

THIS WEEK IN OUR PARISHES

Today:	THE 29th SUNDAY IN ORDINARY TIME
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
<i>Intention:</i>	<i>Our Parish and its People</i>
Monday:	St Luke, Evangelist
9:30am	Squeals on Wheels <i>in the Parish Hall</i>
11:00am	Rector & Safeguarding Officers Meeting
8:00pm	Bellringing Practice
<i>Please pray for:</i>	<i>The Dean & Canons of Chester Cathedral</i>
Tuesday:	St Frideswide, Virgin <i>Oxfordshire Day</i>
10:30am	Mass followed by 'Elevenses' at All Saints
<i>Intention:</i>	<i>The Bishop & Diocese of Oxford</i>
Wednesday:	Feria
6:00pm	Mass at St Mary & St Giles
6:45pm	Rector in the Parish Office to arrange the Occasional Offices & other Parish Business
7:00pm	Choir Rehearsal <i>in the Parish Hall</i>
<i>Intention:</i>	<i>The Dean & Canons of Westminster Abbey</i>
Thursday:	Feria
	<i>Wifi being installed at All Saints</i>
6:45pm	Handbell Ringing Practice <i>at All Saints</i>
7:30pm	The Band - Practice <i>at All Saints</i>
<i>Please pray for:</i>	<i>The Bishop & Diocese of Rome</i>
Friday:	St John Paul II, Pope
12:00noon	The Angelus & Mass at St Mary & St Giles
<i>Intention:</i>	<i>For Mystics in the Church</i>
Saturday:	Feria
3:30pm	Confessions <i>at St Mary & St Giles</i>
4:00pm	Vespers <i>at St Mary & St Giles</i>
<i>No Mass today.</i>	<i>Pray for all visitors to our Parish Churches & for devotion to the Sacred Heart of Jesus</i>
Next Sunday:	THE 30th SUNDAY IN ORDINARY TIME
9:30am	PARISH MASS at St Mary & St Giles
11:15am	Family Mass at All Saints
<i>Intention:</i>	<i>Our Parish and its People</i>

Readings next week: 30th Sunday in Ordinary Time

1st Reading:	Jeremiah 31: 7-9
Psalms:	Psalms 126 (part)
2nd Reading:	Hebrews 5: 1-6
Gospel:	Mark 10: 46-52

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Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

Confessions: May be made after Masses or by appointment.

Parish Website: <http://parishstonystratfordcalverton.com>

Hire of Parish Hall: Lesley Salter on 07789 898847



CCLI Licence No: 2287208 + One-License No: A-631717

Omnia Christus est nobis!

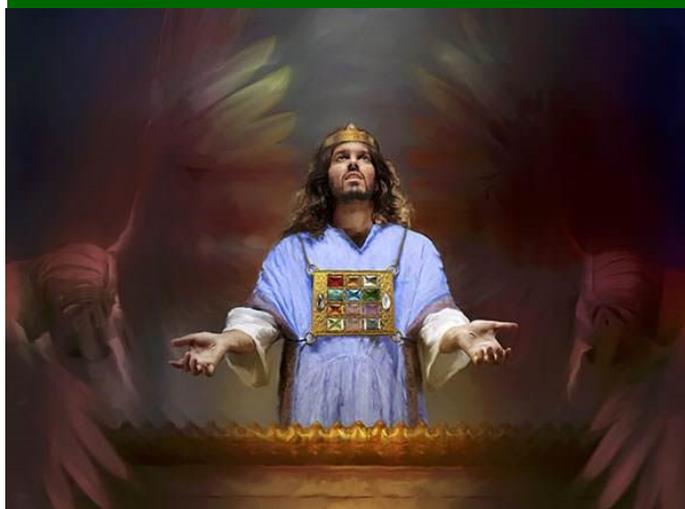
To us Christ is all!



