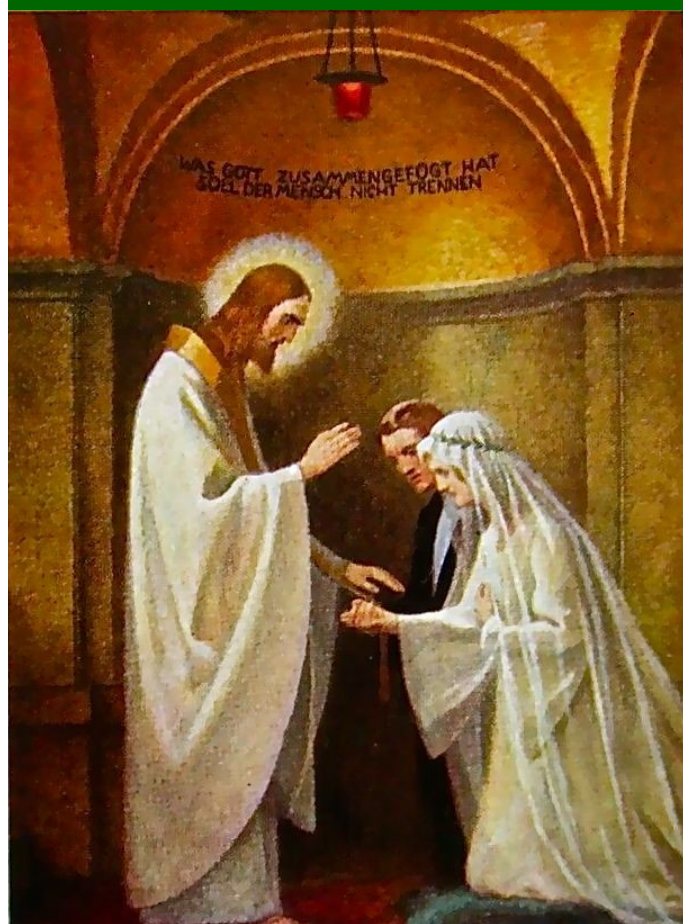
To us Christ is all!



**St Mary & St Giles, Stony Stratford  
 with All Saints, Calverton**

**THE TWENTY-SEVENTH SUNDAY  
 IN ORDINARY TIME**

3rd October AD 2021



"Where one alone may be overcome,  
 two together can resist. A three-ply  
 cord is not easily broken."

Ecclesiastes 4:12



Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)



Anointing | Baptism | Communion | Confirmation | Holy Orders | Marriage | Reconciliation


# INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


**AA** Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the 'T' position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 We observe a period of quiet prayer and reflection before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

## At St Mary & St Giles this week:

Sidesmen	Team 1
Serving Team:	Team 1
Readers at SMSG	Kieran Salter & Tricia Brassington
Intercessor at SMSG	Sister Janet
Offertory bearers:	David & Fiona King
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 85

Benefice Weekday Worshippers in the preceding Week: 21

## Prayer Thought

Accept, O most Holy Trinity, this sacrifice enacted once by the divine Word, which is now renewed on this altar through the hands of your priest. I unite myself to the intentions of Jesus Christ, Priest and Victim, that I may be consumed for Your glory and for the salvation of all human beings. I intend through Jesus Christ, with Jesus Christ, in Jesus Christ, to adore Your eternal Majesty, to thank Your immense goodness, to satisfy Your offended justice, and to beg for Your mercy for the Church, for my dear ones and for myself. Amen.

## An Organ Voluntary is played before Mass.

(STAND)

## THE INTRODUCTORY RITES

Guide me, O thou great redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy powerful hand:  
Bread of heaven, bread of heaven,  
Feed me now and evermore,  
Feed me now and evermore.

Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery cloudy pillar  
Lead me all my journey through:  
Strong deliverer, strong deliverer,  
Be thou still my strength and shield,  
Be thou still my strength and shield.

They turn away.

I will break their hearts of stone,  
give them hearts for love alone.

I will speak my words to them.

Whom shall I send?

Here I am, Lord. ....

I, the Lord of wind and flame,  
I will send the poor and lame.

I will set a feast for them.

My hand will save.

Finest bread I will provide

till their hearts be satisfied.

I will give my life to them.

Whom shall I send?

Here I am, Lord. ....

Text and Tune: Daniel L. Schutte, 1981

## Recessional Organ Voluntary:

'Praise hymn on drums and cymbals' - Karg Elert

## Communion Reflection:

O Lord Jesus Christ, let Your passion be my strength to sustain, guard, and protect me. Let Your wounds be my food and drink to nourish, fill, and invigorate me. Let the shedding of Your Blood cleanse me of all my sins. Let Your death obtain eternal life for me and Your cross lead me to everlasting glory. Let these constitute for me refreshment and joy, health and uprightness of heart. Amen.

## PARISH NEWS & NOTICES

**Offertory, Collections & Holy Communion:** as from this morning the gifts of bread and wine will resume being brought to the altar, and collections will be taken in the normal 'pre-lockdown' way. Please check the rota's and/or Newsletter for details of those undertaking these responsibilities. During the distribution of Holy Communion, there will be a further easing of restrictions with two chalices available from today, one at either end of the altar rails, with the Celebrant administering the Host from the centre.

