

## THIS WEEK IN OUR PARISHES

<b>Today:</b>	<b>THE 29th SUNDAY IN ORDINARY TIME</b>
<b>9:30am</b>	<b>PARISH MASS at St Mary &amp; St Giles</b>
<b>11:15am</b>	<b>Family Mass at All Saints</b>
<i>Intention:</i>	<i>Our Parish and its People</i>
<b>Monday:</b>	<b>Ss Crispin &amp; Crispinian, Martyrs</b>
	<i>Northamptonshire Day</i>
9:30am	Squeals on Wheels <i>in the Parish Hall</i>
8:00pm	Bellringing Practice
<i>Please pray for:</i>	<i>All persecuted Christians</i>
<b>Tuesday:</b>	<b>Ss Chad &amp; Cedd, Bishops</b>
	<i>Essex Day</i>
<b>10:30am</b>	<b>Mass</b> followed by 'Elevenses' <b>at All Saints</b>
<i>Intention:</i>	<i>The Bishop &amp; Diocese of Lichfield</i>
<b>Wednesday:</b>	<b>Feria</b>
<b>6:00pm</b>	<b>Mass at St Mary &amp; St Giles</b>
6:45pm	Rector in the Parish Office to arrange the Occasional Offices & other Parish Business
	Choir Rehearsal <i>in the Parish Hall</i>
<i>Intention:</i>	<i>The Unemployed</i>
<b>Thursday:</b>	<b>Ss Simon &amp; Jude, Apostles</b>
6:45pm	Handbell Ringing Practice <i>at All Saints</i>
7:30pm	The Band - Practice <i>at All Saints</i>
<i>Please pray for:</i>	<i>Fr Gary, Fr Adam and the Parish of Hanslope with Castlethorpe</i>
<b>Friday:</b>	<b>Feria</b>
2:00pm	Rosary Group <i>in St Mary &amp; St Giles</i>
<i>Intention:</i>	<i>For Rough Sleepers and the Destitute</i>
<b>Saturday:</b>	<b>Feria</b>
3:30pm	Confessions <i>at St Mary &amp; St Giles</i>
4:00pm	Vespers <i>at St Mary &amp; St Giles</i>
<i>No Mass today.</i>	<i>Pray for all visitors to our Parish Churches</i>
<b>Next Sunday:</b>	<b>ALL SAINTS DAY</b>
<b>9:30am</b>	<b>PARISH MASS at St Mary &amp; St Giles</b>
<b>11:15am</b>	<b>Family Mass at All Saints</b>
<i>Intention:</i>	<i>Our Parish and its People</i>

### Readings next week: All Saints Day

1st Reading:	Revelation 7: 2-4, 9-14
Psalm:	Psalm 24 (part)
2nd Reading:	1 John 3:1-3
Gospel:	Matthew 5: 1-12a

**Rector:** Fr Ross Northing SSC - Tel: 01908 562148

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#### Honorary Assistant Priests:

Fr Tunji Adebiyi - Tel: 07446 040607

Fr Joseph Loveday

#### Church Army Officer:

Sister Janet Northing CA - Tel: 01908 562148

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#### Arrangements for Banns, Holy Matrimony & Baptisms:

May be made by contacting Fr Ross on 01908 562148

**Confessions:** May be made after Masses or by appointment.

**Parish Website:** <http://parishstonystratfordcalverton.com>

**Hire of Parish Hall:** Lesley Salter on 07789 898847



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# Omnia Christus est nobis!

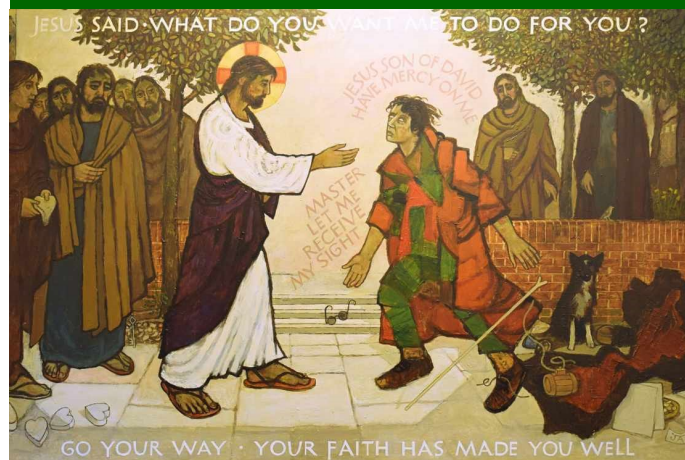
To us Christ is all!