**St Mary & St Giles, Stony Stratford
with All Saints, Calverton**

**THE TWENTY-NINTH SUNDAY
IN ORDINARY TIME**

17th October AD 2021



Seeing we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. *Hebrews 4: 14*

The Second Reading this morning is from the Letter to the Hebrews 4: 14-16 and discusses how Christ, our high priest, is greater than the priests of the Mosaic Law. Our confidence is based on Christ's high priesthood. He is the perfect priest because He is merciful and compassionate. As man, He has experienced the sufferings that affect us, although He was free from sin. Since He knows our weaknesses so well, He can give us the help we need, and when He comes to judge us, He will take that weakness into account. We are exhorted to respond to the Lord's goodness by staying true to our confession of faith. As Christians, disciples of Jesus, we are exhorted to live up to the demands of our calling; to be single-minded and to inform ourselves about the Faith so that we may be free from doubts.

Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)



Anointing | Baptism | Communion | Confirmation | Holy Orders | Marriage | Reconciliation

INFORMATION

The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.

 **Large Print Orders of Service** are available at St Mary & St Giles. Please ask a Sidesman for a copy.

 **A Loop System is in operation at St Mary & St Giles** - please set hearing aids to the "T" position.

 **Access for the Disabled at St Mary & St Giles** is via the path on the north side of the church. **At All Saints** it is via the South Porch.

 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

At St Mary & St Giles this week:

Sidesmen	Team 3
Serving Team:	Team 2
Readers at SMSG	Rhian Parson & Mary Saggars
Intercessor at SMSG	Fiddy Abraham
Offertory bearers:	Anna Page
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 72

Benefice Weekday Worshippers in the preceding Week: 114

Prayer Thought

What is our service to the world? If all we do is affirm the world's wisdom, what kind of service is that? After all, it is the wisdom of the world that has lead us into the dark alleys of hatred, alienation, and killing. "It cannot be like that with you." We must provide an alternative to the wisdom of the world: that is the greatest service we can offer.

An Organ Voluntary is played before Mass.

(STAND) **THE INTRODUCTORY RITES**

**Rejoice, the Lord is King!
your Lord and King adore;
mortals give thanks and sing,
and triumph evermore;
Lift up your heart, lift up your voice;
rejoice, again I say, rejoice!**

**Jesus, the saviour, reigns,
the God of truth and love;
when he had purged our stains
he took his seat above;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!**

**His kingdom cannot fail,
he rules both earth and heaven,
the keys of death and hell
are to our Jesus given;
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!**

**Crown him the Virgin's Son!
The God Incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn!
Fruit of the mystic Rose
As of that Rose the Stem:
The Root, whence mercy ever flows,
The Babe of Bethlehem!**

**Crown him the Lord of love!
Behold his hands and side,
Rich wounds, yet visible above,
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright!**

**Crown him the Lord of peace!
Whose power a sceptre sways,
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
his reign shall know no end,
And round his pierced feet
Fair flowers of paradise extend
Their fragrance ever sweet.**

**Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.**
*Matthew Bridges (1851); Alterer: Godfrey Thring (1871)
Tune: DIADEMATA (Elvey)*

Recessional Organ Voluntary:

'Bell Allegro' - John Stanley

Communion Reflection:

If you wish to take precedence and to have the highest honours, aim for whatever is lowest and worst: to be the most insignificant and humble of all, of less account than anyone else; to put yourselves after the others. It is virtue of this kind that wins the honour you aspire to, and you have an outstanding example of it near at hand. St John Chrysostom

PARISH NEWS & NOTICES

Lights Switch-On Day: Following the PCC decision to allow the Christmas Fayre to go ahead this year subject to a small organising team making the arrangements, Anna Page has volunteered to convene a team of organisers. If you are willing to help a bit by sharing your skills and ideas, please have a chat with Anna so we can start to make plans for the Christmas Fayre on 27th November.

Advent Lunch in aid of the SMSG Fabric Fund: Come and enjoy a meal together this Advent on Wednesday 8th December at 12:30pm. A two-course hot lunch priced at £7.50. See Jill Eales or Lesley Salter, or sign up on the list at the back of church to reserve a place.