**The Bishop:** Many of you will have heard that the Bishop of Ebbsfleet has decided to step down from this ministry. The Archbishop has set in motion the process for choosing a new Bishop of Ebbsfleet. In the meantime he has asked other serving bishops to care for the parishes. The Bishops looking after us are the Bishops of Richborough and Fulham. As the Bishop of Richborough (The Rt. Rev'd Norman Banks) lives in St Albans, they have agreed that in most cases Bishop Norman will be caring for us. Please pray for them both as they take on these additional Episcopal responsibilities. Bishop Norman may well be known to some of you from his days as the Vicar of Walsingham. He has spoken with me recently and hopes to be able to visit us soon. Please pray for the Archbishop and for all involved in the appointment process of a new Bishop.

**Nina May R.I.P.** Her Funeral Mass will be celebrated on Tuesday 12th October at 2:00pm in St Mary & St Giles followed by burial at All Saints. Her mortal remains will be received into church at 4:00pm the day before.

**Pipe Organ Festival 2021:** On 9<sup>th</sup> and 10<sup>th</sup> October there are two events for this year's organ festival. On 9<sup>th</sup> October at 7:30pm Donald MacKenzie returns to play a live soundtrack to the silent movie 'Phantom of the Opera' (1925) and on 10<sup>th</sup> October at 3:00 pm Jonathan Kingston plays an Audience Requests organ concert. Please see the posters for details.

**Lights Switch-On Day:** Following the PCC decision to allow the Christmas Fayre to go ahead this year subject to a small organising team making the arrangements, Anna Page has volunteered to convene a team of organisers. If you are willing to help a bit by sharing your skills and ideas, please have a chat with Anna so we can start to make plans for the Christmas Fayre on 27<sup>th</sup> November.

**SMSG Cleaning:** Every first and third Wednesdays at 9.30 we are gathering to clean our lovely building. However, recently only 2 people have been turning up. Someone has offered to refresh all cleaners at a local cafe afterwards if desired! Please have a word with Deb Kidd if you want to know more, or can help.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

## THE CONCLUDING RITE

The Lord be with you.

**And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

**Thanks be to God.**

## THE ANGELUS

*Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:*

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,  
to pour thy grace into our hearts;  
that as we have known  
the Incarnation of thy Son Jesus Christ  
by the message of an angel,  
so by his ✠ Cross and Passion,  
we may be brought unto the glory of his resurrection.  
Through the same Christ our Lord. **Amen.**

**I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin  
my hand will save.**

**I, who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.*

**I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them.**

**When I tread the verge of Jordan  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs and praises, songs and praises,  
I will ever give to thee,  
I will ever give to thee.**

*William Williams (1745); Translator: Peter Williams (1771)  
Tune: CWM RHONDDA*

In the name of the Father, ✠ and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets the people*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**and also with you.**

### **Penitential Rite**

(STAND)

*The priest invites the people to call to mind their sins and repent of them.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the general absolution*

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)*

**The Kyries:** *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

*When sung at SMSG:*

*(Page 1 of Mass Setting)*

**Kyrie, eleison. Kyrie, eleison.**

**Christe, eleison. Christe, eleison.**

**Kyrie, eleison, eleison. Kyrie, eleison, eleison.**

*The Gloria in excelsis is said or sung:*

### **The Gloria in excelsis**

*When said, and at All Saints:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world,  
receive our prayer.

you are seated at the right hand,  
the right hand of the Father, have mercy on us.  
**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will. Amen. Amen.**

### **The Collect**

Let us pray.

*And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:*

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD (SIT)**

### **The First Reading**

Genesis 2: 18-24

*(Old Testament Page 2 in the Bibles) a man should leave father and mother so as to be joined to his wife, that the two might in very truth become one. The redactors of the Pentateuch speak of man and woman in this way and thus foretell the unity between Christ and his Church.*

### **The Responsorial Psalm**

*(from Psalm 128)*

**R/. May the Lord bless us  
all the days of our lives.**

O blessed are those who fear the Lord  
and walk in his ways!

**Jesus, Lamb of God, you take away the sins of the world, grant us peace.**

*The priest shows the consecrated Host to the people, saying:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called  
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*An antiphon, anthem, and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.*

### **A Motet is sung by the Church Choir:**

'O come ye servants of the Lord' - Christopher Tye

\* \* \* \* \*

**My God, how wonderful thou art,  
thy majesty how bright,  
how beautiful thy mercy seat,  
in depths of burning light!**

**How dread are thine eternal years,  
O everlasting Lord,  
by prostrate spirits day and night  
incessantly adored!**

**How wonderful, how beautiful,  
the sight of thee must be,  
thine endless wisdom, boundless power,  
and awful purity!**

**O how I fear thee, living God,  
with deepest, tenderest fears,  
and worship thee with trembling hope  
and penitential tears!**

**Yet I may love thee too, O Lord,  
almighty as thou art,  
for thou hast stooped to ask of me  
the love of my poor heart.**

**No earthly father loves like thee,  
no mother, e'er so mild,  
bears and forbears as thou hast done  
with me, thy sinful child.**

**Father of Jesus, love's reward,  
what rapture it will be,  
prostrate before thy throne to lie,  
and gaze and gaze on thee! .**

*F W Faber 1814-63  
Tune: Westminster*

### **Prayer after Communion**

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.*

*All then pray:*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Priest: The mystery of faith: *(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.*

*(Page 7 of Mass Setting at SMSG)*

Priest: .....for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

*The priest introduces the Lord's Prayer:* (STAND)

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.  
**And also with you.**

Let us offer each other the sign of peace.