**St Mary & St Giles, Stony Stratford  
with All Saints, Calverton**

**THE THIRTIETH SUNDAY  
IN ORDINARY TIME**

24th October AD 2021



The decisive moment was the personal, direct encounter between the Lord and that man who was suffering. They are before one another -- God with his will to cure and the man with his desire to be cured. Two liberties, two converging wills, "What do you want me to do for you?" the Lord asks him. "Let me receive my sight," replies the blind man. "Go your way; your faith has made you well."

With these words, the miracle is realised: God's joy, man's joy. And Bartimaeus, who had recovered his sight, recounts the Gospel, "followed him on the way": That is, he becomes his disciple and goes up with the Master to Jerusalem to take part with him in the great mystery of salvation. In the essential of its passages, this account evokes the itinerary of the catechumen toward the sacrament of baptism, which in the early Church was also called "Illumination."

Faith is a path of illumination; it starts from the humility of acknowledging one's need of salvation and arrives at the personal encounter with Christ, who calls [one] to follow him on the way of love. On this model the itineraries of Christian initiation have been established in the Church, which prepare for the sacraments of baptism, confirmation and the Eucharist, and the daily renewal of commitment.

*Welcome to the Parish Church where, after the example of the early Church, we celebrate the Eucharist: the "apostles' teaching and fellowship, the breaking of bread and the prayers" (Acts 2:42)*




# INFORMATION


The Order of Mass is contained in this leaflet. The references to the Scripture Readings, which may be either listened to or followed in the Bibles provided, along with the Psalm and the Prayer of the Faithful are also included in this Sheet. Hymns are unannounced and are included within this leaflet.


**AA** Large Print Orders of Service are available at St Mary & St Giles. Please ask a Sidesman for a copy.


 A Loop System is in operation at St Mary & St Giles - please set hearing aids to the "T" position.


 Access for the Disabled at St Mary & St Giles is via the path on the north side of the church. At All Saints it is via the South Porch.


 **Gluten-Free Hosts:** if you are on a Gluten-Free diet and would like a Gluten-Free Host when you receive Holy Communion please mention this before Mass to one of the Sidesmen who will arrange this for you. Please make yourself known to the Parish Priest so that he is aware of your need.

 **Collections:** for the continuing mission of Christ are taken while the altar and gifts of bread and wine are being prepared. If you are a visitor and a taxpayer and would like to make a donation please use the Gift Aid envelopes provided at the end of each row - please fill in your details. This enables us to reclaim, from the Inland Revenue, 25p for every £1 donated.

 **We observe a period of quiet prayer and reflection** before the celebration of Mass, between the end of the Organ Voluntary and the Sacristy Bell being rung, in order that we may be better prepared to worship almighty God.

 **Reception of Holy Communion:** All Baptised and Confirmed Christians are encouraged to receive Holy Communion. If you are unwell or uncertain about receiving the Precious Blood please do still receive the Host. Our Chalice Assistants are not authorised to permit the intincting (dipping) of the Host.

 **Safeguarding:** Our Parish Churches have adopted and follow the Diocese of Oxford's recommended policies for the safeguarding of children, young people and vulnerable adults. Details of these policies and of our Safeguarding Officers are available on the noticeboards inside each Parish Church. Should you have any safeguarding concerns then please see one of them.

 Please join us at the back of church for tea or coffee after Mass. A priest will be near the main door, shortly after the end of Mass, should you need to talk with one.

Please take this Service Sheet home with you and use as part of your devotions during the week.

## At St Mary & St Giles this week:

Sidesmen	Team 4
Serving Team:	Team 3
Readers at SMSG	Rhian Parson & Mary Saggars
Intercessor at SMSG	Fiddy Abraham
Offertory bearers:	Anna Page
Church Gardeners:	Team - Volunteers please
Church Cleaners	Team - Volunteers please

Benefice Worshipping Numbers Last Sunday: 89

Benefice Weekday Worshippers in the preceding Week: 112

## Prayer Thought

*Jesus, Son of David, have pity on us too, as you did with blind Bartimaeus. We are beggars and blind. We cry out for the eyes of faith. We wear cloaks of distrust. Wrap us in faith as you did Bartimaeus.*

## **An Organ Voluntary is played before Mass.**

## (STAND) THE INTRODUCTORY RITES

**Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues united  
to entrance the prophet's ear.**

**Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:**

**'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'**

**Heaven is still with glory ringing,  
earth takes up the angels' cry,  
'Holy, holy, holy,' singing,  
'Lord of hosts, the Lord most high.'**