Church Cleaning: at the moment both our Parish Churches are being cleaned by volunteer groups on the second and fourth Tuesdays at All Saints and the same two Wednesdays of each Month at St Mary & St Giles. Please do consider coming along to help. *Thank you.*

2022 Church Diaries: are available from this morning in both of our Parish Churches. Do take some to give away.

extended, says the Prayer after Communion; at the end of which the people acclaim: **Amen.**

All then pray:

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.

THE CONCLUDING RITE

The Lord be with you.

And also with you.

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: **Amen.***

Go in the peace of Christ.

Thanks be to God.

THE ANGELUS

Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. And the Word was made flesh;

R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord,
to pour thy grace into our hearts;
that as we have known
the Incarnation of thy Son Jesus Christ
by the message of an angel,
so by his ✠ Cross and Passion,
we may be brought unto the glory of his resurrection.
Through the same Christ our Lord. **Amen.**

**Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless king
Through all eternity.**

**He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice!**

**Rejoice in glorious hope!
Jesus the Judge shall come,
and take his servants up
to their eternal home.
We soon shall hear the archangel's voice;
God's trumpet call shall sound, rejoice!**

*Charles Wesley
Tune: Gopsal*

In the name of the Father, ✠ and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets the people

Grace to you and peace from God our Father
and the Lord Jesus Christ.
and also with you.

Penitential Rite

(STAND)

The priest invites the people to call to mind their sins and repent of them.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest pronounces the general absolution

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)

The Kyries: *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

When sung at SMSG: (Page 1 of Mass Setting)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison, eleison. Kyrie, eleison, eleison.

The Gloria in excelsis is said or sung:

The Gloria in excelsis

When said, and at All Saints:

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

When sung at SMSG: (Page 2-3 of Mass Setting)

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer.

you are seated at the right hand,
the right hand of the Father, have mercy on us.
**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will.**

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory to God, Glory to God, Glory to God in the highest,
and on earth, peace on earth,
peace to people of good will. Amen. Amen.**

The Collect

Let us pray.

And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:

O God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD (SIT)

The First Reading

Isaiah 53: 10-11

(Old Testament Page 622 in the Bibles) Consider that suffering can stretch and widen the human soul, making it large enough to know God, to live for others, to let in that which is greater than death or life: love. Love stays even when life does not.

Jesus, Cup of Hope, you take away the sins of the world, have mercy on us.

Jesus, Prince of Peace, you take away the sins of the world, have mercy on us.

Jesus, Word of Love, you take away the sins of the world, have mercy on us.

Jesus, Lamb of God, you take away the sins of the world, grant us peace.

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

An antiphon, anthem, and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.

A Motet is sung by the Choir:

'Litany to the Holy Spirit' - Peter Hurford

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**Alleluia! Sing to Jesus!
His the sceptre, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Hast redeemed us by His blood."**

**Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o'er,
Shall our hearts forget His promise:
"I am with thee evermore?"**

**Alleluia! Bread of angels,
Thou on earth our food, our stay!
Alleluia! Here the sinful
Flee to thee from day to day.
Intercessor, friend of sinners,
Earth's redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! Born of Mary,
Earth thy footstool, heav'n thy throne.
Thou within the veil hast entered,
Robed in flesh, our great high priest;
Thou on earth both priest and victim
In the eucharistic feast.**

*W. Chatterton Dix (1866)
Tune: HYFRYDOL*

Prayer after Communion

(STAND)

Let us pray.