### The Agnus Dei (KNEEL)

*When said, and at All Saints:*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

*When sung at SMSG: (Page 8 of Mass Setting)*

**Jesus, Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the  
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the  
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of  
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the  
world, have mercy on us.**

By the labour of your hands shall you eat.  
You will be happy and prosper. ®

Your wife will be like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive,  
around your table. ®

Indeed thus shall be blessed  
the man who fears the Lord.  
May the Lord bless you from Zion  
in a happy Jerusalem  
all the days of your life!  
May you see your children's children.  
On Israel, peace! ®

### The Second Reading Hebrews 2: 9-11

*(New Testament Page 184 in the Bibles) It was only by suffering that the Christ could perfectly achieve our salvation and could become our High Priest. In order to do his work effectively, that is, to plead for us before the Father, the high priest had to have an experiential knowledge of all human infirmities.*

### Gospel Acclamation

**Alleluia, alleluia!** If we love one another, God abides in us, and his love perfected in us. **Alleluia!**

### The Gospel Mark 10: 2-16

*(New Testament Page 39 in the Bibles) divorce was allowed by Moses because of hardness of heart, that is, sin. Since sin is in principle done away with in Christ, a reversion to the condition before the fall, where divorce was unknown, becomes feasible.*

### The Homily: (SIT)

### The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God, be-  
gotten, not made, of one Being with the Father;  
through him all things were made.**

**For us men and for our salvation he came down  
from heaven,**

*(all bow during the next three lines)*

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and  
glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the for-**

**giveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayer of the Faithful**

*Priest:* In the power of the Spirit and in union with Christ, let us pray to the Father.

*Intercessor:* O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, your saving health among all nations.

V/. Lord, in your mercy

R/. **Hear our prayer.**

We pray for the good estate of the catholic Church.....; guide and govern us by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life.

We commend to your fatherly goodness all those who are any ways afflicted or distressed, in mind, body or estate... Fiddy, Cyril, Shirley, Malcolm, Christel, Robin, Jonathan, Rene Hazlewood, Fr Joseph, Hannah, Dee Stobie, Adam Viard, Davida Wiseman...; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions.

We remember those who have gone before us in the peace of Christ... Malcolm Butler (priest), Paul Harrison, Mark Hindley, Nina May, Tony Oakley, Joyce Tracey, .....and for those whose anniversaries of death occur this week, amongst them...**3rd** John Taylor; **4th** Francis Bates, Hilda Webb, June Sherwood; **5th** Michael Felce, Jean Adams; **6th** May Bright, Edwin Chukura; **7th** Dorothy Hanns, Ann Foddy; **8th** Cecil Hutchins (priest), Francis Allen, Brenda Cox Powell, Charmaine Woodfield; **9th** Mary Wright, William Wilkes... and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints.

✠ Rest eternal grant to them, O Lord.

**And let light perpetual shine upon them.**

*Priest:* God our Father, these are the prayers of your children who are beloved to you in your Son. We present them to you in full joy and confidence through the same Jesus Christ our Lord. **Amen.**

## **THE LITURGY OF THE EUCHARIST**

*The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.*

**Love is his word, love is his way,  
feasting with men, fasting alone,  
living and dying, rising again,  
Love, only love, is his way.**

*Refrain:*

**Richer than gold is the love of my Lord:  
better than splendour and wealth.**

**Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve.**

**Love, only love, is his mark.**

**Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
"This is my body, this is my blood",  
Love, only love, is his sign.**

**Love is his sign, love is his news,  
"Do this," he said, "lest you forget  
all my deep sorrow, all my dear blood."  
Love, only love, is his news.**

**Love is his news, love is his name,  
we are his own, chosen and called,  
family, brethren, cousins and kin.  
Love, only love, is his name.**

**Love is his name, love is his law.  
Hear his command, all who are his:  
"Love one another, I have loved you."  
Love, only love, is his law.**

**Love is his law, love is his word:  
love of the Lord, Father and Word,  
love of the Spirit, God ever one.  
Love, only love, is his word.**

*Luke Connaughton, 1919-70  
Tune: Cresswell*

*If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:*

**Blessed be God for ever.**

*(STAND)* Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for  
the praise and glory of his name,  
for our good and the good of all his holy Church.**

*The priest says the Prayer over the Gifts to which all respond:*  
**Amen.**

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)*

*When said, and at All Saints:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*When sung at SMSG:*

*(Page 5 of Mass Setting)*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'*