**Praise to the Lord,  
who o'er all things so wondrously reigneth,  
Shelters thee under His wings,  
yea, so gently sustaineth!**

**Hast thou not seen all that is needful have been  
Granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work  
and defend thee;**

**Surely His goodness and mercy here  
daily attend thee;**

**Ponder anew what the Almighty can do,  
He who with love doth befriend thee.**

**Praise to the Lord, oh, let all that is in me adore Him!  
All that hath life and breath,**

**come now with praises before Him;  
Let the Amen sound from His people again,  
Gladly for aye we adore Him..**

*Joachim Neander 1650-80,  
translated by Catherine Winckworth 1827-78 and others  
Tune: Lobe den herren*

**Recessional Organ Voluntary:  
'Fanfare' - Mark Burbridge**

## Communion Reflection:

*Lord Jesus, you proceed quietly through the gates of the promised land with us in tow. Your way is smooth. You pour light upon our stumbling path. You lead us to the glorious cool brooks of your living water. We shout for joy.*

## PARISH NEWS & NOTICES

**Rosary Group:** Meets this Friday at 2:00pm in St Mary & St Giles. All are welcome to join.

**Lights Switch-On Day:** Thank you to those who have offered so far to help with the Christmas Fayre, which is due to take place on 27th November 2021 from 10:00am-5:00pm. There are sign-up sheets for you to volunteer for the various stalls and activities which will help make this event a success. If you can spare an hour or two to help with setting up on the Friday, help on the Saturday serving refreshments or at a stall, make a few items for the Craft stall, donate items for the Golden Spot Tombola's Festive Food Hampers, or help tidy up afterwards to ensure the church is ready for Advent Sunday, please write your name on the sign-up sheets as soon as possible. Many thanks, Anna Page.

**Advent Lunch in aid of the SMSG Fabric Fund:** Come and enjoy a meal together this Advent on Wednesday 8th December at 12:30pm. A two-course hot lunch priced at £7.50. See Jill Eales or Lesley Salter, or sign up on the list at the back of church to reserve a place.

**Church Cleaning:** at the moment both our Parish Churches are being cleaned by volunteer groups on the first and third Tuesdays at All Saints and the same two Wednesdays of each Month at St Mary & St Giles. Please do consider coming along to help. *Thank you.*

**2022 Church Diaries:** are available from this morning in both of our Parish Churches. Do take some to give away.

All then pray:

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*At this point in the Liturgy Banns of Marriage may be proclaimed, and brief notices made.*

### THE CONCLUDING RITE

The Lord be with you.

**And also with you.**

✠ *The priest may use a seasonal blessing, or another suitable blessing, to which the people respond: Amen.*

Go in the peace of Christ.

**Thanks be to God.**

## THE ANGELUS

*Traditionally in the morning, at noon, and in the evening in memory of the Incarnation of the Son of God, the faithful say the following prayers, outside of Eastertide:*

V/. The Angel of the Lord brought tidings to Mary;

R/. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. Behold the handmaid of the Lord;

R/. **Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. And the Word was made flesh;

R/. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.**

V/. Pray for us, O Holy Mother of God.

R/. **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee, O Lord, to pour thy grace into our hearts; that as we have known

the Incarnation of thy Son Jesus Christ by the message of an angel, so by his ✠ Cross and Passion, we may be brought unto the glory of his resurrection.

Through the same Christ our Lord. **Amen.**

**Praise to the Lord, the Almighty,  
the King of creation!**

**O my soul, praise Him,**

**for He is thy health and salvation!**

**All ye who hear, now to His temple draw near;**

**Praise Him in glad adoration.**

**With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
holy, holy, holy, Lord.'**

*Richard Mant 1776-1848  
Tune: Laus Deo (Redhead 46)*

In the name of the Father, ✠ and of the Son,  
and of the Holy Spirit. **Amen.**

*The priest greets the people*

Grace to you and peace from God our Father  
and the Lord Jesus Christ.