And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands

**Blessed is he who comes,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'

Priest: The mystery of faith: *(Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration, and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest:for ever and ever. **Amen.**

THE COMMUNION RITE

The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the
world, have mercy on us.**

The Responsorial Psalm

(from Psalm 33)

**R/. May your love be upon us, O Lord,
as we place all our hope in you.**

The word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. ®

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. ®

Our soul is waiting for the Lord.
The Lord is our help and shield.
May your love be upon us, O Lord,
as we place all our hope in you. ®

The Second Reading

Hebrews 4: 14-16

(New Testament Page 186 in the Bibles) The clue to the meaning of these statements is to be found in the temptation stories in the Gospels. Each of these temptations was concerned with the fulfilment of Jesus' role in salvation history - in post-Easter terms, with his messianic vocation.

Gospel Acclamation

Alleluia, alleluia!

The Son of man came not to be served but to serve,
and to give his life as a ransom for many.

Alleluia!

The Gospel

Mark 10: 35-45

(New Testament Page 40 in the Bibles) In response to the apostles' indignation, Jesus gives them a lesson in glory. On worldly views, the great ones are the rulers. On Jesus' view, the servants are the truly great ones. Real glory doesn't come from lording it over others, but from serving others. Jesus is most glorious in his crucifixion, when he has lost everything but love.

The Homily:

(SIT)

The Nicene Creed

(STAND)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son
of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father;
through him all things were made.**

**For us men and for our salvation he came down
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will
have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayer of the Faithful

Priest: My brothers and sisters let us pray to our gracious God who is the fountain of all wisdom.

Intercessor:

We pray for all Christian people; for *N.* our Bishop, and for all who teach and guard the faith..... May the message of Christ dwell richly in our hearts, and knit us together in the bond of your love.

V/. Lord, hear us.

R/. **Lord, graciously hear us.**

We pray for the leaders of the nations, and for those in authority under them....Give them the gift of your wisdom, and a right discernment in all things.

We pray for our Parish and the wider community in which we are set; for those who live and work here, and for those who visit this place..... Speak your word of peace in our midst, and help us to serve one another as Christ has served us.

We pray for those who do not believe, for those who long for your love and forgiveness..... Open their ears to hear your voice, and open their hearts to the knowledge of your love in Christ.

We pray for those bowed down with grief, fear, or sickness... Fiddy, Cyril, James, Shirley, Malcolm, Christel, Robin, Jean, Jonathan, Rene Hazlewood, Fr Joseph, Hannah, Dee Stobie, Adam Viard, Davida Wiseman... May Christ bring comfort and healing to all those in need.

We pray for the souls of those who have died... Malcolm Butler (priest), Paul Harrison, Maureen Knight, Nina May, Tony Oakley,and for those whose anniversaries of death occur this week, amongst them... **18th** Ann Wright, Phyliss Blyth; **19th** Edith Luck, Edward Phillips; **20th** Dennis Archer, Ivan Sharp, Ruth Forward; **22nd** Freddie Douglas, Jack Quick; **23rd** Ronald Cragg, Leonard Smith.... May they may enjoy the radiant dawn of eternal life.

✠ Rest eternal grant to them, O Lord.

And let light perpetual shine upon them.

In silence we pray for our needs and concerns

Priest: Father all-powerful, we bring our needs before you, and pray confidently for your help and mercy, through Christ our Lord. **Amen.**

THE LITURGY OF THE EUCHARIST

The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.

**And can it be that I should gain
An int'rest in the Saviour's blood?**

**Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, should die for me?**

The last two lines of each verse are repeated

**'Tis mystery all! Th'Immortal dies!
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine!
'Tis mercy all! let earth adore,
Let angel minds inquire no more.**

**He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race;
'Tis mercy all, immense and free;
For, O my God, it found out me.**

**Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth and followed Thee.**

**No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.**

*Charles Wesley (1738)
Tune: SAGINA*

If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:

Blessed be God for ever.

(STAND) Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for
the praise and glory of his name,
for our good and the good of all his holy Church.**

The priest says the Prayer over the Gifts to which all respond:
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)

When said, and at All Saints:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

When sung at SMSG:

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**Holy, holy, holy Lord God of hosts.
Heaven and earth are full, are full of your glory.
Hosanna, hosanna, hosanna in the highest.**