**and also with you.**

### Penitential Rite

(STAND)

*The priest invites the people to call to mind their sins and repent of them.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

*The priest pronounces the general absolution*

Almighty God, who forgives all who truly repent, have mercy upon you ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(Music for the Mass texts is available on a card in each of our Parish Churches for those who wish to use it)*

**The Kyries:** *(When said & at All Saints)*

Kyrie, eleison. **Kyrie, eleison.**

Christe, eleison. **Christe, eleison.**

Kyrie, eleison. **Kyrie, eleison.**

*When sung at SMSG: (Page 1 of Mass Setting)*

**Kyrie, eleison. Kyrie, eleison.**

**Christe, eleison. Christe, eleison.**

**Kyrie, eleison, eleison. Kyrie, eleison, eleison.**

*The Gloria in excelsis is said or sung:*

### The Gloria in excelsis

*When said, and at All Saints:*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*When sung at SMSG: (Page 2-3 of Mass Setting)*

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world,  
receive our prayer.**

**you are seated at the right hand,  
the right hand of the Father, have mercy on us.  
Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will.**

**For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest,  
and on earth, peace on earth,  
peace to people of good will. Amen. Amen.**

### **The Collect**

Let us pray.

*And all pray in silence with the Priest for a while. Then the priest, with hands extended, says the Collect prayer:*

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.. **Amen.**

## **THE LITURGY OF THE WORD (SIT)**

### **The First Reading**

Jeremiah 31: 7-9

*(Old Testament Page 660 in the Bibles) In Jeremiah's prophecy the Lord's deliverance of the people is manifested in gathering "the blind and the lame"—indeed all peoples—and consoling and guiding them.*

### **The Responsorial Psalm** (from Psalm 126)

**R/. What marvels the Lord worked for us!  
Indeed we were glad.**

When the Lord delivered Zion from bondage, it seemed like a dream.

Blessed are those who are called  
to the supper of the Lamb.

**✠ Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*An antiphon, anthem, and/or hymns may be sung quietly as the people reverently receive Holy Communion. It is customary to kneel throughout the distribution of Holy Communion except when going forward to receive the Blessed Sacrament and upon returning to your place.*

**And now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,  
By this prevailing presence we appeal;  
O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear  
And crown thy gifts with grace to persevere.**

**And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us nevermore to part from thee.**

*William Bright 1824-1901  
Tune: Unde et memores*

\* \* \* \* \*

**Blessed Jesu, Mary's son,  
For mankind to earth thou camest,  
But the saving battle won,  
Now at God's right hand thou reignest:  
On thy people pour thy blessing,  
Gathered here, thy name confessing.**

**By this sacramental sign,  
Token of thy bitter passion,  
Through these gifts of bread and wine  
Thine own image in us fashion:  
By this food thy grace doth send us  
From all ills of soul defend us.**

**In this mystery of grace  
Which we celebrate before thee,  
Come, O Saviour, show thy face  
To the faithful who adore thee:  
All our sins by thee forgiven,  
Grant us here the joys of heaven.**

*G B Timms, 1910  
Tune: Liebster Jesu (Dessau)*

### **Prayer after Communion**

(STAND)

Let us pray.

*And all pray in silence with the Priest for a while, unless the silence has just been observed. Then the priest, with hands extended, says the Prayer after Communion; at the end of which the people acclaim: Amen.*

and the Faithful Departed. At the Doxology at the end of the Eucharistic Prayer all join in the Great Amen.

(Page 7 of Mass Setting at SMSG)

Priest: .....for ever and ever. **Amen.**

## THE COMMUNION RITE

### The Lord's Prayer

The priest introduces the Lord's Prayer: (STAND)

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And also with you.**

Let us offer each other the sign of peace.

### The Agnus Dei (KNEEL)

When said, and at All Saints:

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

When sung at SMSG: (Page 8 of Mass Setting)

**Jesus, Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Jesus, Bread of Life, you take away the sins of the  
world, have mercy on us.**

**Jesus, Cup of Hope, you take away the sins of the  
world, have mercy on us.**

**Jesus, Prince of Peace, you take away the sins of  
the world, have mercy on us.**

**Jesus, Word of Love, you take away the sins of the  
world, have mercy on us.**

**Jesus, Lamb of God, you take away the sins of the  
world, grant us peace.**

The priest shows the consecrated Host to the people, saying:

Behold the Lamb of God,  
behold him who takes away the sin of the world.

Then was our mouth filled with laughter,  
on our lips there were songs. ®

The heathens themselves said: 'What marvels  
the Lord worked for them!'

What marvels the Lord worked for us!  
Indeed we were glad. ®

Deliver us, O Lord, from our bondage  
as streams in dry land.

Those who are sowing in tears  
will sing when they reap. ®

They go out, they go out, full of tears,  
carrying seed for the sowing;  
they come back, they come back, full of song,  
carrying their sheaves. ®

### The Second Reading Hebrews 5: 1-6

(New Testament Page 186 in the Bibles) our great high priest is portrayed in the Letter to the Hebrews as someone who disarms our fears. He is not some unapproachable tyrant, before whom we cringe and crawl. No, "He is able to deal patiently with erring sinners, for he himself is beset by weakness."

### Gospel Acclamation

**Alleluia, alleluia!**

Our Saviour Christ Jesus abolished death  
and brought life and immortality to light  
through the Gospel.

**Alleluia!**

### The Gospel Mark 10: 46-52

(New Testament Page 40 in the Bibles) In every blindness I may have, may I, begging for pity, bring it to the One before whom I have "nothing to fear." May I have nothing other to offer than my faith. May my hope surmount my fear. And may he say to me, "What do you want me to do for you?"

### The Homily: (SIT)

### The Nicene Creed (STAND)

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and  
unseen.**

**We believe in one Lord, Jesus Christ, the only Son  
of God, eternally begotten of the Father, God from  
God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us men and for our salvation he came down  
from heaven,**

(all bow during the next three lines)

**by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayer of the Faithful**

*Priest:* My brothers and sisters, let us pray to the Lord that we may live His gospel.

*Intercessor:* For the church; may the people of God constantly seek to discern the Spirit's movement and fulfil God's will.....

*V/.* Lord, in your mercy.

*R/.* **Hear our prayer.**

For the world's poor and lowly; may a servant church companion all those who are struggling to express the blessedness of their humanity.....

For civic and religious organisations that provide relief services in time of catastrophe and disasters; may their work of compassion reveal God's care.....

For special commissions that serve peace processes; may God's Spirit guide the efforts of negotiating teams to restore civility and harmony.....

For those who grieve the loss of a loved one; may personal prayer be a rich source of strength and consolation.....

For the gift of perseverance in proclaiming the gospel even when confronted with hostile opposition.....

For the sick and handicapped, that as in the days of his flesh Christ may grant them healing and peace... Fiddy, Cyril, James, Shirley, Malcolm, Christel, Robin, Jean, Jonathan, Rene Hazlewood, Fr Joseph, Hannah, Dee Stobie, Adam Viard, Davida Wiseman...

For all who have died in the peace of Christ, especially... Malcolm Butler (priest), Paul Harrison, Maureen Knight, Nina May, Tony Oakley, .....and for those whose anniversaries of death occur this week, amongst them...**25th** Florence Read, Jerome Halliwell; **26th** Paul Manchester; **28th** Cynthia Greenall, Kate Shillingford; **29th** Elizabeth Bailey; **30th** Edward John Payne (priest), Dennis Poynter...

Rest eternal grant to them, O Lord.

**✠ And let light perpetual shine upon them.**

*Priest:* God of mercy, hear our prayers for your saving grace. May the church live the Gospel it has received and draw all to be within one fold with one Shepherd. We ask this through Christ, our Lord. **Amen.**

## **THE LITURGY OF THE EUCHARIST**

*The Gifts of Bread and Wine are brought to the altar by the faithful. Then priest says the Offertory Prayers as we sing a hymn (either standing or sitting). A collection is taken and brought forward.*

**Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, Thy holy flame bestowing.**

**O let it freely burn,  
til earthly passions turn  
to dust and ashes in its heat consuming;  
And let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.**

**Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
True lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
For none can guess its grace,  
till he becomes the place  
where-in the Holy Spirit makes his dwelling. .**

*Bianco da Siena; Translator: Richard Frederick Littledale  
Tune: DOWN AMPNEY*

*If the hymn has finished and the priest is still saying the Offertory Prayers the people respond:*

**Blessed be God for ever.**

*(STAND)* Pray brethren that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

*The priest says the Prayer over the Gifts to which all respond:*  
**Amen.**

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

*The priest sings a Eucharistic Preface appropriate to the celebration, after which all join in the acclamation: (KNEEL)*

*When said, and at All Saints:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*When sung at SMSG:*

*(Page 5 of Mass Setting)*

**Holy, holy, holy Lord God of hosts.  
Heaven and earth are full, are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes,**

**who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

*The priest continues the Eucharistic Prayer of thanksgiving, recalling the command of Jesus Christ, 'Do this in memory of me.'*

*Priest: The mystery of faith: (Page 5 of Mass Setting at SMSG)*

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

*The Eucharistic Prayer continues with the priest interceding for the Church, the world, all those present at this celebration,*